26TH ANNUAL CONFERENCE ON SOUTH ASIA



PAKISTAN

INDIA

FIFTY YEARS OF INDEPENDENCE

October 16 to 19, 1997 Madison, Wisconsin

The Twenty Sixth Annual Conference on South Asia

October 17, 18, 19, 1997

Lowell Hall 610 Langdon Street University of Wisconsin Madison, WI 53703

sponsored by the
Center for South Asia
University of Wisconsin-Madison

PROGRAM COMMITTEE

Kirin Narayan
University of Wisconsin-Madison

Gudrun Bühnemann
Sharon Dickson
Joseph Elder
J. Mark Kenoyer
David M. Knipe
Usha Nilsson
Manindra Verma
Rachel Weiss
University of Wisconsin-Madison

Terri Wipperfurth, Conference Coordinator

Table of Contents

Schedule of Events
Conference Information
Association Meetings
South Asia and the New Globalization Mini-Conference 6
Book Exhibit
Chingari VIDEOFEST 8
Panel Session I
Panel Session II
Panel Session III
All Conference Dinner
Keynote Address
Film: Partition
Panel Session IV
Panel Session V
All Conference Luncheon
Panel Session VI
Plenary Session
Katyakalalayam Company Dance Performance 61
Kalarippayattu Demonstration
Panel Session VII
Index of Panels
Index of Participants
About the Cover Back Cover

Schedule of Events

Thursday, October 16

2:00-6:00 p.m.

South Asia and the New Globalization -

Penthouse Room, Madison Inn

Friday, October 17

9:00-11:00 a.m.

Panel Session I

9:00 a.m.-6:45 p.m.

Chingari VIDEOFEST - Penthouse Room,

Madison Inn

11:00 a.m.-1:15 p.m.

Lunch Break

1:15-3:00 p.m.

Panel Session II

3:00-3:15 p.m.

Break - Main Lounge, Lowell Hall and the

Paul Bunyan Room, Memorial Union

3:15-5:00 p.m.

Panel Session III

5:00-6:00 p.m.

Social Hour/Cash Bar - Main Lounge,

Lowell Hall

6:00-7:00 p.m.

All Conference Dinner - Dining Room,

Lowell Hall

7:00-7:45 p.m.

Keynote Address: Ainslie Embree,

Columbia University - Dining Room,

Lowell Hall

8:30 p.m.

Film: Partition - Dining Room, Lowell

Hall

Saturday, October 18

8:15-10:00 a.m.

Panel Session IV

9:00 a.m.-5:45 p.m.

Chingari VIDEOFEST - Penthouse Room,

Madison Inn

10:00-10:15 a.m.

Break - Main Lounge, Lowell Hall and

the Paul Bunyan Room, Memorial Union

10:15 a.m.-Noon

Panel Session V

Noon-1:15 p.m.

All Conference Luncheon - Dining Room,

Lowell Hall

1:15-3:00 p.m.

Panel Session VI

3:00-3:15 p.m.

Break - Main Lounge, Lowell Hall and the

Paul Bunyan Room, Memorial Union

3:15-5:00 p.m. Plenary Session - Lowell Hall, Dining Room 5:00-6:30 p.m. Social Hour/Cash Bar - Main Lounge, Lowell

Hall

8:00 p.m. Katyakalalayam Dance Company

Performance - Wisconsin Union Theater (tickets \$8 at the conference or \$12 at the

door)

Sunday, October 19

8:00 a.m. Social Hour/Continental Breakfast - Main

Lounge, Lowell Hall

9:00-10:00 a.m. Kalarippayattu Demonstration - Dining

Room, Lowell Hall

10:00-10:15 a.m. Break - Main Lounge, Lowell Hall

10:15-Noon Panel Session VII

Noon Conference Adjournment

Conference Information

Please Note: A Copy of the Program Book is provided with each paid registration. Remember to bring it with you to the Conference. Replacement programs are \$5.00.

Conference Registration: All participants and attendees are expected to register, including students.

The pre-registration rate for panelists is \$75 (\$25 for students). The same rate applies to participants who register in advance before September 1. Registration rates after that date and at the door are \$80 for regular registration and \$30 for students. Conference materials are available at the registration desk in the main lounge area of Lowell Hall.

Abstracts: "Abstracts of Papers Presented at the 26th Annual Conference on South Asia" is available for \$10.00 in the Conference Office, Room 115, Lowell Hall.

Location of Panels: Panels are presented in both Lowell Hall and the Memorial Union. For panels scheduled in the Memorial Union be sure to check the Today in The Union Board located to the right of the front stairway to confirm locations.

Conference Office: The Conference office is located in Room 115, Lowell Hall. The office will be open from 8:00 a.m. to 5:00 p.m. Friday and Saturday, and from 9:00 a.m. to 11:00 a.m. on Sunday.

Message Board: A message board is available near the registration desk at Lowell Hall throughout the Conference.

All-Conference Meals: Tickets for the All-Conference Dinner and Lunch were made available with pre-registration.

Shuttle Service: A shuttle is provided between the Friederich Center and Lowell Hall at key times. Check the Conference Office at Lowell Hall or the main desk at the Friederick Center for departure times.

Audio-Visual Equipment: Audio-Visual Equipment problems should be reported immediately to the Conference Office at Lowell Hall or the main desk at the Memorial Union.

Video-Tapes: Preview the UW Center for South Asia's new videos. Video tapes will be available for viewing in room 116, Lowell Hall for the duration of the conference. They may be checked out at the Conference Office, 115 Lowell Hall.

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Association Meetings

Thursday, October 16

SALC 1:30-5:00 p.m. Room 118, Lowell Hall

SALD 7:00 p.m Room 118, Lowell Hall

Title VI Directors 8-11p.m. Penthouse Room, Madison Inn

Friday, October 17

Ajanta Site Seminar 5:30-7:30 p.m. Dining Room, Lowell Hall

Saturday, October 18

SITA 6:00-10:00 p.m. Penthouse Room, Madison Inn

AISLS 7:00 p.m. Lower Level, Lowell Hall

Nepal Studies Assoc. 6:00 p.m. Room B1A, Lowell Hall

South Asia Participation at the AAS

6:00 p.m. Room 118, Lowell Hall

Sunday, October 19

SITA 8:30 a.m.- 2:00 p.m. Penthouse Room, Madison Inn

South Asia and the New Globalization

Thursday, October 16 1:00 p.m. to 6:00 p.m. Penthouse Room, Madison Inn

A one-day conference co-sponsored by Comparative Studies of South Asia, Africa and the Middle East at Duke University and the Center for South Asia at the University of Wisconsin-Madison.

1:00-1:15 Opening Comments:

Joseph Elder, University of Wisconsin-Madison and Sucheta Mazumdar, Duke University

1:15-2:00	Keynote Address: Jean-Luc Racine, Franco-Indian Program Director, Maison des Sciences de l'Homme, Paris India's Vision of the New World Order, Global Politics for Liberalizing Economy		
2:00-2:30	Vasant Kaiwar, Duke University Agriculture, the Politics of Development and the New Globalization		
2:30-3:00	Valentine Maghadam, Illinois State University South Asian Women's Organizations, Feminist Networks, and the Impact of Globalization		
3:00-3:30	General Discussion		
3:30-3:45	Break		
3:45-4:15	Sucheta Mazumdar, Duke University Changing Patterns of South Asian Migration, 1965-1995		
4:15-4:45	Nanda R. Shrestha, Florida A&M University From Plantation to Prostitution: A Global Context of Nepali Migration to India		
4:45-5:15	Sunaina Maira, Harvard University, with Peggy Levitt and Teena Purohit A Transnational Community: Gujarati Immigrants in Lowell, Massachusetts		
	Lowell, massachusells		
5:15-5:45	Closing Comments: Manzur Ejaz, Washington Policy Analysis Group		
	A South Asian Perspective on Post-Fordist Industrialization		
5:45-6:15	General Discussion		
6:15-7:00	Reception Sponsored by Comparative Studies of South Asia, Africa and the Middle East at Duke University.		

Book Exhibit

Room B1B, Lowell Hall

Friday, October 17	8:00 a.m. to 5:30 p.m.
Saturday, October 18	8:00 a.m. to 5:30 p.m.
Sunday, October 19 8	:00 a.m. to 11:00 a.m.

Chingari VIDEOFEST: South Asian Video Festival

Penthouse Room, Madison Inn

Friday, October 17	9:00 a.m.	to 6:45 p.m.
Saturday, October 18	9:00 a.m.	to 5:45 p.m.

Chingari Forum announces the first Chingari South Asian Video Festival at the University of Wisconsin-Madison. Chingari VideoFest will be an opportunity to view the latest videos from South Asia and its diaspora that concern a politically progressive agenda.

Documentary and fictional works that promote critical discourse around such issues as the labor movement; racism; religious fundamentalism; economic globalization and market fundamentalism and its impact on the poor; patriarchy and gender politics; the location and construction of social identities; lesbian, gay, and bisexual struggles; social justice movements; political and economic human rights; and environmental degradation will be screened.

