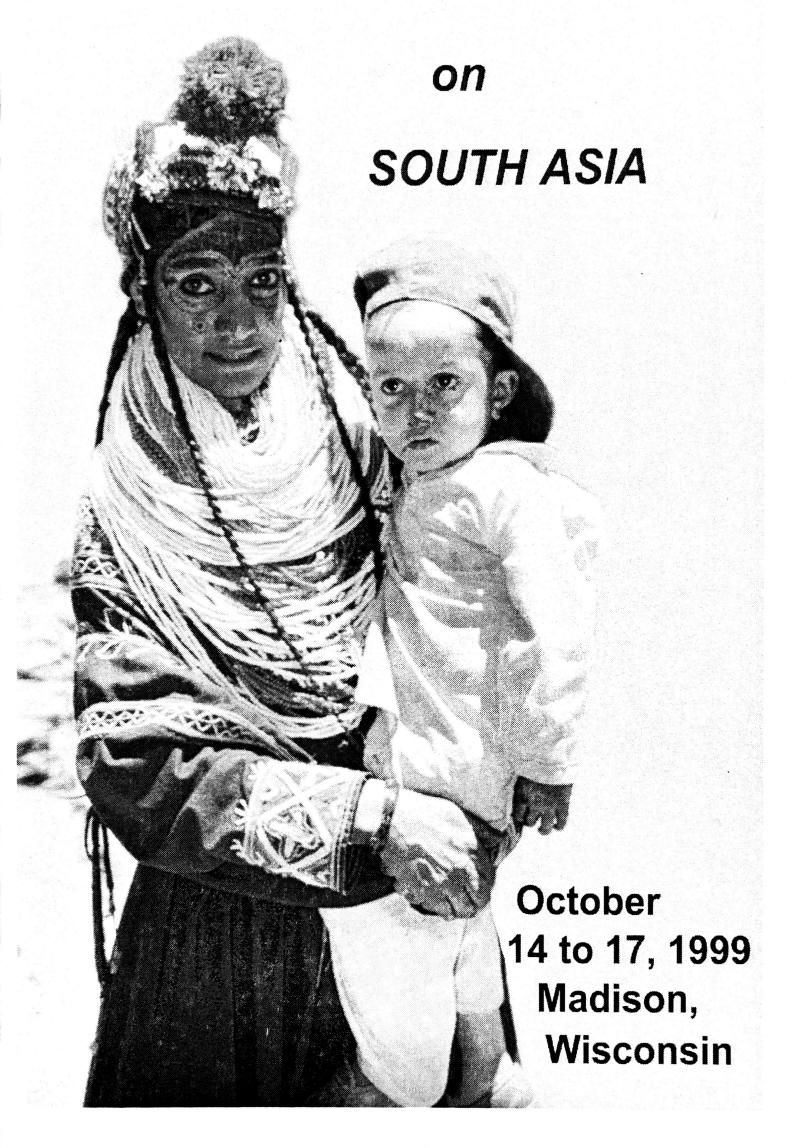
28th Annual Conference



Center for South Asia

University of Wisconsin-Madison

203 Ingraham Hall 1155 Observatory Drive Madison, WI 53706



E-mail: info@southasia.wisc.edu
OR conference@southasia.wisc.edu

Telephone: (608) 262-4884

FAX: (608) 265-3062

http://www.wisc.edu/southasia/

The **29th Annual Conference** will be held in the year 2000 Friday, October 13 (beginning at 9:00 a.m.)

Saturday, October 14

Sunday October 15 (ending at noon)

with a pre-conference event on Thursday, October 12

The 30th Annual Conference will be held in the year 2001

Friday, October 19 (beginning at 9:00 a.m.)

Saturday, October 20

Sunday October 21 (ending at noon)

with a pre-conference event on Thursday, October 18

As always, the conference will be held at the Lowell Center, University of Wisconsin-Madison, and the deadline for proposal receipt is May 15.

We recommend that you periodically check the Center for South Asia web site (above) for deadlines, paper & panel proposal forms, accommodations, and more.

The Twenty-Eighth Annual Conference on South Asia

October 15, 16, 17, 1999

Lowell Center, 610 Langdon Street Pyle Center, 702 Langdon Street University of Wisconsin Madison, Wisconsin

sponsored by the

Center for South Asia
University of Wisconsin-Madison

PROGRAM COMMITTEE

Chair: Kirin Narayan University of Wisconsin-Madison

Sharon Dickson
Joseph Elder
Sagaree Sengupta
J. Mark Kenoyer
David M. Knipe
V. Narayana Rao
Rajagopal Vakulabharanam
University of Wisconsin-Madison

Himadeep Muppidi University of Minnesota

Raju G. C. Thomas Marquette University

Heather M.-L. Miller, Conference Coordinator

Table of Contents

Future Conference Dates
THURSDAY, OCTOBER 14 National Advisory Council on South Asian Affairs (NACSAA) Pre-Conference Event
Book Exhibit
FRIDAY, OCTOBER 15 Panel Session: 9:00 a.m. to 11:00 a.m. 10 Panel Session: 1:15 p.m. to 3:00 p.m. 15 Panel Session: 3:15 p.m. to 5:00 p.m. 20 Social Hour 24 All Conference Dinner 25 Keynote Address 25 Roundtable Session: 8:00 p.m. to 10:00 p.m. 26
SATURDAY, OCTOBER 16 Panel Session: 8:15 a.m. to 10:00 a.m. 28 Panel Session: 10:15 a.m. to noon 36 All Conference Luncheon 43 Panel Session: 1:15 p.m. to 3:00 p.m. 44 Plenary Session 57 Social Hour and Association Meetings 52 Panel Session: 8:00 p.m. to 10:00 p.m. 53
SUNDAY, OCTOBER 17 Social Hour / Continental Breakfast
Index of Panels & Events

Schedule of Events

Thursday, October 14

1:00-10:00 p.m. NACSAA Preconference Event

Friday, October 15

9:00-11:00 a.m. Panel Session

9:00 a.m.-6:45 p.m. Chingari Videofest - Pyle Center Auditorium

11:00 a.m.-1:15 p.m. Lunch Break 1:15-3:00 p.m. Panel Session

3:00-3:15 p.m. Tea & Coffee Break

3:15-5:00 p.m. Panel Session

5:00-6:00 p.m. Social Hour/Cash Bar 6:00-7:00 p.m. All Conference Dinner

7:00-7:45 p.m. Keynote Address: Kapila Vatsyayan - Lowell

Center Dining Room

8:00-10:00 p.m. Panel Session

Saturday, October 16

8:15-10:00 a.m. Panel Session

9:00 a.m.-5:45 p.m. Chingari Videofest - Pyle Center Auditorium

10:00-10:15 a.m. Tea & Coffee Break

10:15-10:45 a.m. Asia Society - K-12 Outreach Programs

10:15 a.m.-noon Panel Session

noon-1:15 p.m. All Conference Luncheon

1:15-3:00 p.m. Panel Session

3:00-3:15 p.m. Tea & Coffee Break
3:15-5:00 p.m. Plenary Session - Pyle Center Lakeshore Room

5:00-6:00 p.m. Social Hour/Cash Bar

5:15-7:45 p.m. Various Association Meetings

6:00-8:00 p.m. Highlights of Past Chingari Videofests - Pyle

Center Auditorium

8:00-10:00 p.m. Panel Session

Sunday, October 1

8:00-10:15 a.m. Social Hour/Continental Breakfast

8:15-10:00 a.m. Panel Session

9:00-10:00 a.m. Hindustani Classical Music Performance - Lowell

Center Dining Room

10:15-noon Panel Session

noon Conference Adjournment

Conference Information

Please Note: A Copy of the Program Book is provided with each paid registration. Remember to bring it with you to the Conference. Replacement programs are \$5.00.

Conference Registration: All participants and attendees must register, including students. The regular pre-registration rate for panelists and participants who register before September 1 is \$75, or \$25 for students. Registration rates after that date and at the door are \$80 for regular registration and \$30 for students. Conference materials are available at the registration desk in the main lounge area of Lowell Center.

Abstracts of Papers Presented at the 28th Annual Conference on South Asia is available for \$10.00 in the Conference Office, 115 Lowell Center.

Location of Panels: Panels are presented in both the Lowell Center, 610 Langdon Street, and the Pyle Center (previously known as the Wisconsin Center), 702 Langdon Street.

Conference Office: The Conference office is located in Room 115, Lowell Center. The office will be open from 8:00 a.m. to 5:00 p.m. Friday and Saturday, and from 9:00 a.m. to 11:00 a.m. on Sunday.

Message Board: A message board is available near the registration desk at Lowell Center throughout the Conference.

All-Conference Meals: Tickets for the All-Conference Dinner and Lunch were made available with pre-registration, and cannot be sold at the conference. Occasionally, a few extra tickets can be purchased from individuals; see the Message Board. If you have a pre-purchased ticket but decide not to attend the meal, we regret we are unable to exchange or sell your ticket for you. You may use the Message Board in the main lobby for that purpose.

Audio-Visual Equipment: Audio-Visual Equipment problems should be reported immediately to the Conference Office at Lowell Center or the main desk at the Pyle Center.

Slide Previewing Room: You may preview your slides in Room 116, Lowell Center.

Association Meetings

Thursday, October 14

Title VI Directors 7:00-8:00 p.m. Lowell Center, Room 118

Friday, October 15

Nepal Studies Reception 5:30-7:30 p.m. Memorial Union, Main Lounge

Saturday, October 16

War & Society
AISL Studies
Rajasthan Studies
Sikh Conf. - Business
7:30-8:15 a.m.
Lowell Center, Main Lounge
Lowell Center, Lower Lounge
Lowell Center, Room B1A
Lowell Center, Room B1A
Lowell Center, Room 118
8:00-10:00 p.m.
Lowell Center, Lower Lounge

Sunday, October 17 Maharashtra Studies

9:00-10:00 a.m. Lowell Center, Room B1A



Thursday, October 14 1:00 p.m. to 10:00 p.m.

