

*The 30th Annual
Conference on South Asia*



*October 18 - 21, 2001
Madison, WI U.S.A.*

The Thirtieth Annual Conference on South Asia

October 18, 19, 20, & 21, 2001

Lowell Center, 610 Langdon
Pyle Center, 702 Langdon
University of Wisconsin - Madison

Sponsored by:
Center for South Asia
University of Wisconsin - Madison
203 Ingraham Hall
1155 Observatory Drive
Madison, WI 53706 USA
Tel: 608-262-4884
FAX: 608-265-3062
info@southasia.wisc.edu
http://www.wisc.edu/southasia/

Program Committee

Chair: J. Mark Kenoyer
University of Wisconsin - Madison

Committee Members:
(all affiliated with the University
of Wisconsin - Madison)

Joseph Elder
Mobina Hashmi
David Knipe
Kirin Narayan
V. Narayana Rao
Aseema Sinha

Coordinator: Chrissy Colby
University of Wisconsin - Madison

Cover art: Chrissy Colby

Table of Contents - 30th Annual Conference on South Asia Program

Future Conference Dates.....	1
Conference Information.....	1
Book Exhibitors.....	1
Non-Profit Organization Exhibitors.....	1
Association Meetings.....	2

Thursday, October 18:

9:00 am - 8:00 pm: Pre-Conference.....	3
----------------------------------------	---

Friday, October 19:

9:00 am - 10:45 am: Panel Session 1.....	4
11:00 am - 1:15 pm: Lunch Break.....	6
1:15 pm - 3:00 pm: Panel Session 2.....	6
3:00 pm - 3:15 pm: Tea and Coffee Break.....	8
3:15 pm - 5:00 pm: Panel Session 3.....	8
5:00 pm - 6:00 pm: Social Hour/Cash Bar.....	10
6:00 pm - 7:00 pm: All Conference Dinner.....	10
7:00 pm - 8:00 pm: Keynote Address.....	10

Saturday, October 20:

8:15 am - 10:00 am: Panel Session 4.....	12
9:00 am - 3:00 pm: CONSALD Workshop.....	13
10:00 pm - 10:15 pm: Tea & Coffee Break.....	13
10:15 am - 12:00 pm: Panel Session 5.....	14
12:00 pm - 1:15 pm: All Conference Luncheon.....	15
1:15 pm - 3:00 pm: Panel Session 6.....	16
3:00 pm - 3:15 pm: Tea & Coffee Break.....	17
3:15 pm - 5:00 pm: Plenary Session.....	17
5:00 pm - 6:00 pm: Social Hour/Cash Bar.....	17
7:00 pm - 8:00 pm: Special Presentation by Amitav Ghosh.....	17

Sunday, October 21:

8:15 am - 10:00 am: Panel Session 7.....	18
10:15 am - 12:00 pm: Panel Session 8.....	20

Indices:

Index of Panels and Events*.....	21
Index of Participants*.....	21
Advertiser Index.....	22

*Note: does not include unregistered participants or changes made after 8/1/01

Future Conferences

2002: October 11 - October 13

Pre-Conference Events: October 10

Location: Lowell and Pyle Conference Centers

2003: October 24 - October 26

Pre-Conference Events: October 23

Location: **Madison Concourse Hotel**

Conference Information

Programs: A hard copy of the Program Book is provided with each paid registration. Replacements are \$5.00.

Conference Registration: All participants and attendees must register. The regular pre-registration rate before September 1 is \$85.00, or \$35.00 for students. After September 1, the rates are \$90.00 for regular registration and \$40.00 for students.

Abstracts of Papers presented at the 30th Annual Conference on South Asia will be available online beginning in October 2001. Orders for hard copies can be made in the Conference Office.

Conference Office: The Conference office is in room 115, Lowell Center. Hours: 8am - 5pm Friday & Saturday, and 9am - 11am on Sunday.

Message Board: A message board is available near the registration desk at Lowell Center.

All-Conference Meals: Tickets for the All-Conference Dinner and Lunch must be purchased prior to the Conference. Occasionally, extra tickets can be purchased at the registration desk. We are unable to refund or sell unwanted tickets for you.

Audio-Visual Equipment: Audio-Visual Equipment problems should be reported immediately to the Conference Office at Lowell Center or the main desk at the Pyle Center. No additional AV equipment may be reserved after October 5, 2001.

Slide Previewing Room: 116 Lowell Center.

Non-Profit Org Exhibits: Visit them in the Pyle Center Ameritech Lounge

American Institute of Indian Studies

American Institute of Pakistan Studies

Asiatica Association

Association for Asian Studies, Inc.

Educate the Children

Indian American Center for Political Awareness

KW International, Inc.

UW-Madison Office of International Studies & Programs

Women for Human Rights

Book Exhibitors: Visit them in the Pyle Center Ameritech Lounge

Bagchee Associates

Center for South Asia, University of WI - Madison

Center for South Asia Studies, University of CA - Berkeley

Duke University Press

Indiana University Press

Kali for Women

Lotus Press

Mapin Publishing

Nataraj Books

Oxford University Press

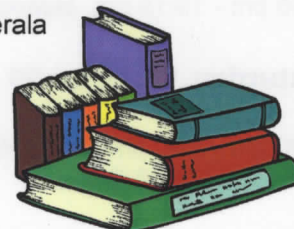
Rhythms Divine - Temple Arts of Kerala

The Scholar's Choice

Snow Lion Publications

South Asia Books

Wimbleton Publishing Company



Visit the Center for South Asia's exhibit during the Conference to learn about our new documentary films and Conference participant discounts

SOUTH ASIA BOOKS:

Your Path to India for over Three Decades

Come visit our display in the Ameritech Lounge, Pyle Conference Center, and examine over 1500 new titles, including the latest publications, social science, and humanities.