Chingari Forum is a South Asian and South Asian-American progressive students' collective at UW-Madison. For further information on the video festival, please contact Chingari at chingari@macc.wisc.edu or Box 513, Memorial Union, 800 Langdon Street, Wisconsin 53706.

Registration Begins

Friday, October 17 8:30 a.m. Main Lounge, Lowell Hall

Friday, October 17 9:00 a.m. to 11:00 a.m.

Room 118, Lowell Hall

Discourses and Development

Dueling Rhetorics and Dual Realities: Negotiating the Future of "Development" in the Narmada River Valley Ned Bertz, University of Iowa

Andaman Update: Colonized Again for the Sake of the State

Barbara D. Miller, George Washington University Lessons from Ladakh? Local Discourses About Development

Martijn van Beek, Aarhus University, Denmark

Room BIA, Lowell Hall

Recent Developments in Common Property Research in Nepal

Chair: John Metz, Northern Kentucky University

Local Management of the Upper Slope Forest of Central and Western Nepal

John Metz, Northern Kentucky University
Using Spatial Information to Understand Forest Change
and Community Dynamics: A Case from Nepal

Charles M. Schweik, Indiana University
Common Land and Common Tragedy: Any Common
Ground?

Nanda R. Shrestha, Florida A&M University

Beefeaters Room, Memorial Union

Imposing the Nation-State on India: Colonial Institutions and Post-Colonial Appropriations

Chair: Gregory Kozlowski, DePaul University

The State and the Shifting Cultivator: A Kerala Case Story

Wolfgang Hoeschele, Pennsylvania State University
The Building of an Information State Across the Colonial
Divide in India

Joselyn Zivin, Drake University

The IAS and India's Post-Colonial State: Still the Same Old Steel Frame?

Michael McIntyre, DePaul University

Discussant: Richard G. Fox, Washington University

Board Room, Memorial Union
Transgressive Retrogression in Indian Art

Chair: Algis Mickunas, Ohio University

Restricted Multiplicity

Archana Pathak, University of Oklahoma

Rasa: The Thread from Then to Now

Rekha Menon, Ohio University

The Cosmic Dance

Algis Mickunas, Ohio University

Lower Lounge, Lowell Hall

Indigenous Critiques and Reformulated Idioms in South Asian Literatures

Chair: Sagaree Sengupta, University of Wisconsin-Madison

Nature and the Ambivalent Erotics of Modern Hindi Poetry: Hariaudh, 1865-1947, and Nirala, 1896-1961

Valerie Ritter, University of Washington

Mahavirprasad Dvivedi Resists the Romantic

Sarah Houston Green, University of Texas

Ab-e Hayat 1872: The Appropriation in Modernity on Urdu Literary Culture

Griffith A. Chaussee, University of Wisconsin-Madison

The Sign of the Bangle: On the Symbolic Life of an Object in Early Indian Poetry

Martha Ann Selby, Southern Methodist University

Discussant: V. Narayana Rao

Old Madison East Room, Memorial Union Globalization, Modernity, and Locality in Stories of Development, I

Chair: Sangeeta Luthra, Duke University

Opportunities and Obstacles: Learning Environmental Knowledge in Rural Central India

Sonja Brodt, University of Hawaii
Building India's "Modern Temples": Indians and
Americans in the Damodar Valley Corporation, 19451960

Daniel Klingensmith, University of Chicago
Occupying the Ecologies on the Global/Local Border
Paul Robbins, University of Iowa
Competing Visions of Sustainable Development: Local
Fisheries in Tamilnadu
Ajantha Subramanian, Duke University

Discussant: J. Mark Baker, University of North Carolina-Asheville

Old Madison West Room, Memorial Union Alternate Histories, Alternative Pasts

Chair: Dipesh Chakrabarty, University if Chicago

One Past or Many? On the Construction of Histories and Itihasas

Ishita Banerjee Dube, El Colegio de Mexico A Counter-Aesthetics of Modernity: Some Dangi Histories

Ajay Skaria, University of Virginia
Contending Histories, Contentious Pasts: Tales of
Identity from Central India
Saurabh Dube, El Colegio de Mexico/University of Iowa

Discussant: Patricio M. Nelson, El Colegio de Mexico

Reception Room, Memorial Union

Headless Warriors and Spiritual Conquerors: Hindu, Jain, and Buddhist Hero Worship

Chair: John Clifford Holt, Bowdoin College

Raja Desing and Afghan Heroism at Gingee, Tamilnadu Alf Hiltebeitel, George Washington University

The Bell-Eared Great Hero: Protector Deities in Jainism John E. Cort, Denison University

The Ballad of Pitiye: The Sinhala Assimilation of a Tamil Hero

John Clifford Holt, Bowdoin College **Tale of a Headless Warrior: Kallaji Rathor** Lindsey Harlan, Connecticut College

Roundtable North Room, Memorial Union

A Round Table on South Asia's Apple of Discord: Kashmir

Chair: Zillur R. Khan, University of Wisconsin-Oshkosh

Syed B. Hussain, University of Wisconsin-Oshkosh Anjishnu Roy, University of Wisconsin-Oshkosh Marvin Weinbaum, University of Illinois-Urbana

Roundtable South Room, Memorial Union

South Asian Architecture in a Cultural Landscape, I

Chair: Heather M. -L. Miller, University of Wisconsin-Madison

Harappan Hearths: New Insights from Ethnoarchaeological Data

Deborah Soper, University of Wisconsin-Madison Household Archaeology at Harappa, Pakistan William R. Belcher, University of Wisconsin-Madison and IMA Consulting, Inc.

Landscapes of Order? Urban, Physical & Social Order in the Indus Civilization and the Case of Craft Production Heather M. -L. Miller, University of Wisconsin-Madison Megaliths in Context: An Argument Against Chronology Michael B. Bednar, University of Wisconsin-Madison

Lunch

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Friday, October 17 11:00 a.m. to 1:15 p.m. On Your Own

Friday, October 17 1:15 p.m. to 3:00 p.m.

Room 118, Lowell Hall

Round Table: Sexualities, Gendering Practices, and Colonial Modernities: Transnational and South Asian Contexts

Chair: Inderpal Grewal, San Francisco State University

Mala de Alwis, University of Chicago Geeta Patel, Wellesley College Jasbir Puar, University of California-Berkeley Parama Roy, University of California-Riverside

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Room BIA, Lowell Hall

Round Table: Development in Bangladesh: The Next Asian Tiger?

Chair: Craig Baxter, Juniata College

Abdul Majeed Khan, Independent University of Bangladesh and Hamline University Peter J. Bertocci, Oakland University Michael Bowler, St. Mary's University of Minnesota Ruth Charles, Winona State University

Sponsered by the American Institute of Bangladesh Studies

Beefeaters Room, Memorial Union
Vernacular Constructions of Tradition, I

Chair: John E. Cort, Denison University

The Magazine Kalyan: Gita Press and the Imperative of dharm-pracar

Paul Arney, Columbia University

Rajputizing Mirabai: The Politics of Identity and Rajput Historiography

Nancy M. Martin, Chapman University
Hindu Perceptions of Muslims and the Problematic of
Muslim Identity in Late Colonial Bengal
Mahua Sarkar, Johns Hopkins University

Discussant: Anne Feldhaus, Arizona State University

Board Room, Memorial Union

Close(d) Encounters of the Third World Kind: Negotiating Identities Across Discourses

Chair: Rini Bhattacharya, University of Illinois at Urbana-Champaign

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Identity, Self, Personhood: What Does It All (Not) Mean?

Chitra Raghavan, University of Illinois at Urbana-Champaign

The Other in My Space: South Asian/American Women Negotiating Hyphenated Identities

Debjani Mukherjee, University of Illinois at Urbana-Champaign

Transmitters and Receptors: HIV/AIDS and the Indian Woman

Sarmistha Banerjee, University of Illinois at Urbana-Champaign

"English, Saab": A Discovery of India with Upamanyu Chatterjee

Rini Bhattacharya, University of Illinois at Urbana-Champaign

Lower Lounge, Lowell Hall

Colonialism, Neo-Colonialism and the Media: India and the Western Imaginary

Chair: Radha Subramanyam, New York University

It's a Small World After All: Globalization, Television and the Transformation of Childhood in India

Jyotsna Kapur, Northwestern University
"Untilled Fields": Colonies and the Making of a British
Film Industry

Priya Jaikumar, Northwestern University
Nations Fall Apart: Changing Imaginings of the Nation
in Colonial Television Narratives from the *Jewel in the*Crown to Rhodes

Elspeth Kydd, University of Toledo and Radha Subramanyam, New York University

Discussant: Tejaswini Ganti, New York University

Old Madison East Room, Memorial Union

Globalization, Modernity, and Locality in Stories of Development, II

Can the Tail Wag the Dog? Development, Democracy, and Grassroots NGO's

and the Sales and

Arun Agrawal, Yale University

Crafting Housewives: Discourses of Women and

Development From the U.S. to India

Kim Berry, University of North Carolina-Ashville

Globalizing Processes, Localized Lives: Discourses of

Development and Gender in Personal Narrative

Rebecca Klenk, University of Washington

Making Entrepreneurs, Organizing for Social Justice:

NGO Development Strategies in New Delhi Basti

Communities

Sangeeta Luthra, Duke University

Discussant: Richard G. Fox, Washington University

Old Madison West Room, Memorial Union Beyond the Nation-State in South Asia

Chair: Selma K. Sonntag, Humboldt State University

Contestation from Within: Autonomous Councils and the Indian Liberal Nation-State

Selma K. Sonntag, Humboldt State University

Beyond the "Nation-State," or Beyond the "State-Nation?"