NACSAA Pre-Conference Event

NATIONAL ADVISORY COUNCIL ON SOUTH ASIAN AFFAIRS (NACSAA)

Conference on South Asian Politics and The Economy

See conference web site (www.wisc.edu/southasia/conf/) or on-site program-update flyer for a complete list of presenters in Sessions I & II

1:00 p.m. to 3:00 p.m. - Lowell Center, Lower Lounge SESSION I - Internal Affairs Round Table

chaired by Bishnu Poudel, Chair, NACSAA (Nepal)

Session One will address Internal Affairs, including economics, domestic politics, internal security issues, and secessionist movements.

3:30 p.m. to 5:30 p.m. - Lowell Center, Lower Lounge SESSION II - External Affairs Round Table

chaired by Ernest Correa, Vice Chair, NACSAA (Sri Lanka)

Session Two will address External Affairs, including nuclear proliferation and relations among India, Pakistan, China, and the United States

There is no additional registration fee to attend the NACSAA sessions on Thursday afternoon -- all welcome!

Thursday, October 14 1:00 p.m. to 10:00 p.m.

NACSAA Pre-Conference Event

6:30 to 7:00 p.m. - Lowell Center Dining Room
Cash Bar
7:00 to 8:00 p.m. - Lowell Center Dining Room
Dinner

Tickets for dinner must be bought in advance, but all are welcome for the Keynote Address and Commentaries.

8:00 to 10:00 p.m. - Lowell Center Dining Room SESSION III - Prospects for War and Peace

chaired by Raju Thomas, Vice Chair, NACSAA (India)

Keynote Presentation:

After Kargil: The Kashmir Issue & Nuclear Weapons Michael Krepon, Henry L. Stimson Center

Commentaries:

A Historical Perspective

Robert Hathaway, Woodrow Wilson Center, Washington

Indian Perceptions and Policy Response

Damodar Sardesai,, UCLA

Nuclear Arms Control Prospects

Clifford Singer, University of Illinois

Consequences for Pakistan

Marvin Weinbaum, University Illinois, U.S. State Department

The National Advisory Council on South Asian Affairs (NACSAA) is a Washington D.C. - based non-profit organization.

Book Exhibit

Lowell Center, Room B1B

Friday, October 15	8:00 a.m. to 5:30 p.m.
Saturday, October 16	8:00 a.m. to 5:30 p.m.
Sunday, October 17	8:00 a.m. to 11:00 a.m.

Participants include:

The American Institute of Indian Studies
Center for South Asia, Univ. of Wisconsin-Madison
Duke University Press
Indiana University Press
Nataraj Books
Oxford University Press
The Scholar's Choice
South Asia Book



Registration Begins

Friday, October 14 8:30 a.m. Lowell Center, Main Lounge

CHINGARI VIDEOFEST: South Asian Video Festival

Pyle Center Auditorium Friday, October 14 9:00 a.m. to 5:45 p.m.

Saturday, October 15 9:00 a.m. to 5:45 p.m.

Chingari Forum announces the annual Chingari South Asian Video Festival at the University of Wisconsin-Madison. Chingari VideoFest will be an opportunity to view the latest videos from South Asia and its diaspora that concern a politically progressive agenda.

Documentary and fictional works that promote critical discourse around such issues as the labor movement; racism; religious fundamentalism; economic globalization and market fundamentalism and its impact on the poor; patriarchy and gender politics; the location and construction of social identities; lesbian, gay, and bisexual struggles; social justice movements; political and economic human rights; and environmental degradation will be screened.

Chingari Forum is a South Asian and South Asian-American progressive students' collective at UW-Madison. For further information on the video festival, please contact Chingari at chingari@macc.wisc.edu or Box 513, Memorial Union, 800 Langdon Street, Wisconsin 53706.

More information about the Chingari Videofest is provided on the flyer in your conference packet.

Lowell Center, Lower Lounge

(58)

The Politics of Sex and Nation: Labor, Legal Codes, and Popular Culture

Chair: Sunaina Maira, University of Massachusetts, Amherst

Child Labor and Gendered Citizenship

Ethel Brooks, New York University

'American' Macho: Negotiating Nationalism and Masculinity in the Desi Scene

Ananya Mukherjea, Graduate Center of the City University of New York

Section 377 of the Indian Penal Code

Suparna Bhaskaran, Antioch College

Sexing the Diaspora and Queering South Asian American Studies

Sunaina Maira, University of Massachusetts, Amherst

Lowell Center, Room B1A

(83)

Identifying Voices: Gendered, Religious, and Regional Identities

Chair: Mary Ann Maslak, St. John's University

Decoding Gender in Selected Rigvedic Hymns

Gabriela Nik. Ilieva, New York University

Women's Advice in Greek and Sanskrit Epic

Emily Blanchard West, University of Minnesota

Shifting Definitions of Self and Other: Muslim Identities during Moharram in Ajmer

Keri Olsen, Syracuse University

Local Saint vs. Modern Reformer: Themes in Bangladeshi Islamic Practice

Jean Ellickson, Western Illinois University

Lowell Center, Room 118

(7)

New Perspectives on Colonial Urban History: Chennai, Calcutta, and Patna

Chair: Veena Oldenburg, City University of New York, Baruch College

Changing Ideologies and Architectural Patronage in North Calcutta

Monolina Bhattacharyya, University of Minnesota Mapping Nostalgia and the Nation in the Black Hole of Calcutta

Ian Barrow, Middlebury College

Padri ki Haveli, Patna, and the Shape of a Colonial City Rebecca M. Brown, St. Mary's College of Maryland Sacred Space/Secular Space/Urban Space: The Goddess Temple

Joanne P. Waghorne, University of North Carolina-Chapel Hill

Pyle Center, Room 111

(32)

Identity Shifts Across Time, Place, and Language

Chair: Monica Ghosh, University of Hawai'i at Manoa

Hindu and Muslim Orients

Sridevi Menon, University of Hawai'i at Manoa Healing Stones: Cultural Memory and the Indian Community of Hawai'i

Nritkaar Dhesi, University of Hawai'i at Manoa Linguistic Hegemony: English Language Education in West Bengal

Barry Cowan and Promita Chatterji, University of Hawai'i at Manoa and University of California, Berkeley

(3)

Mandis and Bazaars: Trading Places and the Nature of Local Markets in Colonial South Asia

Chair: Laxman D. Satya, Lock Haven University

Market Formation in Khandesh, 1820-1920
Douglas Haynes, Dartmouth College
Rural Markets and Periodicity in Colonial Bihar, 1793-1947
Anand Yang, University of Utah
Rolling Local Markets in the Villages of Colonial Berar: 1850-1900

Laxman D. Satya, Lock Haven University
Negotiating the Landscape: Imperial Spaces, Peoples'
Markets and the Mobility of Timber in late 19th and early
20th Century North India

Ruhi Grover, University of Otago

Pyle Center, Room 205
Colonial Crossings

(74)

Chair: A. Martin Wainwright, University of Akron

The Colonial/Imperial Subject and the Problematics of
Domestic Space in Cornelia Sorabji's India Calling
Sukanya Banerjee, University of California, Riverside
Destitute Indians in Britain and the Construction of Indian
Social Strata Among British Elites c. 1885-1910
A. Martin Wainwright, University of Akron
Empire and Embarrassment: Reading the Indian
Cinematograph Committee Interviews, 1927-28
Priya Jaikumar, Syracuse University

(24)

Controversies and Contested Issues in Buddhist Studies

Chair: Jim Blumenthal, Oregon State University

Putting the Bliss Back in Emptiness: The Tantric Middle Way of Shakya-mchog-Idan

Paul Donnelly, Northern Arizona University

The Purpose and Politics of Representation: A Re-

Evaluation of dGe-lugs Commentarial Literature

Jim Blumenthal, Oregon State University

Tathagatagarbha Thought: 'Critical Buddhisms' Critique In the Context of Early Japanese Buddhism

Mark Dennis, University of Wisconsin-Madison

Discussant: Sara McClintock, Harvard University

Pyle Center, Room 220

(41)

Struggle for Social Justice and Identity: Issues of Dalits and Buddhism in India

Chair: Christopher Queen, Harvard University

We Seek Justice: Agra's Ambedkar Jayanti Parade

Owen M. Lynch, New York University

Revolutions and Counter-Revolutions: Study of Religious Conversions in India

Rahul Deepankar, Chicago University

Navayana Architecture

Gary M. Tartakov, Iowa State University

Glazing for Social Justice: Ethnographic Study of Dalits in Bihar

Charles W. Barlow, University of Aarhus, Denmark

(62)

Representations of Love in Punjabi Literature

Chair: Amritjit Singh, Rhode Island College

'Isq-i haqiqi and 'Isq-i majazi: Representations of Love in Hir Varis Shah

Suzanne McMahon, University of California, Berkeley Love and Translation: A Punjabi Poet in the Contemporary World

Simona Sawhney, Vanderbilt University

Articulations of Love

Sabina Sawhney, Hofstra University

Discussant: Amritjit Singh, Rhode Island College

Lunch

11:00 a.m. to 1:15 p.m.