50% exhibit copy discount on most titles!

Lets talk library development and text requirements!

Visit our exhibit to enter a raffle for a FREE REFERENCE SET!

South Asia Books | P.O. Box 502
Columbia, MO 65205 | 573-474-0116

email: sabooks@juno.com

URL (9,000 titles): www.southasiabooks.com

Association Meetings and Auxiliary Events

Thursday, October 18

9:00am - 8:00pm: *Pre-Conference - Re-Thinking India's Democracy: The Politics of Social & Institutional Change* - 118 Lowell

2:00 pm - 6:00 pm: *Association for Nepal and Himalayan Studies Business Meeting* - 117 Lowell Center

Friday, October 19

8:00 am - 10:00 am: *National Resource Center Directors' Meeting* - 117 Lowell Center

8:15 pm - 10:15 pm: *Independent Scholars of South Asia (ISOSA) General Meeting* - Lowell Center Lower Lounge

Saturday, October 20

9:00 am - 3:00 pm: *Committee on South Asian Libraries and Documentation (CONSALD) Online Technologies Workshop* - B1B-B1A Lowell Center

5:15 pm - 7:15 pm: *Rajasthan Studies Group Meeting* -117 Lowell Center

5:30 pm - 6:30 pm: *American Institute for Sri Lankan Studies Board of Directors Meeting* - 225 Pyle Center

5:30 pm - 7:30 pm: *United States Educational Foundation in India (USEFI) Meeting* - Lowell Center Lower Lounge

6:30 pm - 7:30 pm: *American Institute of Sri Lankan Studies Annual General Meeting* - 225 Pyle Center

6:30 pm - 8:30 pm: *Association for Nepal and Himalayan Studies Membership Meeting* - 118 Lowell Center

9:00 pm - 10:00 pm: *American Institute For Pakistan Studies/Berkeley Urdu Language Program in Pakistan (AIPS/BULPIP) Reception for Friends, Fellows, and Members* - 225 Pyle Center

8:30 pm - 10:30 pm: *Association for Nepal and Himalayan Studies Reception & Cash Bar* - Lowell Center Upper Lounge

Note: there will be a 9:15pm discussion. The topic is: "Informal Discussion on the Regicide of the King"



Thursday, October 18, 2001: Pre-Conference Event - 118 Lowell Center

Re-Thinking India's Democracy: The Politics of Social and Institutional Change

Convener and Organizer:

Aseema Sinha, University of Wisconsin - Madison

The experience of democratization in India reveals the simultaneous co-existence of several interesting trends. If we distance ourselves somewhat from the short swings of the electoral cycle, two developments, slower in their temporal rhythm, seem to be brewing in the laboratory of Indian democracy. The first trend is change in the institutional setting; the second pertains to the politicization of new social forces, hitherto either denied voice or underrepresented. These two trends - social upheaval and institutional change - need to be analyzed together.

Within the domain of institutional change, perhaps the most obvious is a reworking of the federal order with greater power to the states in both economic affairs as well as more political autonomy. The other major institutional transformation is in the party system; the one-party dominant system characterized by the hegemonic Congress party has given way to a multi-party regionalized system. Equally striking have been the changes in the social bases and ideologies of politics. One the one hand, Indian democracy has become more exclusionary as a Hindu majoritarian version of mobilization has proceeded apace. Simultaneously, however, an inclusionary pressure has been exerted by the entry of new strata into the political elite: backward castes, Dalits, women, tribals. This "second democratic revolution" has been characterized by very high rates of political participation among lower strata, anomalous in the Western experience of democracy.

This conference aims to take stock of the democratic experience in India with a particular focus on analyzing the interaction between social transformation and institutional change. At the same time, it is desirable to frame these changes in a longer historical perspective.

Panel 1 - 9:00 am - 10:30 am

Elections, Political Mobilization and Party Systems

Chair: Aseema Sinha (University of Wisconsin - Madison)

Ashutosh Varshney, "Identity over Economics? Political Mobilization in Democratic India?" (University of Michigan)

Yogendra Yadav, "Rethinking Politics of Social Cleavages: Indian Elections, 1996-2001," (Centre for the Study of Developing Societies, New Delhi, India)

Anindya Saha, "Why does a Simple Plurality Electoral System Produce a Regionalized Multi-Party System?: Reconciling Duverger's Law with the Indian Experience," (Cornell University)

Discussant: Kanchan Chandra (M.I.T.)

10:30 am - 10:45 am: coffee & tea break

Panel 2 - 10:45 am - 12:15 pm

Frameworks For Thinking about Indian Democracy: at the Intersection of History and Theory

Chair: V. Narayan Rao ((University of Wisconsin - Madison)

Partha Chatterjee, "Modernity, Democracy and the Violence of the State: A Political Negotiation of Death," (Columbia University and CSSS, Calcutta).

Sandria Freitag, "Re-imagining the Role and Participants in Civil society," (University of California at Santa Cruz)

12:15 pm - 1:15 pm: lunch - on your own

Panel 3 - 1:15 pm - 2:45 pm

Political Economy and Democracy in India

Chair: Joe Elder ((University of Wisconsin - Madison)

John Harriss, "How Much Difference Does Politics Make? Regime Types and Trends in Rural Poverty in India," (London School of Economics, London)

Aseema Sinha, "The Spatial Politics of Economic Adjustment: India's Economic Reforms in Comparative Perspective," (University of Wisconsin-Madison).