Tayyab Mahmud, Harvard University

Revisiting State Retreat, Transnational Linkages and the Third System: Globalization and the Indian Fishworkers' Movement

Subir Sinha, University of Vermont Jharkhand: Identity, Sub-Nationalism & the Indian Constitution

Zach Weber, University of Wisconsin-Madison

Profile Room, Memorial Union

Issues of Economic Development

Chair: Ismail Shariff, University of Wisconsin-Green Bay

Guineaworm Disease in Rajasthan: A Spatio-Temporal Geographic Analysis

Sujata Gupta, Central Government Health Scheme, India Issues and Implications of Sustainable Development: A Case Study of Nadoti Block, Rajasthan India

R. D. Gupta, University of Rajasthan, India Nutritional Assessments from Available Indian Anthropometric Data

Russell M. Reid, University of Louisville

Reception Room

Round Table: The Perfect Male: Masculinity in South Asian Religions, I

tell park to knot park.

Chair: Laurie L. Patton, Emory University

Joseph Alter, University of Pittsburgh Sarah Caldwell, University of Michigan Nancy Falk, Western University Lindsey Harlan, Connecticut College Susan S. Wadley, Syracuse University Kay Jordan, Radford University

Roundtable North Room, Memorial Union

Round Table: The Religious Vow Among South Asian Hindus and Christians

Chair: William Harman, DePauw University

Corinne Dempsey, Syracuse University Selva Raj, Albion College

Roundtable South Room, Memorial Union
South Asian Architecture in a Cultural Landscape, II

Design of Settlements in Vaastu Shastras

Amita Sinha, University of Illinois at Urbana-Champaign Forts of the Poligar Chiefdoms, Chitradurga District, Karnataka, India

Barry Lewis, University of Illinois at Urbana-Champaign A Regional Spatial Analysis of Forts in the Chitradurga Area, Karnataka

Priya Sankalia, University of Illinois at Urbana-Champaign

Break

Friday, October 17
3:00 p.m. to 3:15 p.m.
Main Lounge, Lowell Hall and
Paul Bunyan Room, Memorial Union

Room 118, Lowell Hall

The Muslim Response to Globalization/Privatization in South Asia

Chair: Theodore P. Wright, Jr., SUNY Albany

Business and the New Economic Policy in South Asia Stanley A. Kochanek, Pennsylvania State University Sufi Circuits in/to Sri Lanka

Dennis McGilvray, University of Colorado-Boulder The Islamic Critique of Economic and Media Globalization in Bangladesh

Mohammed Rashiduzzaman, Glassboro State College Muslim Self-Reliance in India: The Model of the Business Communities

Theodore P. Wright, Jr., SUNY Albany

Sponsored by the South Asian Muslim Studies Association

Room B1A, Lowell Hall
Recent Research in Urban Nepal

Chair: Mary Des Chene, Centre for Social Research and Development

"Children-out-of-Place": Marginality, Criminality, and Paranoia

Lazima Onta-Bhatta, Cornell University

"This Kind of 'Love' I Don't Like Too Much": Women, Pornography, and Consumer Sexuality in Kathmandu

Mark Liechty, University of California-Santa Barbara Social Resource and Symbolic Legitimation in the Tibeto-Nepalese Carpet Industry

Tom O'Neill, McMaster University

The Difference Saayaa Makes: How People in the Nepalese City of Bhaktapur Use the Cow Festival to Produce, Circulate and Utilize Sanctity

Gregory Price Grieve, University of Chicago

Beefeaters Room, Memorial Union
Vernacular Constructions of Tradition, II

Chair: Brian A. Hatcher, Illinois Wesleyan University

"What is the Meaning of Dharma?": Vishnubawa Brahmachari's Indigenous Representations of Indian Religion and Culture in Colonial Maharashtra Frank F. Conlon, University of Washington U. Ve. Caminataiyar and the Construction of Tamil Literary "Tradition"

Anne Monius, University of Virginia
Telugu Identity Arising out of Resistance to the
"Orientalist" Construction of Modern Telugu, ca. 18401875

Peter L. Schmitthenner, Virginia Polytechnic Institute and State University

Discussant: Gail Minault, University of Texas-Austin

Board Room, Memorial Union

South Asia and Indigenous Critiques

Beyond the Dark Room

Jacqueline Conrath, Independent Scholar

Disentangling Indigenous Critiques of the Caste System
Patricio M. Nelson, El Colegio De Mexico

What Women Learned When Men Gave Them Advice:
Rewriting Patriarchy
Judith Walsh, SUNY-Old Westbury

Lower Lounge, Lowell Hall
Cultural Exchanges in the Deccan, 1500-1911:
Poetry, Regalia, and Photography

Chair: Richard M. Eaton, University of Arizona

Urdu Poets as Suffering Mistresses: Radha-Krishna Imagery in Dakani Verse

Carla Petievich, Montclair State University
Tipu Sultan's Royal Regalia in its Indian Context
Chaundra Alta Williams, University of Minnesota
Raja Deen Dayal and the Nizam of Hyderabad: Their
Appropriation of Photography

Deborah Hutton, University of Minnesota

Discussant: Richard M. Eaton, University of Arizona

Old Madison East Room, Memorial Union

From Hijira to Housewives: Indian Responses to the HIV/AIDS Epidemic

Chair: Bonnie Chakravorty, Medical University of South Carolina

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Who was in

Coverage of HIV/AIDS Issues in Indian "Women's"
Magazines: A Content Analytic Study
Bonnie Chakravorty, Medical University of South
Carolina

Changing Face of HIV/AIDS Epidemic in India: Emergence of New Vulnerable Groups Pallassna R. Balgopal, University of Illinois at Urbana-

Champaign

AIDS in Lucknow: Institutional Epidemic Practices Around the Body

Lawrence Cohen, University of California at Berkeley
Understanding the Sexual Networks of Men Who Have
Sex With Men in India - Implications for HIV Prevention
Debanuj Das Gupta, University of Akron

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Old Madison West Room, Memorial Union

Mass Media and the Negotiation of Public and Private Structures of Nationalism and Gender

Chair: Radhika Parameswaran, University of Iowa

Female Sexuality and Women's Struggles in the Private Sphere: An Ethnographic Portrait of Mills & Boon Romance Readers in a South Indian City

Radhika Parameswaran, University of Iowa

Hindi Films and the Construction of the Private as a

Protected Arena of (Male) Choice and Freedom

Steve Derne, SUNY Geneseo

Speak Into the Microphone: Female Empowerment on Television in India

Divya C. McMillin, Indiana University

Imagined Communities, Real Differences: The Politics of Television in India

Shanti Kumar, Indiana University

Profile Room, Memorial Union

Crossing the Boundries: South Asian Religions in Transition

The Heart Transplant that Failed: The History of Gaudiya Vaisnavism in America

Frank Morales, University of Wisconsin-Madison
Yoginis and Dakinis: Goddesses on the Threshold
Stuart Sarbacker, University of Wisconsin-Madison
Himalayan Goddesses: The Deuki System in Far Western
Nepal and Its Impact on High Caste Hindu Women
Indrani de Silva, Smith Collge

Discussant: James K. Powell III, University of Wisconsin-Madison

Reception Room, Memorial Union

Round Table: The Perfect Male: Masculinity in South Asian Religions, II

Chair: Laurie L. Patton, Emory University

Mary McGee, Columbia University
Robert Minor, University of Kansas
Vasudha Narayanan, University of Florida
Martha Ann Selby, Southern Methodist University
Alf Hiltebeitel, George Washington University

Roundtable North Room, Memorial Union

Manuals, Meal Events, and Mindful Speech: On Appropriate Conduct in Hindu Society

Chair: R. S. Khare, University of Virginia

Why Build a Bridge Over the Ocean? Propriety in the Ananda-Ramayana

Vidyut Aklujkar, University of British Columbia

Domestic Manuals on Mistress-Servant Relationships:

Constructing Bengali Middle-Class Identity Through "New"

Codes of Conduct

Swapna Banerjee, Temple University

Talk About Eating Together: Upacara (Propriety) and the Negotiation of Caste in Sringeri

Leela Prasad, University of Pennsylvania

Hindi Guides on Women's Appropriate Behavior: Men Writers, Dharma, Modernity, and Cautious Change

R. S. Khare, University of Virginia

Discussant: V. Narayana Rao, University of Wisconsin-Madison

Roundtable South Room, Memorial Union Vijayanagara Then and Now

Chair: Daniel M. Bass, University of Michigan

The City as Village: Temple Pura at Vijayanagara
Alexandra Mack, Arizona State University
Defending the City: Vijayanagara's Infrastructure of
Defense

Robert Brubaker, University of Michigan From City of Victory to Hippie Hampi: The Development of Tourism at Vijayanagara

Daniel M. Bass, University of Michigan A South Indian Microcosm: Reuse, Recycling, and Trash in an Indian Village

Lynn Rainville, University of Michigan

Social Hour/Cash Bar

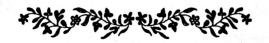
Friday, October 17 5:00 p.m. to 6:00 p.m. Lowell Hall, Main Lounge

All Conference Dinner

Friday, October 17 6:00 p.m. to 7:00 p.m. Dining Room, Lowell Hall

Pre-purchased dinner tickets only. Tickets will be collected as you enter the Dining Room. Wine service is available upon request.