On Your Own

Lowell Center, Lower Lounge

(29)

Youthful Engagements with the Public and the Popular: Local Explorations of South Asian Youth

Chair: Falu Bakrania, Stanford University

Explorations of Consumption, Commodities, and Style among South Asian-American Youth in Queens
Shalini Shankar, New York University
Second Generation Magazines and the Discursive
Production of 'South Asian Youth' in London
Falu Bakrania, Stanford University
Beauty Queens: The Staging of the Miss India-USA Pageant
Bakirathi Mani, Stanford University

Discussant: Ritty Lukose, University of Chicago

Lowell Center, Room B1A (8)
Narrative, Dialogue, Selfhood: The New Wave of Life-History Research in South Asia I

Chair: Robert Desjarlais, Sarah Lawrence College

Lives, Stories, Poetics and "Authenticity"

Kathryn March, Cornell University

Narrating Selves in the South Asian Diaspora

Kirin Narayan, University of Wisconsin-Madison

"Honor," Irony and Violence in Partition Narratives

Gloria Goodwin Raheja, University of Minnesota

The Interplay Between Life and Words in a Widow's Life

Story

Sarah Lamb, Brandeis University

Lowell Center, Lower Lounge

(29)

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Lowell Center, Room B1A

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The Interplay Between Life and Words in a Widow's Life
Story

Sarah Lamb, Brandeis University

(54)

Conducting Trade in Early Colonial South Asia

Chair: Brian P. Caton, University of Pennsylvania

Animal Traffic: Pastoralists and Local Trade in Southwestern Panjab

Brian P. Caton, University of Pennsylvania 'Independent' Tribal Trade and State Business: Commercial Sectors and Their Integration in Late Nineteenth Century Afghanistan

Shah Mahmoud Hanifi, University of Michigan
The Anapoorny Incident: Trade and Permutations of British
Empire in the Indian Ocean, 1812-1824

Tamara Hudec, University of Pennsylvania

Discussant: Anand A. Yang, University of Utah

Pyle Center, Room 205

(75)

Perspectives of Indian Polity: State to International

Chair: Ismail Shariff, University of Wisconsin-Green Bay

Aspects of State Politics in India: A Case Study of Orissa Mohammed B. Alam, Miyazaki International College, Japan

Nation and Institution: Commemorating the Fiftieth Anniversary of Indian Independence

Srirupa Roy, International Center for Advanced Studies, New York

Evolution of the Indian Party System, 1980-1999 Anindya Saha, Cornell University

Indian National Security Policy: Minimal Nuclear Deterrence
P. M. Kamath, University of Mumbai

(49)

The Meaning of Contemporary Buddhism: Lay and Monastic Discourses in Sri Lanka

Chair: George D. Bond, Northwestern University

Discourses of Buddhist Monastic Identity
Ananda Abeysekara, Northwestern University
Shifting Perceptions of Peace in Sri Lanka
Tessa Bartholomeusz, Florida State University
Lay Meditation Gurus and Groups in Sri Lanka
George D. Bond, Northwestern University

Discussant: Chandra R. de Silva, Old Dominion University

Pyle Center, Room 220

(81)

Religion and Philosophy: Establishing and Crossing Boundaries

Chair: Deepak Sarma, University of Chicago

Madhvacarya on Women, Shudras, and *brahmabandhus*, unworthy Brahmins

Deepak Sarma, University of Chicago

Buddhist Deities in the Hindu Pantheon

Gudrun Bühnemann, University of Wisconsin-Madison

Radha Tantra: Vernacular Sanskrit in the Service of the Goddess

Rebecca J. Manring, Indiana University

Indian Philosophy and Pluralism in North America

K. Sundaram, Lake Michigan College

Pyle Center, Room 317 (64)
Literary Metamorphoses: Tamil and Other Traditions

Chair: George Hart, University of California-Berkeley

Syntax as Poetry: The Kuruntokai and the Kumarasambhava George Hart, University of California, Berkeley Who is the Kuravanji Fortune-Teller? Strategies of Indigenization in an 18th Century Tamil Literary Genre Indira Viswanathan Peterson, Mt. Holyoke College A Crane is a Crane is a Crane: Issues of Form, Meaning, and History in Prakrit and Old Tamil Short Verse Martha Ann Selby, University of Texas at Austin

Discussant: Steven Hopkins, Swarthmore College

Tea and Coffee Break

3:00 p.m. to 3:15 p.m.

Lowell Center, Main Lounge and Pyle Center, Ameritech Lounge Lowell Center, Lower Lounge

(56)

National Identity and the 'Woman Question': The Discourse and Practice of Feminism, Respectability and Sexuality From Colonial to Postcolonial India

Chair: Geraldine Forbes, State University of New York-Oswego

Internationalism and the Early Women's Movement in India
Mrinalini Sinha, Southern Illinois University
Defining Respectability: Servants and Sexuality in Middle

Defining Respectability: Servants and Sexuality in Middle Class Writings of Colonial Calcutta

Swapna M. Banerjee, University of Florida, Gainesville 'Ordinary' Sex, Prostitutes, and Middle Class Wives: Sexual Practice, Liberalization, and National Identity
Heather Dell, Rosemont College

Discussant: Barbara N. Ramusack, University of Cincinnati

Lowell Center, Room B1A

(9)

Narrative, Dialogue, Selfhood: The New Wave of Life-History Research in South Asia II

Chair: Robert Desjarlais, Sarah Lawrence College

Re-Creating the Self in Narrative and Ritual
Ernestine McHugh, University of Rochester
A Yolmo Phenomenology of Dying
Robert Desjarlais, Sarah Lawrence College

Discussant: James Wilce, Northern Arizona University

Discussant: Margaret Mills, Ohio State University

Lowell Center, Room 118

(44)

Contemporary Geographical Patterns in South Asia

Chair: Bheru L. Sukhwal, University of Wisconsin-Platteville

Agricultural Moisture Deficiency in Bangladesh During the Pre-Monsoon Season

Rafique Ahmed, University of Wisconsin-LaCrosse

Migration Across the Southern Border of Nepal

Mohan N. Shrestha, Bowling Green State University

HIV/AIDS in India and Economic Restructuring

Jayati Ghosh, University of Wisconsin-Whitewater

Glimpses of A Remnant Cultural Landscape

Ramesh C. Dhussa, Drake University

Pyle Center, Room 111

(60)

Languages, Histories and the Puzzle of 'Identity'

Chair: Robert Hueckstedt, University of Virginia

'Through Throats Where Many Rivers Meet': Macaronic Poetry and a Cosmopolitan Mughal Identity

Shantanu Phukan, University of North Carolina Languages, Communities, and Families The 19th Century Intelligentsia as Insiders

Nita Kumar, Center for Studies in Social Sciences, Calcutta

As Brothers and Others: 'Hindu', 'Muslim', and Multiple Identity in Rural India

Peter Gottschalk, Southwestern University
The National Autobiographer: Gandhi's Experiments with
Truth and Self

Sameer Pandya, Stanford University

(59)

Serving Empire, (In)forming Nation: The Structure and Uses of Historical Narrative in Tod's Rajasthan

Chair: Thomas Trautmann, University of Michigan

James Tod in the Making of Prithviraj Cauhan
Cynthia Talbot, University of Texas at Austin
Desh and Perdesh in Tod's Rajast'han
Norbert Peabody, University of Cambridge
Who are the Rajputs?: The Interpretive Projects of Lt.-Col.
James Tod

Jason Freitag, Columbia University

Pyle Center, Room 205

(46)

Models of Citizenship in An Indian Metropolis: The Case of Bangalore

Chair: Leslie Orr, Concordia University

Millenarian Visions in the City: The Sai Baba Movement and its Urban Constituency

Smriti Srinivas, Ohio State University

Cycling, Diving, Public Space and Urban Citizenship

May Joseph, New York University

Democratic Participation in Bangalore: Implementing the Indian 74th Amendment

James Heitzman, Georgia State University

Friday, October 15 3:15 p.m. to 5:00 p.m.

Pyle Center, Room 217

(37)

Roundtable: Himalayan Environmental Degradation Revisited

Chair: Barbara Brower, Portland State University

John Metz, Northern Kentucky University
Jack Ives, Carleton University, Ottawa, Canada
P. P. Karan, University of Kentucky
David Zurick, Eastern Kentucky University

Pyle Center, Room 220 (30)
Women Renouncers and Ascetic Ideals in Jainism and Hinduism

Chair: Meena Khandelwal, Denison University

Female Renunciation and the Terapanthi Moral Order
Anne Vallely, University of Toronto
Gender and Celibacy: Female Jain Ascetics
Sherry Elizabeth Fohr, University of Virginia
Gender, Sexuality, and the Distinction Between Asli and Nakli Sadhus

Meena Khandelwal, Denison University

Discussant: Tessa Batholomeusz, Florida State University

Pyle Center, Room 317 (66)

Prescriptions of Faith: The Legacy of Radical Urdu

Literature

Chair: Kamala Visweswaran, University of Texas at Austin

'Tragic Labyrinths?' Sex, Space and the Engendering of the Modern World in the Work of Rashid Jahan, 'Angareywali'
Priyamvada Gopal, Cornell University
Woh yaar hai jo khushboo ki Tarah, Jis ki zubaan Urdu ki tarah: The Friendly Association Between Urdu Literature and Hindi Cinema

Raza Mir, Monmouth University
Urdu Poetry, Socialist Ethos and International Solidarity
Ali Husain Mir, Indiana-Purdue University

Discussant: Amar Mahboob Tipu, Halga-e-Arbab-e-Zaug

Social Hour / Cash Bar

5:00 p.m. to 6:00 p.m.

Lowell Center, Main Lounge

All Conference Dinner

6:00 p.m. to 7:00 p.m.

Lowell Center, Dining Room

Pre-purchased dinner tickets only. Tickets will be collected as you enter the Dining Room. Wine service is available upon request.

Welcome and introductory remarks by Kirin Narayan, Conference Chair

Keynote Address

7:00 p.m. to 7:45 p.m.

Lowell Center, Dining Room

A special invited lecture by

Kapila Vatsyayan

Academic Director
Indira Gandhi National Centre for the Arts

Everyone Welcome

Friday, October 15 8:00 p.m. to 10:00 p.m.