Discussant: Baldev Raj Nayar (McGill University)

2:45 pm - 3:00 pm: coffee & tea break

Panel 4 - 3:00 pm - 4:30 pm

Federalism and Democratization

Chair: Shanti Kumar ((University of Wisconsin - Madison)

Rob Jenkins, "Explaining Divergent Patterns of State-Level Institutional Reform," (University of London)

Douglas V. Verney, "Transforming the Indian Political System: What Are the Alternatives?" (University of Pennsylvania)

Discussant: Swarna Rajgopalan (Yale University)

4:15 pm - 5:45 pm: Roundtable Session

Chair: Vinay Dharwadker (University of Wisconsin - Madison)

Edward Friedman (University of Wisconsin-Madison)
Marc Galanter (University of Wisconsin-Madison)
V. Narayana Rao (University of Wisconsin-Madison)
Crawford Young (University of Wisconsin-Madison)

6:00 pm - 6:45 pm: Cash Bar

6:45 pm - Dinner in Lowell Center Dining Room

Friday, October 19, 2001
Panel Session I: 9:00 am - 10:45 am

A Place to Remember...or Not: Local Intersections of Memory, Forgetting, and Identity Construction

335 Pyle Center

Chair: *Syed Ali, James Madison University*

Banarsipan, Pseudonyms and Pissing on Walls: Images of City and Self among Banarsi Muslim Poets
Christopher Lee, Canisius College

Forgetting to Remember, Remembering to Forget: Identity Construction among Hyderabad Muslims in New York
Syed Ali, James Madison University

The Raj that Memory Forgot: Local Forgetting During National Remembering
Peter Gottschalk, Southwestern University

Discussant: *Karen Leonard, University of California - Irvine*

Economics and Development Ad Hoc Panel

332 Pyle Center

Chair: *Baldev Raj Nayar, McGill University*

The International Integration of the Indian Economy
Baldev Raj Nayar, McGill University

The Politics of Marketizing Capital: Development, Transition, and State Power in Indian Financial Reform
Matthew C. J. Rudolph, Cornell University

People's Movements Against Corruption: Transparency, Accountability, and the Right to Information in India
Anne Marie Goetz, University of Sussex, and Robert Jenkins, University of London

Leadership Change, Democracy, and Development in Rural North India
Anirudh Krishna, Duke University

Sage, Saint, King: Alternative Historiography in the Maharashtrian Milieu

225 Pyle Center

Chair: *Christian Novetzke, Columbia University*

Who Killed Namdev?: The Forensics of Authorship in a Non-Modern Tradition
Christian Novetzke, Columbia University

Did Visvamitra Really Eat Dog Meat?: Historical and Dharmic Contexts in the Performance of a Puranic Narrative
Adheesh Sathaye, University of California - Berkeley

You tell me who Shivaji was, and I'll tell you who you are
Ananya Vajpeyi, University of Chicago

Discussant: *Nicholas B. Dirks, Columbia University*

Watersheds of Inquiry: John Thayer Hitchcock's Himalayan and South Asian Legacy (Part 1 of 2)

118 Lowell Center

Chair: *Alfred Pach, University of Chicago*

A Taste Shared: Reflecting John Hitchcock and the Good in Fieldwork
Tom Fricke, University of Michigan

The Legacy of John Hitchcock's Cultural Ecology in the Anthropology of Himalaya
Stephen Mikesell, University of Wisconsin - Madison

Impact of Social Factors on Child Health and Disability: Comparative Results from Bangladesh and Pakistan
Maureen Durkin, Columbia University

Academic & General Used Books

AVOL'S BOOKSTORE
OPEN DAILY

Ron Czerwien - Owner

avols@chorus.net

<http://www.abebooks.com/home/AVOLS/>

(608) 255-4730

240 W. Gilman St.

Madison, WI 53703

Friday, October 19, 2001 (continued)
Panel Session I: 9:00 am - 10:45 am

Roundtable Discussion: Archaeology and Cultural Heritage of Afghanistan and Pakistan

220 Pyle Center

Chair: *Martha Carter, Ancient India and Iran Trust*

Participants:

Raymond Allchin, Cambridge University
 Martha Carter, Ancient India and Iran Trust
 Bridget Allchin, Ancient India and Iran Trust
 J. Mark Kenoyer, University of Wisconsin - Madison

Ramayanas Off Center: Modern Ramayanas in South India and Bengal

112 Pyle Center

Chair: *V. Narayana Rao, University of Wisconsin - Madison*

Centering the Book of War: Heroic Fury in the Ramayana Murals at Mattancheri Palace in Kerala
Mary Beth Coffman Heston, College of Charleston

The Ethics of Beheading Shambuka: Modern Ramayana Plays in South India
Paula Richman, Oberlin College

Humanizing Animals in Dutt's Bengali Ramayana Poem
Clinton Seely, University of Chicago

The Ramayana Relinvented in 20th Century Bengal: Roy's Parody and Basu's Short Story
Mandakranta Bose, University of British Columbia

Macrocosm in a Microcosm: Ethnic and Political Identities in Sri Lanka and South Asia

111 Pyle Center

Chair: *V. Ravindiran, Department of History, University of Manitoba*

Batticaloa Muslim Identity in Historical Perspective
Dennis McGilvray, University of Colorado at Boulder

Interrogating Ethnicity in South Asia: Some Reflections from a Comparison of Tamil Ethnicity Across the Palk Straits
V. Ravindiran, University of Manitoba

Shaping the Political Arena: The United National Party of Sri Lanka
Amita Shastri, San Francisco State University

Trade Unions and Up-country Tamil Ethnic Consciousness on Sri Lanka's Tea Plantations
Daniel M. Bass, University of Michigan



Forthcoming Spring 2002!

EVERYDAY LIFE IN SOUTH ASIA

Diane P. Mines and Sarah Lamb, editors

A lively and informative introduction to the peoples and cultures of South Asia.

HINDU WIFE, HINDU NATION

Community, Religion, and Cultural Nationalism

Tanika Sarkar

An innovative exploration of gender and nationalism in north Indian history.