Welcome and introductory remarks by
Kirin Narayan
Conference Chair



Keynote Address

Friday, October 17 7:00 p.m. to 7:45 p.m. Dining Room, Lowell Hall

A special invited lecture by

Ainslie Embree

Professor Emeritus of History

Columbia University

Self Determination: The Enigma of Independence

Everyone Welcome

Film: Partition

Friday, October 17 8:30 p.m. Dining Room, Lowell Hall



Registration Continues

Saturday, October 18 8:00 a.m. Main Lounge, Lowell Hall



Chingari VIDEOFEST:
South Asian Video Festival
(see page 8)

Saturday, October 18 9:00 a.m. to 5:45 p.m. Penthouse Room, Madison Inn Saturday, October 18 8:15 a.m. to 10:00 a.m.

Room 118, Lowell Hall

Caste, Politics, Mythology, and Representation

Caste Myths and Festivals in Bhojpur Bradley Hertel, Virginia Tech

A More Familiar Faith: Conversion to Mormonism in India and Nepal

Jennifer Olsen, University of Utah

Reading Dalit Literature

Aravinda Pillalamarri, University of Wisconsin-Madison

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Tales Untouchables Tell: Counter Myths Among

Landless Laborers in Eastern Uttar Pradesh

Mathew Nelson Schmalz, University of Chicago

Government by Deity: Caste, Representation, and

Agency in a Former Himalayan Hindu State

Peter Sutherland, Louisiana State University

Room BIA, Lowell Hall

New Perspectives on Goan Society and History

Chair: Raghuraman S. Trichur, Temple University

The Village and the State in Portuguese Goa
Paul Axelrod and Michelle Fuerch, Ripon College
A Goddess and a Village: Shanta Durga and the Village
of Cuncolim, Goa

Robert S. Newman, Independent Scholar

Politics of Goan Historiography

Raghuraman S. Trichur, Temple University

Saturday, October 18 8:15 a.m. to 10:00 a.m.

Beefeaters Room, Memorial Union

Women as the Site of Violence in South Asia: Death, Law, and the State in the 19th Century

Chair: Anne Hardgrove, University of Michigan

Marked Women: Violence and the Female Body, 1740-1826

Anne Waters, Mount Holyoke College Saving Women's Honor: The Death of Elokesi

Geraldine Forbes, SUNY Oswego

Barattee's Death: Jurisdiction Over Women and Slaves in Households of the Muslim Nobility in Madras in the 1820s

Sylvia Vatuk, University of Illinois-Chicago

Discussant: Barbara N. Ramusack, University of Cincinnati

Saturday, October 18 8:15 a.m. to 10:00 a.m.

Board Room, Memorial Union

Economic Narratives in the Himalayas

Indian Responses to Himalayan Ethnography: Center vs. Periphery

R. W. L. BE . M. B.

Gerald D. Berreman, University of California-Berkeley (Mis) Adventures in Paradise: Tourism Discourse in Himachal Pradesh

Rose M. DeNeve, Syracuse University

Power and Nature: Contestations Over Land Use in Nepal

Andrea Nightingale, University of Minnesota Strategic Religion: The Politics of Orthodoxy Among the Tamang of Nepal

W. Dennis Pontius, University of Michigan Nepalese Labor Migration to Japan: From British Army to Japanese Factory

Keiko Yamanaka, University of California-Berkeley

Council Room, Memorial Union

Perspectives on Gandhi: Language, Performance and the Diaspora

Chair: David Lelyveld, Cornell University

Words as Deeds: Gandhi on Language

David Lelyveld, Cornell University

Sacred Excess: Gandhi and Political Performance in Bombay

Radhika Subramaniam, New York University

Asians Out of East Africa

May Joseph, New York University

Gandhi and Diaspora

Nalini Natarajan, University of Puerto Rico

Inn Wisconsin East Room, Memorial Union
Cultures of Pleasure and Genres of Performance

Chair: David Curley, Western Washington University

The Name of the Lord and the Noose of Desire: Didactic Purpose and Comic Action in Bharatcandra's Annadamangal

David Curley, Western Washington University The Pleasures of Prejudice: Bharatendu Hariscandra's Social Satires

Sagaree Sengupta, University of Wisconsin-Madison Inscribing the Community: Gender and Caste in the North Indian Oral Epic Dhola

Susan S. Wadley, Syracuse University

Discussant: Indira Viswanathan Peterson, Mount Holyoke College

Inn Wisconsin West Room, Memorial Union
Sexuality, Desire, and Difference: Indian
Transnational Formations and Diasporic Cultures

Chair: Brian Axel, University of Chicago

A Scene of Sorrow: The Ambiguities of Desire in Rushdie's *Shame*

Tanya Fernando, University of Chicago

Place and Displacement: The Ambivalence of

Productions in the Sikh Subject

Brian Axel, University of Chicago

Cool, Cool Beverage: A Bottle-Eyed Aperture on Desire,

Masculinity, and Unani Sex Tonics

Kristy Bright, University of California-Santa Cruz Post-Colonialism, Gender, and "Indigenous" Cosmetics: Mythologies of Beauty and Womanhood in India and Abroad

Brinda Rao, University of California-Berkeley

Lower Lounge, Lowell Hall

Out of Control? Manifestations and Negotiations of Raudra

Chair: David M. Knipe, University of Wisconsin-Madison

Balancing Raudra and Santi: Rage and Repose in States of Possession

David M. Knipe, University of Wisconsin-Madison Reading Raudra and Vira in Kerala: Between "Fury," "Transgression," and Achieving an Optimal State of Accomplishment

Phillip B. Zarrilli, University of Wisconsin-Madison Dangerous Doorways: *Raudra* Door Guardians as Protectors of the Place of Transition

Mary Beth Heston, College of Charleston Wrestling with Raudra in Sanskrit Poetics David Gitomer, DePaul University

Old Madison East Room, Memorial Union

Funny Boys and Girls: Queer Sexualities in the South Asian Diaspora

Marine, Crimin

Chair: Rosemary M. George, University of California-San Diego

Nostalgia, Desire, Diaspora: South Asian Sexualities in Motion

Gayatri Gopinath, Columbia University

"Homosexuality" in a Time of Nationalist Conflict: Funny Boy and Separatist Sri Lankan Tamil Nationalism

Qadri Ismail, University of Minnesota

Local/Global: The Queer Aesthetics of Shyam Selvadurai's Funny Boy and Shani Mootoo's Cereus Blooms At Night

Chandan Reddy, Columbia University

Discussant: Rosemary M. George, University of California-San Diego

Old Madison West Room, Memorial Union

Manifesting the Mandala: Landscape and its Sacred Architecture in Newar Buddhism

Chair: Dina Bangdel, The Ohio State University

The "Asokan" Stupas of Patan: An Exploration of Their Sacred Meaning

Cathleen A. Cummings, The Ohio State University Seeing the Unseen: The Kathmandu Valley as Cakrasamvara Mandala

Dina Bangdel, The Ohio State University

Locating the Mahasiddhas in Newar Buddhism

Tom Suchan, The Ohio State University

Mandalas, Monuments, and Manuscripts: The Four Yoginis of the Nepal Valley

Natalie R. Marsh, The Ohio State University

Profile Room, Memorial Union

Liberalization or Liberation: Strategic Interventions in the Debate

Chair: Satish Kolluri, University of Massachusetts

Strategic Interventions in the Liberalization Debate Maya Yajnik and Vamsicharan Vakulabharanam, University of Massachusetts-Amherst

Liberalization, Media and the Indian Middle-Class Sanjay Asthana, University of Minnesota