Lowell Center, Lower Lounge

(6)

Roundtable on Confrontation and Politics in Contemporary Sikhism

Chair: Paul Wallace, University of Missouri-Columbia

N.G. Barrier, University of Missouri-Columbia Lou Fenech, Northern Iowa University Arthur Helweg, Western Michigan University Surjit Singh Narang, Guru Nanak Dev University Pashaura Singh, University of Michigan, Ann Arbor Virginia Van Dyke, University of Washington, Seattle Verne A. Dusenbery, Hamline University

Lowell Center, Room B1A

(19)

Roundtable: Intelligentsia and Political Resistance in Pakistan: An Assessment

Chair: Mustapha Kamal Pasha, American University

Farhat Haq, Monmouth College Syed Bashir Hussain, University of Wisconsin-Oshkosh Tayyab Mahmud, Cleveland State University Aurangzeb Syed, Northern Michigan University

Friday, October 15 8:00 p.m. to 10:00 p.m.

Lowell Center, Room 118

(71)

Roundtable: Culture, Society, and the Military: An Examination of Stephen Peter Rosen's Book, Societies and Military Power: India and It's Armies.

Sponsored by the War and Society in South Asia Group

Chair: DeWitt Ellinwood, State University of New York at Albany

Pradeep Barua, University of Nebraska at Kearney Pauline Kolenda, University of Houston John Lynn, University of Illinois at Champaign Andre Wink, University of Wisconsin-Madison

Nepal Studies Association Reception with Cash Bar

8:00 p.m. to 10:00 p.m.

Memorial Union, Main Lounge

Everyone Welcome

7:30 a.m. to 8:15 a.m.

Lowell Center, Main Lounge

Meeting of the

War and Society in South Asia Group

Please meet in the northwest corner of the lounge

8:15 a.m. to 10:00 a.m.

Lowell Center, Lower Lounge

Representations of Same-Sex Desire in TwentiethCentury India

Chair: Ruth Vanita, University of Montana

Homophobia in Fiction/Homoeroticism in Advertising: The Discourse of Options in Twentieth-Century India

Ruth Vanita, University of Montana

Fire: The Trials and Tribulations of Sexuality on Film Geeta Patel, Wellesley College

Facing the Mirror: My Experience of Preparing an Anthology of Contemporary Lesbian Writing

Ashwini Sukthankar, Harvard University

Discussant: Lawrence Cohen, University of California, Berkeley

Lowell Center, Room B1A

(20)

Genres in Tension and Transformation: The Politics and Circulation of Lamentation and Related Forms, Part I

Chair: Richard Wolf, Harvard University

Value and Vitality in a Literary Tradition: Female Poets and the Urdu Marsiyah

Amy Bard, Columbia University

Lamenting the Past, Or the Passing of Lament? The Postcolonial Fate of a Genre in Bangladesh and India

James M. Wilce, Northern Arizona University
Transformations in Lamentation Ritual and the
Internationalization of Shi'a Identity in the 'Horse of Karbala'
Procession in Leh District, Ladakh

David Pinault, Santa Clara University

Malleable Mourning: Shi'a Muslim Women Crafting

Muharram Flagellation Rituals for Personal and Political

Caring in Peshawar, Pakistan

Mary Hegland, Santa Clara University

Lowell Center, Room 118

(14)

Anthropologizing Development: Gender and Contested Spaces of Transformation in South Asia I

Chair: Shubhra Gururani, York University

Natural Frames in Feminist Tourism: Women's Development Becomes a Tourist Destination

Coralynn Davis, Grinell College

Who is "the Developed Woman?" Negotiating Gendered Identities in Contested Terrain

Rebecca Klenk, University of Washington, Seattle The Gendered Mainstreaming of Development: The Discourse of Gender and Development

Sangeeta Kamat, University of Massachusetts, Amherst

Discussant: Kim Berry, Humboldt State University

Pyle Center, Lakeshore Room

(61)

The Himalayas and Beyond: Land, Labor, and Language

Chair: Selma K. Sonntag, Humboldt State University

Diversity and Discord in the Tajik Pamir

Stephen F. Cunha, Humboldt State University

Nepalese Visa-Overstayers in Japan: Communities and Organizations for Social Survival

Keiko Yamanaka, University of California-Berkeley Minority Language Politics in North India

Selma K. Sonntag, Humboldt State University

Discussant: Gerald Berreman, University of California, Berkeley

Pyle Center, Room 111

(39)

Body Talk: Prescriptions, Prohibitions, and Polemics in Colonial and Contemporary India

Chair: Parama Roy, University of California-Riverside

Consumption and Corporeality: Diet and the Configuration of Arya Manhood in the Writings of Dayananda Saraswati Jyotsna Uppal, Queens College-CUNY

Meat-Eating, Masculinity, and Renunciation: A Gandhian Grammar of Diet

Parama Roy, University of California-Riverside
The Documentation of Desire: Photographic Practice and
Sexual Discourse in Colonial India

Anupama Taranath, University of California, San Diego

Discussant: Paola Bacchetta, University of Kentucky

(25)

Financing War, Trade and Industry: Early Modern Social and Economic History

Chair: Ian Wendt, University of Wisconsin-Madison

Hindus Beyond the Hindu Kush: Indian Moneylenders in Early Modern Central Asia

Scott Levi, University of Wisconsin-Madison Inter-Weaving Communities: Indian Textile Industry and Trade in the 17th Century

lan Wendt, University of Wisconsin-Madison Conquest and Credit: Indian Financiers, the East India Company, and the Carnatic Wars

James Hoover, University of Wisconsin-Madison

Discussant: Stewart Gordon, University of Michigan

Pyle Center, Room 205

(80)

Cross-National Identities

Chair: Suchitra Mathur, University of Wisconsin-Whitewater

Nation and Diasporic Identity in Anita Desai's *Baumgartner's Bombay* (1988) and Kamala Markandaya's *The Nowhere Man* (1972)

Hena Ahmad, Truman State University

'A Feminine Form of Transportation': Marital Migrations and the Politics of Liberation in Alexander and Divakaruni

Suchitra Mathur, University of Wisconsin-Whitewater Marriage and Identity in Late Modernity: How Second Generation Indian Americans Negotiate Identities through Marriage

Vincent H. Melomo, State Univ. of New York-Binghamton Ayurveda and the American New Age: Saints, Scholars and Scientists

Sita Reddy, University of Pennsylvania

(52)

Recent Research on the Upanishads

Chair: Signe Cohen, University of Pennsylvania

The Early and Middle Vedic Origins of the Vocabulary for the Self In the Upanishads

John Robert Gardner, University of Iowa
Food, Sacrifice, and 'Deities' in Airareya Upanishad: A Study
in Vedic Intertextuality

Steven Lindquist, University of Texas

The Katha Upanishad Reconsidered

Signe Cohen, University of Pennyslvania

Pyle Center, Room 217 (4)
Different Contesting Perspectives on Religious
Conversion in South Asia: Hindu, Muslim, Christian and
Buddhist
Sponsored by the South Asian Muslim Studies Association

Chair: Theodore P. Wright, Jr., State Univ. of New York-Albany

Contemporary Hindutva Anti-Christian Pogroms and Their 19th Century Roots

Geoffrey A. Cook, Independent Scholars of South Asia
New Muslims and Islamic Renewal: The Changing
Dynamics of Conversion to Islam in India
Marsia Harmanaan Levela University Chicago

Marcia Hermansen, Loyola University Chicago

Buddhist Conversion and Social Marginality
Christopher Queen, Harvard University

Hindu Attitudes Towards Conversion

Arvind Sharma, McGill University

(77)

Defining and Re-defining Religious Community Identities

Chair: James M. Hastings, University of Wisconsin-Madison

Creating a Community of Grace: Themes in the Hagiography of the *Pushti Marga*

Shandip Saha, Indiana University, Bloomington
The Religious Policies of Maharaja Sawai Jai Singh II and
the Formulation of Pre-Colonial 18th Century Vaishnava
Identities

James M. Hastings, University of Wisconsin-Madison Christian Missionary Responses to the Islamic Modernism of Sir Sayyid Ahmad Khan

Alan M. Guenther, McGill University
The Novels of Bhai Vir Singh and the Imagination of Sikh
Identity, Community and Nation

C. Christine Fair, University of Chicago

Pyle Center, Room 226

(65)

Performing the Political

Chair: Sunita S. Mukhi, Asia Society

Dancing Death by Fire: 'Unable to Remember Roop Kanwar'
Ananya Chatterjea, University of Minnesota
Theater in Liberation and Peace: The Global and the
Pakistani Context

Fawzia Afsal Khan, Montclair State University

Performance as Empowerment: 'It's a Drag Being an Indian
Woman'

Sunita S. Mukhi, Asia Society

Can the Subaltern Sing? Music, Subjectivity, and Language Politics in South India

Amanda Weidman, Columbia University

(76)

Religion, Ethnicity, and Communal Politics

Chair: Kant Nimbark, Dowling College

The Work of Our Own Hands? Rethinking the Discourses of Extremism and Religious Nationalism in India

Deepa S. Reddy, Rice University

Does India Need a Common Civil Code for Different Religious Groups?

Krish Bhansali, Mississippi State University
So What's Left?: An Engagement with the Leftist Response
to Communalism in India Today

Nivedita Majumdar, University of Florida

Territory-Based Ethnic Conflict in Southern Asia
David N. Zurick, Eastern Kentucky University

Pyle Center, Room 313

(23)

Globalization and Agrarian Change in South India

Chair: Sripad Motiram, University of Southern California

The Dark Side of White Gold: Globalization and Agrarian Change in Telangana

Vamsicharan Vakulabharanam, University of Massachussets at Amherst

Production, Reproduction and the Role of Women in Agrarian Change

Smriti Rao, University of Massachussets at Amherst Globalization and the Shape of Agrarian Conflict in Telangana

Sripad Motiram, University of Southern California

Discussant: Rajagopal Vakulabharanam, University of Wisconsin-Madison

Pyle Center, Room 317

Gandhi, Sen and Poverty

(1)

Chair: Romesh Diwan, Rensselaer Polytechnic Institute

Mahatma Gandhi, Sen and Poverty

Romesh Diwan, Rensselaer Polytechnic Institute

Plan for Poverty Eradication Revisited

Ashok Bhargava, University of Wisconsin-Whitewater Poverty as Inequity, Equity and Economic Growth: Lessons from Asia

Suresh Desai, Montclair State University

Tea and Coffee Break

10:00 a.m. to 10:15 a.m.