December 2001



ANTHROPOLOGIZING SRI LANKA

A Eurocentric Misadventure

Susantha Goonatilake

A direct attack on post-colonial anthropology.

September 2001 300 pp
 cloth \$39.95

RELIGION AND PERSONAL LAW IN SECULAR INDIA

A Call to Judgment

Edited by Gerald J. Larson

A multidisciplinary exploration of the major challenges for religion and law in India today.

January 2002 328 pp
 cloth \$49.95 paper \$22.95

WOMEN IN ASIA

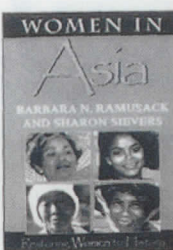
Restoring Women to History

Barbara N. Ramusack and Sharon Sievers

"The four volumes in this major series... provide a single-source reference to the status of the field of women's history and to ways that the field can be expanded... A basic set for all academic libraries."—*Library Journal*

Restoring Women to History

1999 216 pp
 cloth \$35.00 paper \$14.95



MATERIAL CULTURE

Henry Glassie

"A profound statement from a distinguished scholar."
 —*Choice*

1999 418 pp, 170 b&w photos, 16 b&w illus.
 cloth \$29.95

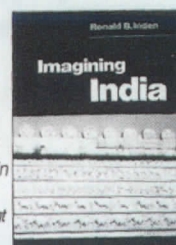
Now back in print!

IMAGINING INDIA

Ronald Inden

"An important book, a major work, that must be read and absorbed by those involved in scholarship, or any critical enterprise."—*The Independent*

2001 312 pp
 cloth \$39.95 paper \$18.95



NATION, EMPIRE, COLONY

Historicizing Gender and Race

Edited by Ruth Roach Pierson, Nupur Chaudhuri, with the assistance of Beth McAuley

"... a lively and interesting book..."

—*American Historical Review*

1998 288 pp
 cloth \$39.95 paper \$16.95

INDIANA UNIVERSITY PRESS
 Orders: 1-800-842-6796
 iupress.indiana.edu

Friday, October 19, 2001 (continued)
Panel Session I: 9:00 am - 10:45 am

Drugs, Disease and Disorderly Women in Colonial India

Lowell Center Lower Lounge

Chair: Anand Yang, University of Utah

Sexuality, Discipline and the Racial Boundaries of the Bengal Army in the Mid-19th Century

Douglas M. Peers, University of Calgary

Crime, Madness and the Cannabis User: The Lunatic Asylum and the Construction of the 'ganja-smoker' as Social Problems in Colonial India, 1857-1892

James H. Mills, University of Strathclyde

Native Women and the Colonial Penitentiary

Satadru Sen, Washington University - St. Louis

Discussant: Sandra Freitag, University of California - Santa Cruz



LUNCH BREAK
11:00 pm - 1:15 pm
ON YOUR OWN



ASIATICA ASSOCIATION ONLUS

A NON-PROFIT ORGANIZATION
 PUBLISHERS OF THE

INTERNATIONAL JOURNAL OF TANTRIC STUDIES

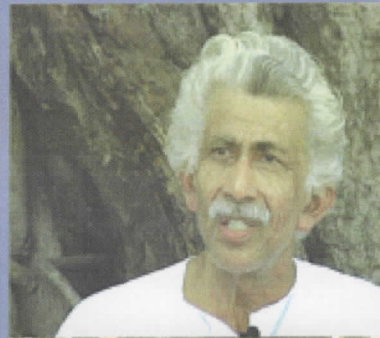
AND THE

JOURNAL OF SOUTH ASIA WOMEN STUDIES

[HTTP://WWW.ASIATICA.ORG/](http://www.asiatica.org/)

The Center for South Asia presents...

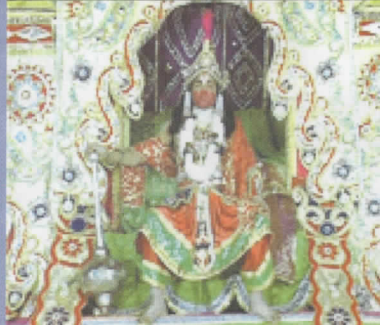
"Tulsidas and the Fire of the Veda"
 a new Documentary Film



In this film, Mahant Veer Bhadra Mishra, the spiritual leader of the famous temple of Sankat Mochan Hanuman in the Holy City of Banaras, explains the symbolism of the performance of Yagya. He illuminates the threads of Indian tradition which bind together the rituals of the Veda and the performances of Bhakti: the Katha storytelling, the chanting of texts, Bhajan and Kirtan, and the Lila dramas of the Avatar Ram and Krishna.



This film also documents the performance of Sat Chandi Maha Yagya held at the Sankat Mochan Temple of Banaras in July-August 1999.



Please visit the Center for South Asia's exhibit in the Ameritech Lounge, Pyle Center where we will be premiering the video throughout the Conference.



A special offer for all Conference participants and their institutions: For a limited time, this film will be available in VHS or PAL format for only \$100. (Now through December, 2001). Subsequently the film will list for \$145.

For more information on this or any of our other documentary films (we have over 50 films!), please visit the Center for South Asia at the Book Exhibit during the Conference, or call 608-262-4884 or email: info@southasia.wisc.edu.