Economic Liberalization and Cultural Nationalism: Two Sides of the Same Coin

Satish Kolluri, University of Massachusetts-Amherst

Discussant: Mir Ali Hussain, University of Massachusetts-Amherst

Reception Room, Memorial Union
Region, Language, and Ethno-Nationality

Chair: Susanne Hoeber Rudolph, University of Chicago

Politics of Enumeration: Ethnicizing Identity in Colonial North India

Asha Rani, University of Chicago

Rethinking Indian Federalism: The Significance of the Sarkaria Commission for Centre-State Relations

Lawrence Saez, University of Chicago

State and Civil Society in Pakistan

Omar Qureshi, University of Chicago

Discussant: Lloyd I. Rudolph, University of Chicago

Roundtable North Room, Memorial Union

Revisiting Colonial History

La Politique: Sir William Jones in England and India

Geoffrey Cook, International Institute of India Studies

Master Narratives of Religion and Empire

Jeffery Cox, University of Iowa

Another "People of India" Project: Anthropology, Identity and the State

Laura D. Jenkins, University of Wisconsin-Madison Interpreting the "Fanatic": Colonial Justice and the 1897 Tribal Revolt in the Northwest Frontier

Robert Nichols, University of Pennsylvania
The Impact of British Colonialism on the Land, Water,
and Forest Resources of Berar (Central India) in the 19th
Century

Laxman D. Satya, Lock Haven University

Roundtable South Room, Memorial Union

Material Culture in Context: Archaeology of the Indus Valley and Buddhist Periods, I

Chair: William R. Belcher, University of Wisconsin-Madison and IMA Consulting, Inc.

The Role of Chert Tools in Craft Technology at the Site of Harappa, Pakistan

Mark Felten, University of Wisconsin-Madison Handbuilt and Wheel-Thrown Pottery: An Experimental Comparison of the Kot Dijian Period

Qasid Hussain Mallah, University of Wisconsin-Madison Standardization of Harappan Pottery: A Reflection of Integration and the Formation of a Common Ideology Paul Christy Jenkins, University of Wisconsin-Madison

Break

Saturday, October 18 10:00 a.m. to 10:15 a.m. Main Lounge, Lowell Hall and Paul Bunyan Room, Memorial Union

Room 118, Lowell Hall

Representing the Sovereignty in Princely India

Chair: Frances Taft, World Bank

Medievalism, Nationalism, and Romanticism in the Making of Tod's Rajasthan

Lloyd I. Rudolph, University of Chicago

Towards New Histories of the Princely States Ian Barrow, University of Chicago

Displaying Resistance to Imperial Designs: Visual

Rhetoric of the Bada Mahal's Painting Program at Kota

Woodman Taylor, University of Illinois-Chicago

Room BIA, Lowell Hall

Cosmology and Complexity of Pilgrimage

Chair: J. McKim Malville, University of Colorado

Pilgrimage Cosmologies at Chitrakut and Vijayanagara

J. McKim Malville, University of Colorado and

Rana P. B. Singh, Banares Hindu University

Principles of Spatial Organization in the Newly Emerging Pilgrimage at Phokar Dzong, Ladak

Michael J. Khoo, University of Colorado

Ritual and Social Complexity at the Sani Pilgrimage of Zangskar, NW India

Kim Gutschow, Harvard University

Circulation and Circumambulation

Surinder Bhardwaj, Kent State University

Beefeaters Room, Memorial Union

Women as the Site of Violence in South Asia: Discourses of Public Morality in the 20th Century

Chair: Geraldine Forbes, SUNY Oswego

Defining the Illicit: The Politics of Adultery in Rural Bangladesh

Elora Shehabuddin, Princeton University Community Values of Domesticity and the Worship of Sati: "Rani Sati" in Calcutta and Rajasthan

Anne Hardgrove, University of Michigan
How to Be a Good Woman? Lessons from a Sinhala
Teledrama

Caitrin Lynch, University of Chicago

Discussant: Anne Waters, Mount Holyoke College

Board Room, Memorial Union

Early Buddhist Textual Intentions and Implications

Did the Jains and Buddhists Redefine "Arya"?

Ashok Aklujkar, University of British Columbia

The Ontological Status of the Ultimate Truth in Tsong-

Kha-pa's Ocean of Reasoning

Paul Donnelly, University of Wisconsin-Madison Beyond Nationalism: State and Religions in Early Sri Lanka

Marat M. Elkanidze, Russian Academy of Sciences Synthesis and Schism: The Vicissitudes of Legitimation in Early Mahayana Literature

Joseph Walser, Loyola University-New Orleans

Council Room, Memorial Union

Violence Against Women in the South Asian Community

Chair: Jyotsna Vaid, Texas A&M University

Responses to Violence Against South Asian Women in the U.S.

Sujata Warrier, New York City Office for the Prevention of Domestic Violence

Violence Against Women in Rural Bengal Rinita Mazumdar, University of New Mexico

"Ahimsa" and the Contexual Realities of Women-Abuse

in the Jain Community: A Cross Cultural Study
Shamita Das Dasgupta, Rutgers University and Shashi
Jain, New Jersey State Office for the Developmentally
Disabled

Gender Asylum in the U. S. South Asian Communities Kamala Visweswaran, University of Texas-Austin

Disscusant: Huma Ahmed-Ghosh, San Diego State University

Inn Wisconsin East Room, Memorial Union Kingship in South Asian Art

Chair: Frederick M. Asher, University of Minnesota

Kings Gods, Gods as Kings: Dual Imagery in the Art of India

Susan Huntington, Ohio State University-Columbus Built by the King

Frederick M. Asher, University of Minnesota Reigning in the Rain: A Study of Cakravarti the Ideal Indian King

Gautam Vajracharya, University of Wisconsin-Madison The Art of Politics: Raja Savan Singh and the Kishangarh School of Rajput Painting

Saleema Waraich, University of Wisconsin-Madison

Inn Wisconsin West Room, Memorial Union
Writing Across Literary Boundaries in Medieval
South Asia

Chair: Sheldon Pollock, University of Chicago

Choosing Their Languages With Care: Multilingual Buddhist Literature in 18th Century Sri Lanka

Anne M. Blackburn, University of South Carolina Muslims as Hindus: Hindi as a Language of "Conversion" in Mughal Lyric Poetry

Shantanu Phukan, University of Chicago Vernacularization, Cosmopolitanism and the Politics of Identity in the *Shivarajabhushan*

Allison Busch, University of Chicago

Discussant: Sheldon Pollock, University of Chicago

Lower Lounge, Lowell Hall

Governments and Non-Governments: Policy-Making in South Asia

Chair: Charles H. Kennedy, Wake Forest University

Saving the Bengal Tiger: India's Struggle to Contexualize Standardized Models of Preservation

Cynthia A. Botteron, University of Texas-Austin NGO Contributions to Educational and Social Development in South Asia

Anne Sweetser, ATS Consulting

Multi-Tasking NGOs and the State on Bangladesh Charles H. Kennedy, Wake Forest University

Old Madison East Room, Memorial Union

Rethinking Local Resource Management: Local Elites and the Bureaucratic State

Chair: Shubhra Gururani, York University

Beyond the Forest Boundaries: Timber Traders in Punjab, 1845-1925

Ruhi Grover, University of Virginia Consolidating Authority: Bureaucratization of Local Resource Management Institutions in Kangra, Himachal Pradesh

J. Mark Baker, University of North Carolina-Asheville Regimes on Control, Strategies of Use: Foresters and Forest Users in Uttarakhand Himalayas, India Shubhra Gururani, York University

Discussant: Arun Agrawal, Yale University

Old Madison West Room, Memorial Union Armenian and Jewish Traders in India

Chair: Brian Weinstein, Howard University

An 18th Century Armenian Lascar: Joseph Emin in Calcutta and London

Michael H. Fisher, Oberlin College

Crossing Borders, Maintaining Boundaries: The Life and Times of Farha, a Woman of the Baghdadi Jewish

Diaspora, 1870-1958

Jael Silliman, University of Iowa

Bible and Talmud as Evidence of India-Israel Trade Brian Weinstein, Howard University

Discussant: Loretta Topalian Nassar, Columbia University

Profile Room, Memorial Union

Round Table: Fifty Years of Pakistan: Critical Reflections

Chair: Mustapha Kamal Pasha, American University

Marvin Weinbaum, University of Illinois Syed B. Hussain, University of Wisconsin-Oshkosh Tayyab Mahmud, Harvard University Rifaat Hussain, Quaid-e-Azam University

Reception Room, Memorial Union

Charred Lullabies: A Transdisciplinary Conversation

Chair: Chandra R. de Silva, Indiana State University

Time, Nation, and Culture in Tamilnadu: A Comparative Commentary

Diane P. Mines, Washington University
"Violence" as a Problem: Sri Lankanist Anthropology in
the Wake of Riot

Pradeep Krishnakumar Jeganathan, University of Chicago Charred Lullabies: On Gender, Ethnicity, and Violence Jeanne Marecek, Swarthmore College