Lowell Center, Main Lounge and Pyle Center, Ameritech Lounge

K-12 Outreach Programs Presentation and Discussion

Alison Kaminsky, Asia Society

10:15 a.m. to 10:45 a.m.

Lowell Center, Main Lounge

Alison will be available in the Main Lounge until noon for questions and discussion. More information is available in your conference packet.

Lowell Center, Lower Lounge

(10)

Ethnic Contests: Dissimulating South Asian-America I: Community and Conflict in South Asian-America

Chair: Mahua Sarkar, State University of New York-Binghamton

Taking Care of Ones Own: Class and Community in Urban South Asian-America

Linta Varghese, University of Texas at Austin Reflections on Queer South Asian-America: Coalitional Politics and Disunity in Community

Surabhi Kukke and Svati Shah, Harvard University and Columbia University

Racism, Multiculturalism and Strategic Nirvana: The Infrastructure of Yankee Hindutva

Biju Mathew, Rider University

Lowell Center, Room B1A

(21)

Genres in Tension and Transformation: The Politics and Circulation of Lamentation and Related Forms, Part II

Chair: Richard Wolf, Harvard University

The Aesthetics of Drumming in Ritual Mourning

Richard Wolf, Harvard University

From Isolation to Regional Renown: Biraha, A Folk Music Genre of the Bhojpuri Region of North India

Scott Marcus, University of California, Santa Barbara

Discussant: Carl Ernst, University of North Carolina, Chapel Hill

Discussant: C. M. Naim, University of Chicago

Lowell Center, Room 118

(15)

Anthropologizing Development: Gender and Contested Spaces of Transformation in South Asia II

Chair: Shubhra Gururani, York University

Feminization and Marketization of Development in Nepal: The Perils and Prospects of Microcredit

Katharine Rankin, University of Toronto

The Cultural Politics of Empowerment: Local Feminisms, NGOs, and Development

Shubhra Gururani, York University

An Organic Politics: Women, Organizing, and "Development" in an Indian Plantation

Piya Chatterjee, University of California, Riverside

Discussant: Stacy Pigg, Simon Fraser University

Pyle Center, Lakeshore Room

(36)

Adjusting to Change in the Himalayan World

Chair: To be announced

Autobiography, Autoethnicity, and Intersubjectivity: Analyzing Communication in Northern Pakistan

David Butz, Brock University

Reflecting on Reflex: Relations of Time, Positionality and Power in the 'Field'

Kenneth Macdonald, University of Iowa

The Lay of the Land: Demonesses, Dakinis, and Tibetan Women

Melinda Fay Pilling, University of Chicago
How Does Modern Schooling Shape Caste Practices
Amongst Nepali Youth?

Karen Valentin, University of Copenhagen

Saturday, October 16 10:15 a.m. to 12:00 p.m.

Pyle Center, Room 111

(57)

Feminism and Knowing the Other

Chair: Nancy Cook, York University

Knowing the Other: Renegotiating Powerful Subjectivities
Nancy Cook, York University

Placing Each Other in Baltistan: A Geography of Knowing Kathryn Besio, University of Hawaii

The Sites and Spaces of Ethnographic Inquiry: Reflections on Identity and Interviewing in Northern Pakistan

Sarah Halvorson, University of Colorado at Boulder
Situating Myself in Canada and Speaking About the
Implication of the Hadood Ordinance on Pakistani Women
Shahnaz Khan, St. Francis Xavier University

Pyle Center, Room 112

(28)

Patterns of Continuity and Change in Early Modern State and Society

Chair: Brendan LaRocque, University of Wisconsin-Madison

A 17th Century Messianic Movement: The "Great Path" of Mahamat Prannath

Brendan LaRocque, University of Wisconsin-Madison The Mughal War of Succession of 1658: Contesting Power Within the Mughal Empire

Munis Faruqui, Duke University

The Role of Merchant Capital in Goan History

Raghuraman S. Trichur, Temple University

Saturday, October 16 10:15 a.m. to 12:00 p.m.

Pyle Center, Room 205

(79)

Personal and National Literary Relationships

Chair: To be announced

The New/Old Love Laws of Arundhati Roy's The God of Small Things

Kremena Todorova, University of Notre Dame Gendered Bodies, Violent Identitites: Partition and the Production of Indian National Identity in South Asian Literature

Kavita Daiya, University of Chicago

To Love, Develop or Destroy?: Rhetorics of Relationship between Adivasis and the Nation of India

Jennifer Wenzel, Stonehill College

Mahasweta, Tribals, and Aesthetics

Elizabeth Otten Delmonico, Truman State University

Pyle Center, Room 213

(67)

Vernacular Futures: Language, Literature and Modernity in Colonial India

Chair: Vasudha Dalmia, University of California, Berkeley

Arumuga Navalar and the Advent of Prose Orality in Tamil Public Discourse

Bernard Bate, University of Chicago

Punjabi as an Oral Tradition: The Publishing Paradox Farina Mir, Columbia University

The Legacy of Colin Mackenzie: Collecting Practices and the Construction of Literary Traditions in Colonial Andhra

Rama Sundari Mantena, University of Michigan, Ann Arbor

Discussant: Vasudha Dalmia, University of California, Berkeley

Pyle Center, Room 217

(27)

Yuganta: Reading Mahabharata as Another Millennium Winds Down

Chair: Philip Lutgendorf, University of Iowa

Vyasa: Getting to Know the Author
Alf Hiltebeitel, George Washington University

Chaos in the Basement: The Architecture of Book Two
Philip Lutgendorf, University of Iowa

Seeing the Mahabharata Through the Ramayana Tradition Paula Richman, Oberlin College

Discussant: James Laine, Macalester College

Pyle Center, Room 220

(18)

Constructing Sexuality in Hindu Text and Practice

Chair: Susan S. Wadley, Syracuse University

Religious Aspirations and Sexual Norms: Defining Sexuality in the Mahabharata

Arti Dhand, Mount Allison University

Desire and Divinity: Constructing Sexuality in the Love-Play with Krishna

Tracy Coleman, Brown University

Motini's Allure: Caste and Sexuality in the North Indian Epic Dhola

Susan S. Wadley, Syracuse University

Discussant: Smriti Srinivas, Ohio State University

Pyle Center, Room 226

(51)

Teaching the 'Other': Using South Asian Media in a Multicultural Curriculum

Chair: Shanti Kumar, University of Wisconsin-Madison

Teaching Hollywood's Other in a Multicultural Curriculum: Lessons from Bandit Queen

Jyotika Virdi, University of Windsor

Teaching the Complexity of Indian Society: Father, Son, Holy War

Steve Derne, State University of New York-Geneseo Diversity, South Asians and Media Representations: South Asian Women in the News

Radhika Parameswaran, Indiana University, Bloomington Films of the South Asian Diaspora: Complicating Notions of Identity, Geography and Culture

Purnima Bose, Indiana University, Bloomington

Pyle Center, Room 309

(2)

State-Private Sector Debate in India

Chair: Shelley Feldman, Cornell University

Recent Developments in the State-Private Sector Dialogue in India: Coalition Government Responses to Anti-Reformist Forces

Mark I. Cohen, Temple University

Reassessment of Nehruvian Economic Policy and Its Impact on Current Reforms

Praveen K. Chaudhry, University of Pennsylvania & Swarthmore College

Organized Labor and the Prospects for Economic Reform: Democratic Corporatism in India

Emily Altermatt Rice, University of Pennsylvania

Discussant: Shelley Feldman, Cornell University

Saturday, October 16 10:15 a.m. to 12:00 p.m.

Pyle Center, Room 313

(47)

South Asia and Globalization

Chair: Walter C. Neale, University of Tennessee

India and Globalization: False Premises and What Not to Do
Walter C. Neale, University of Tennessee
Globalization and the Advantage of the Already Advantaged
Murray J. Leaf, University of Texas at Dallas
Globalization and Democratization?: The Case of Pakistan
Charles H. Kennedy, Wake Forest University

Pyle Center, Room 317

(63)

Gandhi and Gandhians in Century Twenty-One: Questions of Legacy and Relevance

Chair: Paul Mundschenk, Western Illinois University

Mahatma Gandhi: Hindu Nationalist or Nationalist Hindu?

Allen Greenberger, Pitzer College

The Fate of Sarvodaya in the Twenty-First Century Ishwar Harris, College of Wooster

Gandhi's Swaraj: A Tonic for Inner Growth, but Socially and Politically Irrelevant

Paul Mundschenk, Western Illinois University

Discussant: Wendell Beane, University of Wisconsin-Oshkosh

All Conference Luncheon Noon to 1:15 p.m.

Lowell Center, Dining Room

Pre-purchased dinner tickets only.

Tickets will be collected as you enter the Dining Room.