Education for Progress: The Politics of Schooling in Colonial and Post-Colonial India

111 Pyle Center

Chair: Abby McGowan, University of Pennsylvania

The Social Life of English: Gender and the Polite Society in Nineteenth Century Bombay

Shefali Chandra, University of Pennsylvania

Schooling, Development and Internationalism: Postwar American Liberals and Indian Education, 1948-1953

Daniel Klingensmith, Maryville College

Ways of Seeing: Crafts and the Discipline of Design in Western India, 1851-1900

Abby McGowan, University of Pennsylvania

Vaishnavites, Native Christians and Missionaries: The Woman Teacher as Outsider and Moral Guide in Colonial Bengal

Pama Sengupta, Carleton College

Watersheds of Inquiry: John Thayer Hitchcock's Himalayan and South Asian Legacy (Part 2 of 2)

118 Lowell Center

Chair: Tom Fricke, University of Michigan

Stability of Oral Texts among Shamans of the Bhuji Valley, Western Nepal

Gregory G. Maskarinec, University of Hawaii

Magical Power and Politics in Tamang Shamanic Soundings

David Holmberg, Cornell University

Gender, Illness and Society in a Hindu Village in Nepal

Alfred Pach, University of Chicago

Discussant: James Fisher, Carleton College

Politics and Piety in South Asian Islam (Part 1 of 2)

225 Pyle Center

Chair: Peter J. Bertocci, Oakland University

Reshaping the Holy: Gender, Islam and Democracy in Bangladesh

Elora Shehabuddin, Rice University

Women's Islamic Activism in Bangladesh

Maimuna Huq, Columbia University

Blurring the Private: NGOs, Women's Rallies and Militant Islam

Lamia Karim, Rice University

Discussant: Shelley Feldman, Cornell University

Trends and Transformations in 20th Century Kerala

220 Pyle Center

Chair: Donald R. Davis Jr., Bucknell University

Malayalam, Modernism, and M. Mukundan: Transforming the Short Story in 20th Century Kerala

Donald R. Davis Jr., Bucknell University

Yaksi as Contemporary Folklore and Cinema Star: Alive (Dead), Well, and Hip in Kerala

Corinne Dempsey, University of Wisconsin - Stevens Point

The Waning of Spirit Possession in 20th Century Kerala

Murphy Halliburton, Queens College, CUNY

Discussant: Rich Freeman, University of Michigan

Lila in Context: Local Expressions of Krishna Devotion

112 Pyle Center

Chair: Pika Ghosh, University of North Carolina - Chapel Hill

Janmashtami at Govindadev Temple: Celebrating the Birth of Jaipur's God-King

Cynthia Atherton, Middlebury College

Image Theory and the Economy of Vallabha Sampradaya Images at Kota

Woodman Taylor, University of Illinois at Chicago

Inscribing Krishna's Lila in Hindu Women's Lives

Tracy Pintchman, Loyola University - Chicago

Discussant: Donna Wulff, Brown University

Cinematic Sites: Family, Home and Nation in Indian Film

335 Pyle Center

Chair: Katherine F. Hacker, University of British Columbia

The Emancipated Imagination: Reading and Resistance in Satyajit Ray's Charulata

Kathleen Wyma, University of British Columbia

The Home and the World: Rethinking the Allegory in a Contemporary Context

Kari Shepherdson, University of British Columbia

Rites of Consumption? Framing Marriage in Hum Aapke Hain Kaun

Monisha Srinivas, University of British Columbia

Fire, Imperial Trauma and Indian Cinema

Rajdeep Gill, University of British Columbia

Bangladesh in the 21st Century: Political Economic and Environmental Dimensions

326 Pyle Center

Chair: Zillur R. Khan, University of Wisconsin - Oshkosh

Man-Made Environmental Pollution in Bangladesh

Rafique Ahmed, University of Wisconsin - La Crosse

Economy and Education: Distance Education for Bangladesh

Khandker A. Wahhab, University of Wisconsin - La Crosse

Technology Transfer: The Old-Fashioned Way

Shafi A. Khaled, University of Wisconsin - River Falls

Values, Identity and Development

Zillur Khan, University of Wisconsin - Oshkosh

Friday, October 19, 2001 (continued)

1:15 pm - 3:00 pm: Panel Session II

3:15 pm - 5:00 pm: Panel Session III

Orientalism, Religion, and Colonial Discourse

Lowell Center Lower Lounge:

Chair: *Amardeep Singh, Lehigh University*

Colonialism and the "Oriental Kabala"
Mandakini Dubey, Duke University

An Affair of Greased Cartridges: Religion and Orientalism in
Representations of 1857
Amardeep Singh, Lehigh University

Post-Colonial Orientalisms: A Story of Inherited Critiques
Deepa S. Reddy, University of Houston - Clear Lake

The Emergence of the Anglophone Guru
Srinivas Aravamudan, Duke University



TEA AND COFFEE BREAK
3:00 pm - 3:15 pm
LOWELL UPPER LOUNGE

Begin Panel Session III

**Ideals of Citizenship in Colonial and
Postcolonial India**

Lowell Center Lower Lounge

Chair: *Vasudha Dalmia, University of California - Berkeley*

Lucknow's Jalsa-i Tahzib: An Urban Elite, Organized Agency and Early
'Associational Culture' in British India
Ulrike Stark, University of Heidelberg

'Aspiring to True Brahminhood' - The Dissemination of Civic Ideals in
the Gurukul Kangri (1902-22)
Harald Fischer-Tiné, Humboldt University

Patriotic Swayamseva: The Cultivation of Active Citizens in Late
Colonial India
Carey A. Watt, University of British Columbia

Citizenship in Independent India: A View of the Early Fifties
Vasudha Dalmia, University of California - Berkeley

Politics and Piety in South Asian Islam (Part 2 of 2)
225 Pyle Center

Chair: *Shelley Feldman, Cornell University*

Tablighi Tales
Barbara D. Metcalf, University of California - Davis

Tamil Sufi Literature and the Epic Lives of Muhyiuddin Abdul Qadir
Jilani
Susan Schomburg, Harvard University

Intra- and Interreligious Boundaries in Contemporary Bangladeshi Islam
Hans Harder, Halle University