Discussant: Valentine Daniel, Columbia University

Roundtable North Room, Memorial Union Writers on Writing

Chair: Tahira Naqvi, Western Connecticut State University

On the Wings of Memory: Writing the Fictions of Recollection and Remembrance

Tahira Naqvi, Western Connecticut State University Fiction at Home and Abroad: A Comparative Review Susham Bedi, Columbia University

Theme of Partition and Three Generations of Pakistani Women Writing in English: An Analysis of the Works of Mumtaz Shahnawaz, Bapsy Sidhwa, and Sara Suleri Fauzia Afzal Khan, Montclair University

Poetry and Poetics: A Lecture-Demonstration Vijay Seshadri, *The New Yorker*

Roundtable South Room, Memorial Union
Material Culture in Context: Archaeology of the
Indus Valley and Buddhist Periods, II

Iconography and Context: A Study of Some Figurines and Inscribed Materials from Harappa

Sharri R. Clark, Harvard University
The Writing System of the Indus Valley Civilization in
Context and Comparative Perspective

Robert A. Simpkins, University of Wisconsin-Madison Epigraphical Records of Traders and Monks: Kharosthi and Brahmi Graffiti from Northern Pakistan

Jason Neelis, University of Washington
Bodhisattva Images with Floral- or Jewel-Wreath
Attributes in Buddhist Art of Ancient Gandhara
Carolyn Woodford Schmidt, Independent Scholar

All Conference Luncheon (Pre-purchased tickets only)

Saturday, October 18 Noon to 1:15 p.m. Dining Room, Lowell Hall

Room 118, Lowell Hall

Currently Contested Political Policies in India

The Dynamics of Interaction Between Domestic and International Politics and India's Nuclear Policy

Kishore C. Dash, Thunderbird: The American Graduate School of International Management

Indian Tamils: The Ceylon Citizenship Act and Sri Lankan Politics

Amita Shastri, San Francisco State University

The Telecom Policy Process in India

James Walch, Stockholm Institute of Education, Sweden Nuclear Confrontation in South Asia-India, Pakistan and the United States

B. V. Muralidhar, Sri Venkateswara University Federalizing Indian Politics: The Role of the Telugu Desam Party

Chandra Mouliswara Rao, Sri Venkateswara University

Room BIA, Lowell Hall

The Historico-Legal Construction of Subjectivity in Post-Colonial India

Chair: Kunal M. Parker, Cleveland State University

Displacement and the Normative Orders of Place: Notes on Subjecthood, Citizenship and Archaeological Transformations of the Past

Vyjayanthi V. Rao, University of Chicago

Survival(s) and Souvenirs in the 1947 Partition of Bengal Gautam Ghosh, University of Chicago

Anglo-Indian Law and Dancing Girls, 1800-1914: An Inquiry Into the Legal Construction of Crime

Kunal M. Parker, Cleveland State University

Discussant: Kamala Visweswaran, University of Texas-Austin

Beefeaters Room, Memorial Union

Maternal Birth Experiences: Historical and Anthropological Perspectives

Chair: Helen E. Ullrich, Tulane University

Issues of Equity: Maternal Medical Facilities in Rural Mysore, 1880-1930

Barbara N. Ramusack, University of Cincinnati From Midwife to Obstetrician: Maternal Birth Experiences in a Karnataka Village

Helen E. Ullrich, Tulane University Maternal Birth Experiences in a U. P. Village: 1950's, 1980's, 1990's

Pauline Kolenda, University of Houston

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Discussant: Cecilia Van Hollen, University of California-Berkeley

Board Room, Memorial Union

Multiple Facets of Indian Symbolic Portrayals

Chair: Asha Sen, University of Wisconsin-Eau-Claire

Global Vistas, Local Lives: The Predicament of Urban Middle-Class Youth

Jean Bacon, Williams College

Symbolic Worlds of Film: Real/Fictional Histories in the Culture of Popular Indian Films

Jyotika Virdi, George Washington University
Contemporary Marathi Theatre and the Folk
Phenomenon: Regional vs. National Perspectives
Gretchen Jayanti Wegner, Independent Scholar

Council Room, Memorial Union

What is India?: The Regions Respond

Chair: Paul Wallace, University of Missouri

Uttar Pradesh: "We Have Seen India and It Is Us"
Virginia Van Dyke, University of Washington-Seattle
The Saffron Wave: Is Secular Democracy Under Attack
in Maharashtra?

Sikata Banerjee, University of Lethbridge

Tamil is My Mother; India is a Feeling in My Heart

Swarna Rajagopalan, University of Illinois at UrbanaChampaign

Discussants: Susanne Hoeber Rudolph, University of Chicago and Rajmohan Gandhi, University of Illinois at Urbana-Champaign

Inn Wisconsin East Room, Memorial Union

Defining Women in Pre- and Post-Colonial India

Chair: Ashakant Nimbark, Dowling College

Mother(s) of Invention: Prostitute-Actresses of the Late 19th Century Bengali Theatre

Sudipto Chatterjee, New York University
Reinventing Domestic Space: Gender and Identity in the
Writing of Contemporary South Asian Women in North
America

Nalini Iyer, Seattle University Colonial Encounters: Single-Lady Missionaries in India, 1870-1900

Clara Sacchetti, York University, Canada

Inn Wisconsin West Room, Memorial Union
Literature as a Political Gesture: Indian
American/Canadian Writers in the Diaspora

Chair: Rajini Srikanth, Tufts University

Planting Land Mines in the Frontier of the Text Rajini Srikanth, Tufts University

Against Solitude

Amitava Kumar, University of Florida-Gainesville

Writing and the Burden of Representation

Natasha Singh, Sarah Lawrence College Poison, or Committed Literature in the Age of Global Capitalism

S. Shankar, Rutgers University

Lower Lounge, Lowell Hall

What is Authentic? Uday Shankar, Kutiyattam, and Bharata Natyam

Chair: Phillip B. Zarrilli, University of Wisconsin-Madison

Saturday, Dering De

Towards Authenticity: Uday Shankar and the "Oriental Dance"

Joan Erdman, Columbia College and University of Chicago

Will the Woman Wearing the Real Nangiar Vesham Please Stand Up

Diane Daugherty, Herkimer County Community College "Traditional" Indian Dance and the Making of Interpretive Communities

Janet O'Shea, University of California-Riverside

Old Madison East Room, Memorial Union Visions of Deity in Text and Icon

Chair: Dennis Hudson, Smith College

Early Sightings of Vishnu

Richard H. Davis, Bard College

A God from Toe to Crown: Verbal Icons in Srivaisnava Devotion

Steven P. Hopkins, Swarthmore College Negotiating Braj Cultural Tensions Through Poetic Vision

A. Whitney Sanford, Iowa State University

Discussant: Jack Hawley III, Barnard College/Columbia University

Old Madison West Room, Memorial Union
Sanskrit, Linguistics, and Visual Glimpses into the
Past

Romancing the Robot and Other Tales of Mechanical Creatures in Indian Sanskrit Literature

Signe Cohen, University of Pennsylvania

The Art and Role of Hindu Monasteries in South India Nalini Rao, Amarillo Museum of Art

Contrafactive and Past Habitual Forms in the South Asian Linguistic Area

Jeffery von Munkwitz-Smith, University of Connecticut Filial Prestige: Notes on the Mnga'-bdag Lineage of Lamas in Upper Nubri, Nepal

Geoff H. Childs, Indiana University

Profile Room, Memorial Union

Social, Cultural, and Economic Geographical Patterns in South Asia

Chair: P. P. Karan, University of Wisconsin-Platteville

Spirit Stones of Southern India

William A. Noble, University of Missouri Beliefs and Health Behavior of Rural Women in India with Sexual Diseases

Sue Tripathi, Kent State University

Recent Migration Patterns in Nepal

Mohan N. Shrestha, Bowling Green State University Structural Adjustment Policies and Foreign Direct Investments in India

Jayati Ghosh, University of Wisconsin-Whitewater

Reception Room, Memorial Union

Imagining Communities: Indigenous Construction and Representations of Social Identity in Colonial India

Chair: Mattison Mines, University of California-Santa Barbara

Dialogues and Arguments of Identity: Courts, Councils, Polities, Innovations, and the Streets of 18th Century Madras

Mattison Mines, University of California-Santa Barbara Intersecting Ethnographies: Tanjore "Company" Paintings of Castes and Occupations and 18th Century South Indian Discourses of Social Identity

Indira Viswanathan Peterson, Mount Holyoke College The Reformulation of Social Identities Among Handloom Weavers in the Small Towns of Western India During the Late Colonial Period

Douglas E. Haynes, Dartmouth College

Discussants: Susan S. Bean, Peabody Essex Museum and David W. Rudner, Tufts University

Roundtable North Room, Memorial Union

Rock, Paper, Image: An Examination of "Manuscripts" and the Making of Images in Nepal

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Chair: Janice M. Glowski, The Ohio State University

Manuscripts, Manuals, and Sketchbooks: A Redefining of Categories

Chaya Chandrasekhar, The Ohio State University Sacred Texts of Newar Buddhism: Their Use in Ritual and Their Manifestation as Image