Lowell Center, Lower Lounge

(11)

Ethnic Contests: Dissimulating South Asian-America II: Emergent Fissures in Community Scholarship

Chair: Biju Mathew, Rider University

On the Politics of Community in South Asian-American Studies

Kamala Visweswaran and Ali Husain Mir, University of Texas at Austin and Indiana-Purdue University, Fort Wayne

The Struggle Over Ethnic Studies in American Universities: Coalitions Along the Margins

Junaid Rana, University of Texas at Austin Blood in Ethnic Studies: An Afro-Dalit Adventure Vijay Prashad, Trinity College

Lowell Center, Room B1A

Nationalism as Problematic

(50)

Chair: Amardeep Singh, Duke University

A Certification Anomaly: Censoring Bollywood's 'Sacrificial Woman'

Monika Mehta, University of Minnesota Loving Globally in the Age of National Bombs and Transnational Capitalism

Betty Joseph, Rice University

Caste, Literature, and the Nation: A View from Bombay Clare Talwalker, Duke University

Nationalism and the Caste/Race Problematic in Gora
Amardeep Singh, Duke University

Lowell Center, Room 118

(48)

The Local In Global Perspective

Chair: Amita Shastri, San Francisco State University

Developing Love: The Significance of Development Discourse in Nepali Love Letters

Laura M. Ahearn, University of South Carolina-Columbia Reorienting the Sasana: Buddhist Education in 19th-Century Lanka

Anne M. Blackburn, University of South Carolina-Columbia

Sri Lanka's Migrant Housemaids: Rethinking 'The Village'
Michele R. Gamburd, Portland State University
Human Rights in an Ethnic War Zone: Is Civil Society
Possible?

Mark P. Whitaker, University of South Carolina-Aiken

Pyle Center, Lakeshore Room
International Visions and Local Dilemmas

(38)

Chair: P. P. Karan, University of Kentucky

World Heritage Sites and Sacred Places of Power
Bruce McCoy Owens, Wheaton College
Promoting Forest Improvement in Nepal
John J. Metz, Northern Kentucky University

Discussant: Kathryn March, Cornell University

Pyle Center, Room 111

(69)

Dilemmas of Middle-ness: The Making of Middle Classes in South Asia

Chair: Sanjay Joshi, Northern Arizona University

Gender and the Contradictions of Middle Class Respectability in Colonial Lucknow

Sanjay Joshi, Northern Arizona University

Class as Cultural Practice: Middle-Class Experience in Kathmandu

Mark Liechty, University of Illinois, Chicago

A Venerable Past: Early Nationalist Histories of British-India Sudipta Sen, Syracuse University

Between Love and Marriage: The Romance of Youth Ritty Lukose, University of Chicago

Pyle Center, Room 112

(68)

The Politics of Ceremonial in Mughal and Post-Mughal India

Chair: Gail Minault, University of Texas at Austin

The Emperor's Clothes: 'Robes of Honor' in Mughal India Gavin R. G. Hambly, University of Texas at Dallas

Price and Promise in the Royal Gift of Paan

David Curley, Western Washington University

The Mughal Khilat: Shinde, the Peshwa and the Marathi Political Crisis of 1792

Stewart Gordon, University of Michigan

The Emperor's Old Clothes: Robing and Sovereignty in Late Mughal and Early British India

Gail Minault, University of Texas at Austin

Saturday, October 16 1:15 p.m. to 3:00 p.m.

Pyle Center, Room 205

(55)

Daughter of India: Nayantara Sahgal and the Problems of Nationhood

Chair: Janet M. Powers, Gettysburg College

Nayantara Sahgal: Evolution of a Political Identity
Indrani Mitra, Mount St. Mary's College
Politics and Polyphonic Voices in Sahgal's Rich Like Us
Janet M. Powers, Gettysburg College
The India that Never Was: Sahgal's Vision of Secular
Democracy in Mistaken Identity
Madhu Mitra, College of Saint Benedict

Pyle Center, Room 213

(12)

Aesthetics, Economy and Politics in Pakistan: Analyzing National Conversations

Chair: Frances Pritchett, Columbia University

Confessions of Born-Again Citizens: Elite Autobiographies and National Consciousness

Agha Saeed, California State University-Hayward

Oppositional Strands in the Literary Discourse in Pakistan: A

Study of Iqbal and Faiz

Dilnawaz A. Siddiqui, Clarion University of Pennsylvania Political Economy of Pakistan: Debates and Directions Syed Bashir Hussain, University of Wisconsin-Oshkosh

Discussant: Frances Pritchett, Columbia University

Pyle Center, Room 217

(5)

The Many-Faced Goddesses of South Asia

Chair: Gudrun Bühnemann, University of Wisconsin-Madison

Vajrayogini: The Many-Faced Goddess of the Sadhanamala Stuart Ray Sarbacker, University of Wisconsin-Madison

The Cult of Devi: Marathi Manifestations

Indira Y. Junghare, University of Minnesota

The Goddess Sarasvati: An Ontological Reconfiguration Frank Morales, University of Wisconsin-Madison

Discussant: Kathleen M. Erndl, Florida State University

Pyle Center, Room 220

(34)

Predicaments and Poetics of Muslim Identity in India: Variable Meanings of Caste, Code, and Community

Chair: Kristin L. Bright, Stanford University

Major and Minor Minorities: Special Rights for Muslims and Women in India

Laura Dudley Jenkins, University of Cincinnati The Variable Meaning of Caste Among Muslims in Hyderabad, India

Syed Ali, University of Virginia

"Urdu is Like a Woman Without Support:" Banarsi Muslim Poets' Opinions on the Status of Urdu

Christopher Lee, Syracuse University

Gender, Authenticity, and Identity in Greco-Islamic Medicine in India

Kristin L. Bright, Stanford University

Saturday, October 16 1:15 p.m. to 3:00 p.m.

Pyle Center, Room 226

(22)

Popular Indian Cinema and its Audiences

Chair: Ronald Inden, University of Chicago

Dancing and Dialogue: The Split Male Subject of Film Revisited

Lawrence Cohen, University of California, Berkeley
Indian Cinema Audiences: Consumers or Producers?

Lakshmi Srinivas, University of California, Los Angeles
Cinema and Public Fantasy in Bollywood

Priya Joshi, University of California, Berkeley

Discussant: Ronald Inden, University of Chicago

Pyle Center, Room 309

Discourses of Progress

(53)

Chair: Christina Melhorn Landi, American University

Legalizing Patriarchy

Seira Tamang, American University

International Law and Prostitution in Early Twentieth Century Bombay

Ashwini Tambe, American University

Discourses of Trade: Resources and Roles for the South in the Global Economy

Christina Melhorn Landi, American University

Development at Work: Discourses of Awareness

Tatsuro Fujikura, University of Chicago

Pyle Center, Room 313

(73)

Post-Colonial Identities in a Globalizing World

Chair: Himadeep Muppidi, University of Minnesota

Making Sense of Indian Nuclear Tests

Latha Varadarajan, Univeristy of Minnesota

Producing Desi Silicon Valleys: Globalization in Postcolonial
India

Himadeep Muppidi, University of Minnesota
Competing Sites, Contesting Visions: Media Constructions of
Woman/Nation/Globalization in the 1996 Miss World Pageant
Sujatha Sosale, Georgia State University

Pyle Center, Room 317

(26)

Collaboration, Region, and Religion in Nineteenth-Century Colonial Ethnography

Chair: Karni Pal Bhati, University of Notre Dame

Who's Who in Colonial Folkloristics

Sadhana Naithani, Jawaharlal Nehru University
Consolidating "the Deccan" in Late Nineteenth-Century
Colonial Folklore Collections

Leela Prasad, Duke University

Missionary Martyrs in British India

Angela Schwer and Karni Pal Bhati, Fairmont State College and University of Notre Dame

Discussant: Paula Richman, Oberlin College

Tea and Coffee Break

3:00 p.m. to 3:15 p.m.

Lowell Center, Main Lounge and Pyle Center, Ameritech Lounge

3:15 p.m. to 5:00 p.m.

Pyle Center, Lakeshore Room

Plenary Session Human Rights Issues in South Asia

Chair: Joseph Elder, University of Wisconsin-Madison

Anwar Iqbal

Journalist and Diplomatic Correspondent for The News

Ved Pratap Vaidik

Journalist and Chairman, Council for Indian Foreign Policy

Sherine Xavier
Home for Human Rights

To be preceded by a brief memorial for

Neelam Tiruchelvam

International Center for Ethnic Studies, Sri Lanka

Social Hour / Cash Bar

5:00 p.m. to 6:00 p.m.

Lowell Center, Main Lounge

5:15 p.m. to 6:15 p.m.

Lowell Center, Lower Lounge

Annual General Meeting of the American Institute for Sri Lankan Studies

5:15 p.m. to 7:00 p.m.

Lowell Center, Room B1A

Meeting of the Rajasthan Studies Group

5:30 p.m. to 6:30 p.m.

Lowell Center, Room 118

Annual Membership Meeting of the Nepal Studies Association

HIGHLIGHTS of Past CHINGARI Videofests

6:00 p.m. to 8:00 p.m.

Pyle Center Auditorium

see flyers in program packets for more details

Saturday, October 16 8:00 p.m. to 10:00 p.m.

Lowell Center, Lower Lounge

(84)

Business Meeting on Sikh Politics and Religion Conference

Chair: Paul Wallace, University of Missouri-Columbia

N. G. Barrier, University of Missouri-Columbia

Lowell Center, Room B1A

(72)

Bangladesh and West Bengal: Literature, Politics, and Environment

Chair: Zillur R. Khan, University of Wisconsin-Oshkosh

An Examination of Man-Environment Relationships in Bangladesh

Anjishnu Roy, University of Wisconsin-Oshkosh

Ombudsman System as a Tool of Public Accountability Najmul Abedin, Austin Peay State University

Consensus Building, Political Stability, and Natural Forces Zillur R. Khan, University of Wisconsin-Oshkosh

Lowell Center, Room 118

(70)

Human Rights in Nepal

Chair: James F. Fisher, Carleton College

The Struggle for Human Rights in Nepal: The Case of Tanka Prasad

James F. Fisher, Carleton College

Situating and Historicizing Human Rights in Democratic Nepal

Lauren Leve, Wellesley College

People's Participation in the Political Process in Nepal Tara Niraula, Columbia University

Discussant: Gerald Berreman, University of California, Berkeley

Social Hour / Continental Breakfast

8:00 a.m. to 9:00 a.m.