Discussant: *Peter J. Bertocci, Oakland University*

**The Vision of the World in Ancient and Medieval
Indian Thinkers**

112 Pyle Center

Chair: *Enrica Garzilli, University of Macerata*

Atmospheric Gestation: A Study of Symbolism of Ajanta Ceiling
Painting
Gautama Vajracharya, University of Wisconsin - Madison

Abhinavagupta's Representation of the Three Worlds
Enrica Garzilli, University of Macerata

A Localized View of South Asia: The Nagas of Kashmir
Michael Witzel, Harvard University

Discussant: *Hans Henrich Hock, University of Illinois - Urbana
Champaign*

**Embracing the World Through Renunciation:
Everyday Lives of Women Renouncers**

118 Lowell Center

Chair: *Ann Grodzins Gold, Syracuse University*

Traditional Feminists and Modern Saints: Sannyasinis Confuse
Dominant Models
Meena Khandelwal, University of Iowa

Passionate Renouncers: Hindu Nationalist Renouncers and the Politics
of Hindutva
Kalyani Devaki Menon, Syracuse University

Renouncing Expectations: Baul Women, Feminine Respectability, and
Renunciation
Lisa I. Knight, Syracuse University

Betwixt and Between Asceticism and Domesticity: Buddhist Nuns in
Kashmir
Kim Gutschow, Brandeis University

**Losses, Retrievals, and Anxieties of Hope: The
Cultural Logic of Transforming Indian Identities**
111 Pyle Center

Chair: *Makarand Paranjape, Jawaharlal Nehru University*

Jewish Portraits, Indian Frames: Gender, Colonialism and Identity
Jael Silliman, University of Iowa

Anxiety of Influence and Indian Identity
Lalita Pandit, University of Wisconsin - La Crosse

Translated Id/entities: English India and Its Others
Makarand Paranjape, Jawaharlal Nehru University

The Cultural Logic of Speed: Indian Identity in Global Time
Deepika Bahri, Emory University

Pakistan and the Taliban
325 Pyle Center

Chair: *Craig Baxter, Juniata College*

Participants:

Ahmed Rashid, Far Eastern Economic Review
Mumtaz Ahmad, Hampton University
Kurt Behrendt, Temple University
Brian Spooner, University of Pennsylvania

Poster Sessions

220 Pyle Center

Ethnicity, Class, and Gender: Capital in a South Asian Labor Market in the Midwest

Kathleen Bubinas, University of Wisconsin - Madison

Social, Political, and Ecological Considerations of Joint Forest Management in Himachal Pradesh, India

Heather Plumridge, University of Michigan - School of Natural Resources and Environment

American Undergraduate Reflections on the Partition of India

326 Pyle Center

Chair: *Manju Parikh, Saint John's University*

Participants:

Rebecca Penfold, Saint John's University

Alexis Render, Saint John's University

Melissa Knuttila, Saint John's University

Sarah Smith, Saint John's University

Joseph Elder, University of Wisconsin - Madison

The Uses of History in Contemporary South Asia

332 Pyle Center

Chair: *Barbara Ramusack, University of Cincinnati*

Contesting Historiographies: A Comparison of Social Studies Textbooks in India and Pakistan

Yvette Claire Rosser, University of Texas - Austin

Women's Studies and Women's History

Geraldine Forbes, State University of New York - Oswego

It Is Their Fear of History

Dolores Chew, Marianopolis College

Discussant: *Indrani Chatterjee, Rutgers University*

Nature and Nation: Perspectives from India and Nepal

335 Pyle Center:

Chair: *K. Sivaramakrishnan, University of Washington*

The Sovereign State and the Subjects' Right in Nature: India under Company Rule

Gunnel Cederlöf, Uppsala University

Indigenous Natures: The Politics of Forest and Ethnicity in Meghalaya, Northeast India

Bengt Karlsson, Uppsala University

King of the Jungle: Constructing Bureaucratic Identity in Nepal's National Park Services

Nina Bhatt, Yale University

Mis-/Placing Nature and Locating the Environment in the Fetishization of Development

Christopher Tarnowski, University of Georgia



mapin



Specializing in publishing quality illustrated books on Indian art and culture.

Mapin also packages books for international publishers and museums and offers co-editions to American publishers including University presses. Manuscript inquiries invited on visual arts of India.

Archaeology, Architecture, Arts, Crafts, Museum Collections, Photography & Textiles

U.S. Distributors:

*Antique Collectors' Club
Market Street Industrial Park,
Wappingers' Falls, NY 12590*

Orders: 800-252-5231

Fax: 845-297-0068

email: info@antiquecc.com

www.antiquecc.com

UK & Europe:

Art Books International

1 Stewart's Court

220 Stewart's Road

London SW8 4UD

Tel: 44 020 7720 1503

Fax: 44 020 7720 3158

sales@art-bks.com

Mapin Publishing Pvt. Ltd.

31 Somnath Road

Usmanpura, Ahmedabad

380013 India

Tel: 91-79-755-1793 / 1833

Fax: 91-79-755-0955

email: mapin@icenet.net

www.mapinpub.com

Friday, October 19, 2001 (continued)

SOCIAL HOUR & CASH BAR

5:00 PM - 6:00 PM

LOWELL CENTER UPPER LOUNGE



ALL-CONFERENCE DINNER

6:00 PM - 7:00 PM

LOWELL CENTER DINING ROOM

Pre-purchased tickets only. A limited number of tickets may be available at the registration desk: please inquire. Tickets will be collected as you enter the dining room. Wine service is available upon request.