Sonal Patel, The Ohio State University Return to Lumbini: Revealing the Sacred History Through Narrative

Anu Vedagiri, The Ohio State University

Manifestation and Invocation: Self-Arisen Deities and
Their Relationship to Images in Nepal
Janice M. Glowski, The Ohio State University

Roundtable South Room, Memorial Union

Vedic Aryan Origins: New Archaeological, Linguistic, and Philological Insights

Chair: Madhav Deshpande, University of Michigan

Culture Change During the Late Harappan Period at Harappa: New Insights on Vedic Aryan Issues
J. Mark Kenoyer, University of Wisconsin-Madison Indo-Aryan Origins: The Linguistic Evidence
Edwin Bryant, Columbia University
Migration, Philology and South Asian Archaeology
Jim G. Shaffer, Case Western Reserve University
The Rg Veda and the Aryan Migrations

Beatrice Reusch, University of California-Berkeley

Break

Saturday, October 18
3:00 p.m. to 3:15 p.m.
Main Lounge, Lowell Hall and
Paul Bunyan Roon, Memorial Union

Plenary Session

Saturday, October 18 3:15 p.m. to 5:00 p.m. Dining Room, Lowell Hall

Special invited speakers

Professor S. Razi Wasti, Pakistan and Prof. Tapan Raychaudhuri, India

50 Years of Pakistan and Indian History: Comparative Perspectives



Social Hour/Cash Bar

Saturday, October 18 5:00 p.m. to 6:30 p.m. Main Lounge, Lowell Hall

Katyakalalayam Dance Company Performance

Saturday, October 18
8:00 p.m.
Wisconsin Union Theater
(tickets \$8 at the conference or \$12 at the door)



Sunday, October 19

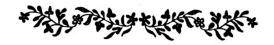
Social Hour/Continental Breakfast

8:00 a.m. Main Lounge, Lowell Hall



Kalarippayattu Demonstration

9:00 a.m. to 10:00a.m. Dining Room, Lowell Hall



Break

10:00 a.m. to 10:15 a.m. Dining Room, Lowell Hall

Room BIA, Lowell Hall

The Return of South Asian Knowledges in the USA: Hosted by the Forum of Indian Leftists (Foil) and by the Forum of Progressive Artist (FOPA)

Chair: Vijay Prashad, Trinity College

The Discourse of Heritage and Civilization or What Happens When Orientalism, Global Capital, and Hindutva Meet for Dinner in NYC

Biju Mathew, Rider University

The Art of Marketing Independence: Washington DC Events

Ashwini Tambe & Aparna Devare, American University Sly Baba: Deepak Chopra in the American Imagination Vijay Prashad, Trinity College

Prescriptions for Faith: Urdu Poetry and the Radicalization of the Cultural Space

Mir Ali Hussain, University of Massachusetts-Amherst

Lower Lounge, Lowell Hall

The Iconography of the Indian Nation-State

Chair: Richard H. Davis, Bard College

Two "Ways of Seeing": The "Local" and the "Global" in India's Visual Vocabulary of the Nation

Sandria B. Freitag, American Historical Association

Mapping the Body Politic, Envisioning the Nation Sumathi Ramaswamy, University of Pennsylvania

Changing Icons of a Changing Nation in Indian Films Ronald Inden, University of Chicago

Discussant: Dipesh Chakrabarty, University of Chicago

Room 118, Lowell Hall

Round Table: Before the Memories Fade...
Interpretations of Personal Experiences by Scholars with Long Experience in Himalayan Research

Chair: Naomi Bishop, Califonia State University-Northridge

Leo Rose, University of California-Berkeley
P. P. Karan, University of Kentucky
James Fisher, Carleton College
Jack Ives, University of California-Davis
Gautam Vajracharya, University of Wisconsin-Madison



Conference Adjournment

Sunday, October 19 Noon

Index of Panels

Alternate Histories, Alternative Pasts
Armenian and Jewish Traders in India 48
Beyond the Nation-State in South Asia
Caste, Politics, Mythology, and Representation 33
Charred Lullabies: A Transdisciplinary Conversation 49
Close(d) Encounters of the Third World Kind: Negotiating Identities
Across Discourses
Colonialism, Neo-Colonialism and the Media: India and the Western
Imaginary
Cosmology and Complexity of Pilgrimage
Crossing the Boundries: South Asian Religions in Transition 28
Cultural Exchanges in the Deccan, 1500-1911: Poetry, Regalia, and
Photography 26
Cultures of Pleasure and Genres of Performance
Currently Contested Political Policies in India 51
Defining Women in Pre- and Post-Colonial India
Discourses and Development 9
Early Buddhist Textual Intentions and Implications 44
Economic Narratives in the Himalayas
From Hijira to Housewives: Indian Responses to the HIV/AIDS
Epidemic
Funny Boys and Girls: Queer Sexualities in the South Asian Diaspora
39
Globalization Modernity, and Locality in Stories of Development, I
Cl. 1. II M. 1 17 18 Cr CD 12
Globalization, Modernity, and Locality in Stories of Development, II
Governments and Non-Governments: Policy-Making in South Asia.
Headless Warriors and Spiritual Conquerors: Hindu, Jain, and
Buddhist Hero Worship
The Historico-Legal Construction of Subjectivity in Post-Colonial
India 51
The Iconography of the Indian Nation-State
Imagining Communities: Indigenous Construction and
Representations of Social Identity in Colonial India 57
Imposing the Nation-State on India: Colonial Institutions and Post-
Colonial Appropriations 10

Index of Panels

Indigenous Critiques and Reformulated Idioms in South Asian
Literatures
Issues of Economic Development
Kingship in South Asian Art
Liberalization or Liberation: Strategic Interventions in the Debate 40
Literature as a Political Gesture: Indian American/Canadian
Writers in the Diaspora54
Manifesting the Mandala: Landscape and its Sacred Architecture in
Newar Buddhism 40
Manuals, Meal Events, and Mindful Speech: On Appropriate
Conduct in Hindu Society
Mass Media and the Negotiation of Public and Private Structures of
Nationalism and Gender
Material Culture in Context: Archaeology of the Indus Valley and
Buddhist Periods, I
Material Culture in Context: Archaeology of the Indus Valley and
Buddhist Periods, II
Maternal Birth Experiences: Historical and Anthropological
Perspectives
Multiple Facets of Indian Symbolic Portrayals
The Muslim Response to Globalization/Privatization in South Asia 23
New Perspectives on Goan Society and History
Out of Control? Manifestations and Negotiations of Raudra 38
Perspectives on Gandhi: Language, Performance and the Diaspora 35
Recent Research in Urban Nepal
Recent Developments in Common Property Research in Nepal 10
Region, Language, and Ethno-Nationality
Representing the Sovereignty in Princely India
Rethinking Local Resource Management: Local Elites and the
Bureaucratic State
The Return of South Asian Knowledges in the USA: Hosted by the
Forum of Indian Leftists (Foil) and by the Forum of
Progressive Artist (FOPA)
Revisiting Colonial History
Rock, Paper, Image: An Examination of "Manuscripts" and the
Making of Images in Nepal
Round Table: Before the Memories FadeInterpretations of Personal
Experiences by Scholars
Round Table: Development in Bangladesh: The Next Asian Tiger? 16

Index of Panels

Round Table: Fifty Years of Pakistan: Critical Reflections	48
A Round Table on South Asia's Apple of Discord: Kashmir	14
Round Table: The Perfect Male: Masculinity in South Asian	
Religions, I	21
Round Table: The Perfect Male: Masculinity in South Asian	
Religions, II	29
Round Table: The Religious Vow Among South Asian Hindus and	
Christians	21
Round Table: Sexualities, Gendering Practices, and Colonial	
Modernities: Transnational and South Asian Contexts	15
Sanskrit, Linguistics, and Visual Glimpses into the Past	
Sexuality, Desire, and Difference: Indian Transnational Formation	
· · · · · · · · · · · · · · · · · · ·	37
Social, Cultural, and Economic Geographical Patterns in South Asi	ia
	56
South Asia and Indigenous Critiques	25
South Asian Architecture in a Cultural Landscape, I	14
South Asian Architecture in a Cultural Landscape, II	22
Transgressive Retrogression in Indian Art	11
Vedic Aryan Origins: New Archaeological, Linguistic, and Philologi	cal
Insights	59
	16
Vernacular Constructions of Tradition, II	25
Vijayanagara Then and Now	30
Violence Against Women in the South Asian Community	45
Visions of Deity in Text and Icon	
What is India?: The Regions Respond	53
What is Authentic? Uday Shankar, Kutiyattam, and Bharata Naty	am
with Long Experience in Himalayan Research	55
Women as the Site of Violence in South Asia: Death, Law, and the	
State in the 19th Century	34
Women as the Site of Violence in South Asia: Discourses of Public	
Morality in the 20th Century	44
Writers on Writing	49
Writing Across Literary Boundaries in Medieval South Asia	46