Lowell Center, Main Lounge

8:00 a.m. to 8:45 a.m.

Lowell Center, Room B1A

Meeting of the Maharashtra Studies Group

9:00 a.m. to 10:00 a.m.

Lowell Center, Room B1A

Memorial Service for Bea Miller

9:00 a.m. to 10:00 a.m.

Lowell Center, Dining Room

Special Sunday Session: Hindustani Classical Music

Ravindra Goswami, sitar Ramchandra Pandit, tabla

Sunday, October 17 8:15 a.m. to 10:00 a.m.

Lowell Center, Lower Lounge

(40)

Subject to Change: Gender, Culture and National Identity

Chair: Mytheli Sreenivas, University of Pennsylvania

Nationalizing Marriage: The Dravidian Movement's Reorganization of Gendered Identities

Mytheli Sreenivas, University of Pennsylvania

Prescriptions for Patriotism: Indian Women's Magazines

Advice for the Modern Female Subject

Sujata Moorti, Old Dominion University

Where Are We Now? Movements in the Political Participation of Women in India

Sreevidya Kalaramadam, University of Iowa

Undesired Intrusions: Subaltern Agency and Power

Tapati Bharadwaj, University of Cincinnati

Lowell Center, Room 118

(31)

Memories of Conflict: The Interpellation of India in Cultural Narratives of Trinidad

Chair: Srimati Basu, DePauw University

Memories in Conflict: Conflicts in the Construction of Historic Memory

Marcelle McVorran, DePauw University

The Construction of Religious Memory: Imagining Hinduism Srimati Basu, DePauw University

The Ganges Has Met the Nile: Hybridity in Caribbean Feminism

Roseanne Kanhai, Western Washington University

Tea and Coffee Break

10:00 a.m. to 10:15 a.m.

Lowell Center, Main Lounge

10:15 a.m. to 12:00 p.m.

Lowell Center, Lower Lounge

(16)

Domestic Space and the Management of Gender

Chair: Martha Ann Selby, University of Texas at Austin

Gender Roles in Early Hindi Literature for Women Vasudha Dalmia, University of California, Berkeley The Bhadramahila, the Bhadralok and the Servant: Domestic Ideologies in Late 20th Century Calcutta

Raka Ray, University of California, Berkeley Hindu Nationalist Women's Identities in Domestic/Public/Nation-Space

Paola Bacchetta, University of Kentucky

Discussant: Gail Minault, University of Texas at Austin

Lowell Center, Room B1A

(78)

Images of Women and National Identity

Chair: Mekhala Devi Natavar, Duke University

Femininity, of the 'Pleasant-Confectionery' Brand, Violated: Reading Jyotirmoyee Devi and Mahasweta Devi's Writings on Rape

Debali Mookerjea, University of Chicago

Combative Constructions of Femininity in the 1980s: Women and the Indian Nation

Nandita Ghosh, Fordham University

Feminism and Modernity: A Study of Indian Films in the 90s
Annapurna Devi Pandey, University of California, Santa Cruz
Nationalism and the Woman Question in Indian Comic Book
Literature

Karline McLain, University of Texas at Austin

Lowell Center, Room 118

(35)

India's Fisheries: Social and Ecological Impact of Globalization and Economic Development

Chair: Janet A. Rubinoff, York University

Petty Traders, Gender and Household Survival in a South Indian Fishery

Holly M. Hapke, East Carolina University

Globalization and the Transformation of Backwater

Aquaculture on Goa's Khazan (agricultural) Lands

Janet A. Rubinoff, York University

Wealth and Waste: Contrasting Legacies of Fisheries Development in Gujarat Since the 1950s

Derek Johnson, University of Guelph

Caste Panchayats and the Regulation of Common Pool Resource Use in India: A Case Study from the Coromandel Coast

Maarten Bavinck , University of Amsterdam

Index of Panels & Events

Adjusting to Change in the Himalayan World	37
Aesthetics, Economy and Politics in Pakistan: Analyzing National	
	47
American Institute for Sri Lanka Studies - Meeting	52
Anthropologizing Development: Gender and Contested Spaces of	
	29
Anthropologizing Development: Gender and Contested Spaces of	
Transformation in South Asia II	
Bangladesh and West Bengal: Literature, Politics, and Environment	53
Body Talk: Prescriptions, Prohibitions, and Polemics in Colonial and	
Contemporary India	30
Chingari Videofest 9 &	52
Collaboration, Region, and Religion in Nineteenth-Century Colonial	
Ethnography	
Colonial Crossings	
Conducting Trade in Early Colonial South Asia	
Confrontation and Politics in Contemporary Sikhism (Roundtable)	
Constructing Sexuality in Hindu Text and Practice	
Contemporary Geographical Patterns in South Asia	
Controversies and Contested Issues in Buddhist Studies	
Cross-National Identities	31
Culture, Society, and the Military: An Examination of Stephen Peter	
Rosen's Book, Societies and Military Power: India and It's	_
Armies (Roundtable)	
Daughter of India: Nayantara Sahgal and the Problems of Nationhood.	
Defining and Re-defining Religious Community Identities	33
Different Contesting Perspectives on Religious Conversion in South	22
Asia: Hindu, Muslim, Christian and Buddhist	
Dilemmas of Middle-ness: The Making of Middle Classes in South Asia Discourses of Progress	
Domestic Space and the Management of Gender	
· ·	
Ethnic Contests: Dissimulating South Asian-America I: Community and Conflict in South Asian-America	
	30
Ethnic Contests: Dissimulating South Asian-America II: Emergent	11
Fissures in Community Scholarship	
Feminism and Knowing the Other	
Financing War, Trade and Industry: Early Modern Social and Economic	
History	
Gandhi and Gandhians in Century Twenty-One: Questions of Legacy ar	
Relevance	
Galiulii. Seli aliu fuveliv	ืออ

Index of Panels & Events

Genres in Tension and Transformation: The Politics and Circulation of	
Lamentation and Related Forms, Part I	29
Genres in Tension and Transformation: The Politics and Circulation of	
Lamentation and Related Forms, Part II	36
Globalization and Agrarian Change in South India	34
Himalayan Environmental Degradation Revisited (Roundtable)	
The Himalayas and Beyond: Land, Labor and Language	
Hindustani Classical Music (Special Sunday Session)	
Human Rights in Nepal	
Identifying Voices: Gendered, Religious, and Regional Identities	
Identity Shifts Across Time, Place, and Language	
Images of Women and National Identity	
India's Fisheries: Social and Ecological Impact of Globalization and	
Economic Development	57
Intelligentsia and Political Resistance in Pakistan: An Assessment	
(Roundtable)	26
International Visions and Local Dilemmas	
K-12 Outreach Programs: Presentation and Discussion	35
Keynote Address: Kapila Vatsysyan	
Languages, Histories and the Puzzle of 'Identity'	
Literary Metamorphoses: Tamil and Other Traditions	19
The Local In Global Perspective	45
Maharashtra Studies Group - Meeting	
Mandis and Bazaars: Trading Places and the Nature of Local Markets in	
Colonial South Asia	
The Many-Faced Goddesses of South Asia	48
The Meaning of Contemporary Buddhism: Lay and Monastic	
Discourses in Sri Lanka	
Memorial Service for Bea Miller	
Memories of Conflict: The Interpellation of India in Cultural Narratives of	
Trinidad	
Models of Citizenship in An Indian Metropolis: The Case of Bangalore .	22
Narrative, Dialogue, Selfhood: The New Wave of Life-History Research	
in South Asia I	15
Narrative, Dialogue, Selfhood: The New Wave of Life-History Research	
in South Asia II	
National Identity and the 'Woman Question': The Discourse and Practice	3
of Feminism, Respectability and Sexuality From Colonial to	
Postcolonial India	
Nationalism as Problematic	
Nepal Studies Association - Membership Meeting	
Nepal Studies Association Reception	27

Index of Panels & Events

New Perspectives on Colonial Urban History: Chennai, Calcutta, and	
Patna	
Patterns of Continuity and Change in Early Modern State and Society . 3	38
Performing the Political	
Personal and National Literary Relationships	39
Perspectives of Indian Polity: State to International	17
Plenary Session: Human Rights Issues in South Asia	51
The Politics of Ceremonial in Mughal and Post-Mughal India	46
The Politics of Sex and Nation: Labor, Legal Codes, and Popular	
Culture	10
Popular Indian Cinema and its Audiences	49
Post-Colonial Identities in a Globalizing World	50
Predicaments and Poetics of Muslim Identity in India: Variable Meanings	
of Caste, Code, and Community	48
Prescriptions of Faith: The Legacy of Radical Urdu Literature	24
Rajasthan Studies Group - Meeting	
Recent Research on the Upanishads	
Religion, Ethnicity, and Communal Politics	34
Religion and Philosophy: Establishing and Crossing Boundaries	18
Representations of Love in Punjabi Literature	14
Representations of Same-Sex Desire in Twentieth-Century India 2	28
Serving Empire, (In)forming Nation: The Structure and Uses of	
Historical Narrative in Tod's Rajasthan	
Sikh Politics and Religion Conference - Business Meeting	53
South Asia and Globalization	42
Space and Place: Social Landscapes in South Asia	16
State-Private Sector Debate in India	41
Struggle for Social Justice and Identity: Issues of Dalits and Buddhism	
in India	13
Subject to Change: Gender, Culture and National Identity	55
Teaching the 'Other': Using South Asian Media in a Multicultural	
Curriculum	41
Transacting Identities Across Borders	16
Vernacular Futures: Language, Literature and Modernity in Colonial	
India	39
War and Society in South Asia Group - Meeting	
Women Renouncers and Ascetic Ideals in Jainism and Hinduism	
Youthful Engagements with the Public and the Popular: Local	
Explorations of South Asian Youth	15
Yuganta: Reading Mahabharata as Another Millennium Winds Down	