KEYNOTE ADDRESS

7:00 PM - 7:45 PM

LOWELL CENTER DINING ROOM

"The Nation in Heterogeneous Time"

A special invited lecture by

Partha Chatterjee, Columbia University

Everyone Welcome



Indus Books

Fine used books on South & Central Asia

www.indusbook.com

search our full service e-commerce site or visit the store next time you're in the Pacific Northwest

1808 NE Alberta Street
Portland, OR 97211

503 281 2476 India@indusbook.com

You're never too late to discover the world of

Indian publications

the **DK** way

THE EASIEST, SUREST, SPEEDIEST WAY!

Their services are renowned for :

Supply of books (in English, Hindi, Sanskrit, Tibetan and all the major Indian languages)

- Blanket orders / Approval plan services • Firm orders
- Creating specialized bibliographies • MARC 21 catalog records

Supply of continuations

- Multi-volumes • Serials • Series
- Regular conference/event publications

Supply of periodicals

Supply of multi-media

Visit their site at : www.dkagencies.com

or ask for details at :



DK
AGENCIES (P) LTD.

A/15-17, D.K. Avenue, Mohan Garden, Najafgarh Road, NEW DELHI-110 059

Phones: (011) 564-8066, 564-8067 Fax: (+91-11) 564-8053 E-mail: custserv@dkagencies.com

Saturday, October 20, 2001

8:15 am - 10:00 am: Panel Session IV

Space and Semiosis in South Indian Texts

118 Lowell Hall

Chair: *Whitney Cox, University of Chicago*

Mapping Madras in the Sarvadevavilasa: Urban Space, Topography, and Discourses of Power in a Nineteenth-Century Sanskrit text
Indira Viswanathan Peterson, Mount Holyoke College

A Gendered Topology: Regionalization of Power in the Tirukkailayañānavula
Blake Wentworth, University of Chicago

In the Spaces of the Sacred Shadow
Rich Freeman, University of Michigan

Urban and Textual Form in Medieval Chola Mandalam
Whitney Cox, University of Chicago

Regional Perspectives on the History of Caste: Panjab, Maharashtra, and Sri Lanka

325 Pyle Center

Chair: *Chandra R. de Silva, Old Dominion University*

No Caste in the Bar: Social Categories in Panjab, 1800-1947
Brian P. Caton, University of Pennsylvania

Caste as Maratha: Colonial Sociology and Social Conflict in Early Twentieth Century Maharashtra
Prachi Deshpande, Tufts University

Caste as a Social Category and Identity in Colonial Sri Lanka
John D. Rogers, Tufts University

Discussant: *Sumit Guha, Brown University*

Reordering Power: The Politics of Decentralization and Local Government in Pakistan (part 1 of 2)

112 Pyle Center

Chair: *Charles Kennedy, Wake Forest University*

Pakistan's Local Government Plan, 2000 and Ethnic Accommodation
Charles Kennedy, Wake Forest University

Decentralization and Federalism: New Challenges, Old Problems
Saeed Shafqat, Columbia University

Democracy and Authority in Pakistan
Robert Nichols, Stockton College

Analysis of District Government Elections in Pakistan, 2000-2001
Aurangzeb Syed, Northern Michigan University

Words and Actions in the Forging of Vedic Hermeneutics

225 Pyle Center

Chair: *Timothy Lubin, Washington and Lee University*

Gods as Priests: The Rbhus and the Third Soma Pressing
Joel Brereton, University of Texas - Austin
The Children of Rta: Relations among 'Powers' in the Veda
Carlos Lopez, Florida State University

The Domestic Ritual Codes and the Promotion of Vedic Piety
Timothy Lubin, Washington and Lee University

Magic and Metonymy in Vedic Poetry and Sacrifice
Laurie Patton, Emory University

Playback Time: Looking Seriously at Film Songs

Lowell Center Lower Lounge

Chair: *Philip Lutgendorf, University of Iowa*

Toward a Theory of Aesthetic and Narrative Conventions in Hindi Film Music
Gregory D. Booth, University of Auckland

Borrowing Hats: Song Parody and Social Critique in Aadmi (1939)
Neepa Majumdar, Indiana University

How Musical is Bollywood?: Song Integration in Hindi Cinema of the 1950s-1970s
Alison E. Arnold, North Carolina State University

All Hindi Films Are (Not) Musicals: Film Songs and Genre Definitions in an International Frame
Corey K. Creekmur, University of Iowa

Himalayan Subsistence and Emigration

111 Pyle Center

Chair: *John J. Metz, Northern Kentucky University*

The Evolving Agroforestry System of Chimkhola, an Upper Slope Village of West Central Nepal
John J. Metz, Northern Kentucky University

A Passion for Pine: Forestry Practices of the Apatani People of Arunachal Pradesh
Michael Rechlin, Principia College

Nepalese Emigration to South Asia: an Historical Perspective
Mohan N. Shrestha, Bowling Green University

Women: Conflict, Love, and Litigation Ad Hoc Panel

220 Pyle Center

Chair: *Aradhanu Parmar, University of Calgary*

Emerging Narratives
Anila Asghar, Harvard University, and Meenakshi Chhabra, Leslie University

Women, the Constitution, and Fundamental Rights: An Exploration of Social Action Litigation in the Indian Supreme Court
Modhurima DasGupta, Brown University

Writing Themselves into History: Women's Organizations and Islamization in Pakistan, 1977-1988
Mobina Hashmi, University of Wisconsin - Madison

The Flow of Love and Money After Broken Marriage in India
Siru Maunuksela-Aura, University of Helsinki

Nations, Migrations, Diasporas: Towards a New Internationalism

326 Pyle Center

Chair: *Vijay Prashad, Trinity College*

Colonial Migrations and Post-Colonial Nations
Tayyab Mahmud, Cleveland State University

The Transnational Foundations of National Formations: Migration, the Nation, and State Sovereignty
Radhika Mongia, University of California - Santa Cruz

The Incommensurability of Transnationalism and Globalization
Biju Mathew, Rider University