Agrawal, Arun
Ahmed-Ghosh, Huma
Aklujkar, Ashok
Aklujkar, Vidyut
Alter, Joseph
Arney, Paul
Asher, Frederick M
Asthana, Sanjay
Axel, Brian
Axelrod, Paul
Bacon, Jean
Baker, J. Mark
Balgopal, Pallassna R
Banerjee, Sarmistha
Banerjee, Sikata53
Banerjee, Swapna
Bangdel, Dina
Barrow, Ian
Bass, Daniel M
Baxter, Craig
Bean, Susan S
Bedi, Susham
Bednar, Michael B
Belcher, William R
Berreman, Gerald D
Berry, Kim
Bertocci, Peter J
Bertz, Ned
Bhardwaj, Surinder
Bhattacharya, Rini
Bishop, Naomi
Blackburn, Anne M
Botteron, Cynthia A
Bowler, Michael
Bright, Kristy
Brodt, Sonja
Brubaker, Robert
Bryant, Edwin
Bühnemann, Gudrun

Busch, Allison 40	6
Caldwell, Sarah	l
Chakrabarty, Dipesh	3
Chakravorty, Bonnie	7
Chandrasekhar, Chaya 58	8
Charles, Ruth 10	6
Chatterjee, Sudipto 54	4
Chaussee, Griffith A	l
Childs, Geoff H	6
Clark, Sharri R	0
Cohen, Lawernce	7
Cohen, Signe	6
Conlon, Frank F	5
Conrath, Jacqueline	5
Cook, Geoffrey 4	
Cort, John E	6
Cox, Jeffery 4	
Cummings, Cathleen A 40	0
Curley, David 36	6
Daniel, Valentine 49	9
Das Dasgupta, Shamita 45	5
Das Gupta, Debanuj	7
Dash, Kishore C	
Daugherty, Diane 55	5
Davis, Richard H 55, 63	
de Alwis, Mala	5
de Silva, Chandra R	9
de Silva, Indrani	3
Dempsey, Corinne	l
DeNeve, Rose M 35	5
Derne, Steve 28	3
Des Chene, Mary 24	1
Deshpande, Madhav 59)
Devare, Aparna	3
Dickson, Sharon	l
Donnelly, Paul 44	1
Dube, Ishita Banerjee	
Dube, Saurabh	
Eaton, Richard M	5

Hiltebeitel, Alf
Hoeschele, Wolfgang
Holt, John Clifford 13
Hopkins, Steven P
Hudson, Dennis 55
Huntington, Susan 46
Hussain, Mir Ali 40, 63
Hussain, Rifaat
Hussain, Syed B
Hutton, Deborah
Inden, Ronald 63
Ismail, Qadri
Ives, Jack
Iyer, Nalini 54
Jaikumar, Priya
Jain, Shashi 45
Jeganathan, Pradeep Krishnakumar
Jenkins, Laura D 41
Jenkins, Paul Christy
Jordan, Kay 21
Joseph, May 35
Kaiwar, Vasant 7
Kapur, Jyotsna
Karan, P. P
Kennedy, Charles H
Kenoyer, J. Mark
Khan, Abdul Majeed 16
Khan, Fauzia Afzal 49
Khan, Zillur R
Khare, R. S
Khoo, Michael J
Klenk, Rebecca
Klingensmith, Daniel
Knipe, David M
Kochanek, Stanely A
Kolenda, Pauline 52
Kolluri, Satish
Kozlowski, Gregory
Kumar, Amitava 54

Kumar, Shanti
Kydd, Elspeth
Lelyveld, David
Levitt, Peggy
Lewis, Barry
Liechty, Mark
Luthra, Sangeeta
Lynch, Caitrin
Mack, Alexandra
Maghadam, Valentine
Mahmud, Tayyab
Maira, Sunaina
Mallah, Qasid Hussain
Malville, J. McKim
Marecek, Jeanne
Marsh, Natalie R
Martin, Nancy M
Mathew, Biju
Mazumdar, Rinita
Mazumdar, Sucheta
McGee, Mary
McGilvray, Dennis
McIntyre, Michael10
McMillin, Divya C
Menon, Rekha11
Metz, John
Mickunas, Algis
Miller, Barbara D
Miller, Heather ML14
Minault, Gail
Mines, Diane P
Mines, Mattison
Minor, Robert
Monius, Anne
Morales, Frank
Mukherjee, Debjani17
Muralidhar, B. V
Naqvi, Tahira
Narayan, Kirin

Narayanan, Vasudha
Nassar, Loretta Topalian
Natarajan, Nalini
Neelis, Jason
Nelson, Patricio M
Newman, Robert S
Nichols, Robert
Nightingale, Andrea 35
Nilsson, Usha 1
Nimbark, Ashakant 54
Noble, William A 56
O'Neill, Tom 24
O'Shea, Janet
Olsen, Jennifer
Onta-Bhatta, Lazima 24
Parameswaran, Radhika
Parker, Kunal M
Pasha, Mustapha Kamal 48
Patel, Geeta
Patel, Sonal 58
Pathak, Archana 11
Patton, Laurie 21, 29
Peterson, Indira Viswanathan
Petievich, Carla 26
Phukan, Shantanu
Pillalamarri, Aravinda 33
Pollock, Sheldon
Pontius, W. Dennis
Powell III, James K
Prasad, Leela 29
Prashad, Vijay 63
Puar, Jasbir
Purohit, Teena 7
Qureshi, Omar
Racine, Jean-Luc
Raghavan, Chitra
Rainville, Lynn
Raj, Selva
Rajagopalan, Swarna

Ramaswamy, Sumathi
Ramusack, Barbara N
Rani, Asha
Rao, Brinda
Rao, Chandra Mouliswara51
Rao, Nalini
Rao, V. Narayana
Rao, Vyjayanthi V
Rashiduzzaman, Mohammed
Raychaudhuri, Tapan 60
Reddy, Chandan
Reid, Russell M
Reusch, Beatrice
Ritter, Valerie
Robbins, Paul
Rose, Leo
Roy, Anjishnu
Roy, Parama
Rudner, David W 57
Rudolph, Lloyd I
Rudolph, Susanne Hoeber
Sacchetti, Clara
Saez, Lawerence
Sanford, A. Whitney
Sankalia, Priya
Sarbacker, Stuart
Sarkar, Mahua
Satya, Laxman D
Schmalz, Mathew Nelson
Schmidt, Carolyn Woodford
Schmitthenner, Peter L
Schweik, Charles M
Selby, Martha Ann11, 29
Sen, Asha
Sengupta, Sagaree
Seshadri, Vijay
Shaffer, Jim G 59
Shankar, S
Shariff, Ismail

Shastri, Amita 51
Shehabuddin, Elora 44
Shrestha, Mohan N
Shrestha, Nanda R
Silliman, Jael
Simpkins, Robert A 50
Singh, Natasha 54
Singh, Rana P. B 43
Sinha, Amita 22
Sinha, Subir 20
Skaria, Ajay
Sonntag, Selma K
Soper, Deborah
Srikanth, Rajini 54
Subramaniam, Radhika
Subramanian, Ajantha
Subramanyam, Radha 18
Suchan, Tom
Sutherland, Peter 33
Sweetser, Anne 47
Taft, Frances
Tambe, Ashwini 63
Taylor, Woodman
Trichur, Raghuraman S
Tripathi, Sue 56
Ullrich, Helen E
Vaid, Jyotsna 45
Vajracharya, Gautam 46, 64
Vakulabharanam, Vamisicharan
van Beek, Martijn 9
Van Dyke, Virginia
Van Hollen, Cecilia
Vatuk, Sylvia
Vedagiri, Anu
Verma, Manindra 1
Virdi, Jyotika
Visweswaran, Kamala 45, 51
von Munkwitz-Smith, Jeffery 56
Wadley, Susan S

Walch, James
Wallace, Paul
Walser, Joseph
Walsh, Judith
Waraich, Saleema
Warrier, Sujata
Wasti, S. Razi
Waters, Anne
Weber, Zach
Wegner, Gretchen Jayanti
Weinbaum, Marvin14, 48
Weinstein, Brian
Weiss, Rachel
Williams, Chaundra Alta
Wipperfurth, Terril
Wright, Jr., Theodore P
Yajnik, Maya 40
Yamanaka, Keiko
Zarrilli, Phillip B
Zivin, Joselyn

ABOUT THE FRONT COVER

The front cover shows two press photographs that presented to much of the world the coming of independence to Pakistan and India. The photograph on the left, taken in Karachi on August 14, 1947, shows Lord Mountbatten, Britain's last Viceroy to India, inaugurating the Pakistan Constituent Assembly. Seated to his left is Muhammad Ali Jinnah, Pakistan's first Governor-General. The photograph on the right, taken in New Delhi on August 15, 1947, shows Lord Mountbatten, the first Governor-General of Free India, swearing in Jawaharlal Nehru as India's first Prime Minister.