Abedin, Najmul	53
Abeysekara, Ananda	18
Ahern, Laura M	45
Ahmad, Hena	31
Ahmed, Rafique	21
Alam, Mohammed Badrul	17
Ali, Syed	48
Bacchetta, Paola	56
Bakrania, Falu	
Banerjee, Sukanya	12
Banerjee, Swapna M	20
Bard, Amy	29
Barlow, Charles W	13
Barrier, N. G	53
Barrow, lan	11
Bartholomeusz, Tessa	23
Barua, Pradeep	27
Basu, Srimati	55
Bate, Bernard	
Bavinck, Maarten	57
Beane, Wendell	42
Berreman, Gerald	
Berry, Kim	
Besio, Kathryn	
Bhansali, Krish	
Bharadwaj, Tapati	
Bhargava, Ashok	
Bhaskaran, Suparna	
Bhati, Karni Pal	
Bhattacharyya, Monolina	
Blackburn, Anne M	
Blumenthal, James	
Bond, George D	10
Bright, Kristin L	
Brooks, Ethel	
Brower, Barbara	
Brown, Rebecca M	
Bühnemann, Gudrun	48
Butz, David	37
Butz, David	17
Chatterjea, Ananya	33

Chatterjee, Piya	37
Chatterji, Promita	11
Chaudhry, Praveen K	11
Cohen, Lawrence	19
Cohen, Mark I	41
Cohen, Signe	32
Coleman, Tracy	40
Cook, Geoffrey A	32
Cook, Nancy	38
Cowan, Barry	11
Cunha, Stephen F	30
Curley, David	
Daiya, Kavita	
Dalmia, Vasudha	
Davis, Coralynn	
Deepankar, Rahul	
Dell, Heather	
Delmonico, Elizabeth Otten	
Dennis, Mark	
Derne, Steve	
Desai, Suresh A	
DeSilva, Chandra R	
Desjarlais, Robert	
Dhand, Arti	10
Dhesi, Nritkaar	
Dhussa, Ramesh C	
Diwan, Romesh	35
Donnelly, Paul	13
Durr, Jonathan D	
Dusenbery, Verne A	26
Ellickson, Jean	10
Ellinwood, DeWitt	27
Erndl, Kathleen M	48
Ernst, Carl	
Fair, C. Christine	
Faruqui, Munis	38
Feldman, Shelley	41
Fenech, Lou	
Fisher, James F	
Fisher, Michael H	
Fohr, Sherry Elizabeth	
Forbes, Geraldine	20

Freitag, Jason	
Fujikura, Tatsuro	49
Gamburd, Michele R	45
Gardner, John Robert	32
Ghosh, Jayati	21
Ghosh, Monica	11
Ghosh, Nandita	57
Gilmartin, David	16
Gopal, Priyamvada	24
Gordon, Stewart	46
Goswami, Ravindra	54
Gottschalk, Peter	21
Greenberger, Allen	
Grover, Ruhi	
Guenther, Alan M	
Gururani, Shubhra	37
Haines, Chad	
Halvorson, Sarah	
Hambly, Gavin R. G	
Hanifi, Shah Mahmoud	
Hapke, Holly M	
Haq, Farhat	
Harris, Ishwar	42
Hart George	19
Hastings, James M	33
Haynes, Douglas	12
Hegland, Mary	
Heitzman, James	
Helweg, Arthur	26
Hermansen, Marcia	32
Hiltebeitel, Alf	40
Hoover, James	31
Hopkins, Steven	19
Hudec, Tamara	
Hueckstedt, Robert	
Hussain, Syed Bashir	
Ilieva, Gabriela Nik.	
Inden, Ronald	
Iqbal, Anwar	
lves, Jack D	
Jaikumar, Priya	
Jenkins, Laura Dudley	48

Johnson, Derek	57
Joseph, Betty	44
Joseph, May	22
Joshi, Priya	49
Joshi, Sanjay	46
Junghare, Indira Y	
Kalaramadam, Sreevidya	-
Kamat, Sangeeta	
Kamath, P. M	
Kaminsky, Alison	
Kanhai, Roseanne	
Karan, P. P	
Kennedy, Charles H	
Khan, Fawzia Afsal	
•	
Khan, Shahnaz	
Khan, Zillur R	
Khandelwal, Meena	
Klenk, Rebecca	
Kolenda, Pauline	
Kukke, Surabhi	
Kumar, Nita	
Kumar, Shanti	
Laine, James	
Lamb, Sarah	
Landi, Christina Melhorn	
LaRocque, Brendan	
Leaf, Murray J	
Lee, Christopher	
Leve, Lauren	
Levi, Scott	
Liechty, Mark	
Lindquist, Steven	
Lukose, Ritty	
Lutgendorf, Philip	
Lynch, Owen W	
Lynn, John	
Macdonald, Kenneth	
Mahmud, Tayyab	
Maira, Sunaina	
Mani, Bakirathi	
Manring, Rebecca J	

Mantena, Rama Sundari		
March, Kathryn	15 8	45
Marcus, Scott		
Maslak, Mary Ann		. 10
Mathew, Biju	36 8	44
Mathur, Suchitra		
McClintock, Sara		. 13
McHugh, Ernestine		. 20
McLain, Karline	·	57
McMahon, Suzanne		. 14
McVorran, Marcelle	• •	55
Mehta, Monika		44
Melomo, Vincent H	••	. 31
Menon, Sridevi		. 11
Metz, John J		
Michael, Bernardo A		
Mills, Margaret	• • •	. 20
Minault, Gail		
Mir, Ali Husain	24 8	44
Mir, Farina		. 39
Mir, Raza	<u>.</u>	. 24
Mitra, Indrani		. 47
Mitra, Madhu		
Mookerjea, Debali		
Moorti, Sujata		
Morales, Frank		
Motiram, Sripad		. 34
Mukherjea, Ananya		. 10
Mukhi, Sunita S		. 33
Mundschenk, Paul	ا والوا	42
Muppidi, Himadeep	· · · ·	. 50
Naim, C. M		
Naithani, Sadhana		
Narang, Surjit Singh		
Narayan, Kirin		
Natavar, Mekhala Devi		
Neale, Walter C.		
Nimbark, Kant		
Niraula, Tara		
Oldenburg, Veena		
Olsen, Keri Orr. Leslie	1.00	. 10 22
OIL LENIE		,,

Sawhney, Simona	14
Schwer, Angela	50
Selby, Martha Ann	56
Sen, Sudipta	46
Shah, Svati	36
Shankar, Shalini	15
Shariff, Ishmail	17
Sharma, Arvind	32
Shastri, Amita	45
Shrestha, Mohan N	21
Siddiqui, Dilnawaz A	47
Singh, Amardeep	44
Singh, Amritjit	
Singh, Pashaura	26
Sinha, Amita	
Sinha, Mrinalini	
Sonntag, Selma K	
Sosale, Sujatha	
Sreenivas, Mytheli	55
Srinivas, Lakshmi	40
Sukhwal, Bheru L	
Sukthankar, Ashwini	28
Sundaram, K	18
Syed, Aurangzeb	26
Talbot, Cynthia	22
Talwalker, Clare	
Tamang, Seira	49
Tambe, Ashwini	49
Taranath, Anupama	30
Tartakov, Gary M	
Tipu, Amar Mahboob	24
Todorova, Kremena	39
Trautmann, Thomas	
Trichur, Raghuraman S	
Uppal, Jyotsna	
Vaidik, Ved Pratap	
Vakulabharanam, Rajagopal	
Vakulabharanam, Vamsicharan	
Valentin, Karen	
Vallely, Anne	
Van Dyke, Virginia	26

Vanita, Ruth	. 28
Varadarajan, Latha	. 50
Varghese, Linta	. 36
Vatsyayan, Kapila	. 25
Virdi, Jyotika	. 41
Visweswaran, Kamala	& 44
Wadley, Susan S	. 40
Waghorne, Joanne P	. 11
Wainwright, A. Martin	. 12
Wallace, Paul	& 53
Weidman, Amanda	. 33
Wendt, lan	. 31
Wenzel, Jennifer	. 39
West, Emily Blanchard	
Whitaker, Mark P	
Wilce, James M	& 29
Wink, Andre	. 27
Wolf, Richard	& 36
Wright, Jr., Theodore P	. 32
Xavier, Sherine	. 51
Yamanaka, Keiko	. 30
Yang, Anand	& 17
Zurick, David	& 34

About the Illustrations:

The Center sent out a request for images to use in this year's program, asking for "images relating to the topic of our Plenary Session, Human Rights in South Asia".

Almost all of the images we received were of children: happy and sad, working and playing, in traditional and non-traditional dress, poor and well-to-do. Clearly, the issue of human rights in South Asia was seen as an issue affecting the future, as represented by children.

We were only able to use a selection of the images we received; please look for our future K-12 outreach web site to see more. And if you have images you would like to donate, please contact the Center at the email address on the back cover.

Front Cover:

Photo by J. Mark Kenoyer, 1996

Kalash woman and her child

Chitral, Pakistan

page 5:

Photo by Linda LaMacchia, Dec. 1985

Woman road-worker, back at work after a talk

by an anti-corruption legal-aid volunteer

Maharashtra, India

page 8:

Photo by Robert Simpkins, 1994

Transient children in front of their camp

Harappa, Pakistan

page 43:

Photo by Carol Savaas, 1983

Two girls at home, after a dance session

Northern India

Back Cover:

Photo by Chad Sperry, 1996

Boy cutting semi-precious stones on a wheel

Agra, India

Photo on front cover scanned and enhanced by J. Mark Kenoyer. All remaining photos scanned and enhanced by Heather M.-L. Miller.

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