Discussant: *Srirupa Roy, University of Massachusetts - Amherst*

Disease, Dearth, Affliction

226 Pyle Center

Chair: *Parama Roy, University of California, Riverside*

'In the Heat of the Noonday Sun': Tropical Depression and Psychic Meteorology
Sandhya Shetty, University of New Hampshire

Diasporic Afflictions and Partition Fictions
Rosemary Marangoly George, University of California - San Diego

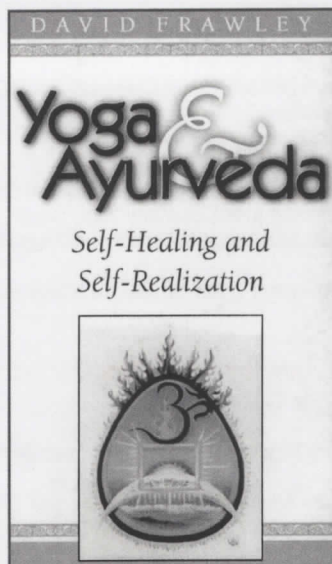
"Figures of Famine"
Parama Roy, University of California - Riverside

Discussant: *Piya Chatterjee, University of California - Riverside*

AYURVEDA: HEALING SCIENCE OF INDIA

BOOKS ON:

AYURVEDA
TIBETAN MEDICINE
CHINESE MEDICINE
ALTERNATIVE
HEALTH
VEDIC ASTROLOGY
YOGA
SPIRITUALITY
SRI AUROBINDO
REIKI



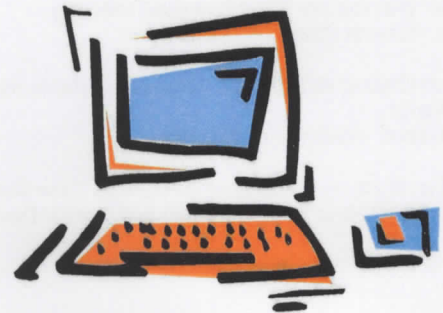
360 pp (pb) \$19.95 ISBN 0-914955-81-0
Dr. David Frawley

Bestselling author of *Ayurveda and the Mind*
356 pp (pb) \$19.95 ISBN 0-914955-36-5

©2001 Lotus Press, PO Box 325, Twin Lakes, WI 53181 USA
Orders 800.824.6396 Office 262.889.8561 Fax 262.889.8591
Lotus Press, leading publisher in Ayurveda. Request our
free color annotated catalog of over 400 titles, or visit
us on line at www.lotuspress.com.

-- CONSALD WORKSHOP --

Digital Information Resources for the Study of South Asia



9:00 am - 10:00 am

SARAI Demonstration [David Magier]

10:15 am - 12:00 pm

Library Web Pages and Online
Resources for South Asia Studies
[Merry Burlingham and Alan
Grosenheider]

Digital South Asia Library Demonstration
[Rebecca Moore]

Digital Asia Library Demonstration
[Rebecca Payne]

1:15 pm - 3:00 pm

Automating Transliteration of Indian
Languages [Surya P. Mittal]

Online teaching case on Shah Bano
[Laura Dudley Jenkins]

Virtual Village Project [Peter Gottschalk]

WORKSHOP LOCATION: B1A-B1B Lowell Center



**TEA AND COFFEE BREAK
10:00 AM - 10:15 AM
LOWELL UPPER LOUNGE**

Saturday, October 20, 2001 (continued)

10:15 am - 12:00 pm: Panel Session V

Nepal Ad Hoc Panel

111 Pyle Center

Chair: *Dhurba Prasad Bashyal, Tribhuvan University*

Sur Sudha's Nepal: State Radio, the World-Music Market, and the Continuity of Nation-Making
Steven Curtis, Cornell University

Against Their Will: Nepal's Theatre of Girl-Trafficking
Carol Davis, Pomona College

The Beachcombers of Kathmandu: Cultural Translation for Foreign Visitors to Nepal
Heather Hindman, University of Chicago

A Sociological Study on Child Labor in Nepal (A Case Study of Domestic Child in Urban Terai of Eastern and Central Development Region)
Badri Nath Sharma, Tribhuvan University

Reconfiguring Tradition: Religion, Ritual and Revitalization in Three South Asian Contexts

118 Lowell Hall

Chair: *Fred W. Clothey, University of Pittsburgh*

The Power of Place: Rethinking and Relocating Vaisnava Holy Sites in Colonial Bengal
Jason D. Fuller, University of Pennsylvania

A Rural Temple in Urban Andhra: Classicization through Folk Festival
Robert Phillips, University of Pittsburgh

A Tale of Two Hills: Creating, Preserving, and Transmitting Hanuman Festival Traditions in Pune and Satara
Jeffrey M. Brackett, University of Pittsburgh

Discussant: *Fred W. Clothey, University of Pittsburgh*

Reordering Power: Ideology and Praxis of Decentralization in Pakistan (Part 2 of 2)

225 Pyle Center

Chair: *Riaz Ahmed*

The Political Economy of Decentralization in Pakistan
Syed Bashir Hussain, University of Wisconsin - Oshkosh

Ideology and Practice of Centralization and Decentralization in Pakistan
Farhat Haq, Manmouth College

The Central Issue in the Decentralization Debate
Agha Saeed, California State University - Hayward

Discussant: *Riaz Ahmed*

Mediating Modernities in the Era of Globalization

325 Pyle Center

Chair: *Shanti Kumar, University of Wisconsin - Madison*

Public Culture, Private Selves: Books in the Age of Liberalization
Priya Joshi, University of California - Berkeley

Cybercommunities and the Technologies of the Postcolonial
Himadeep Muppidi, Vassar College

Diaspora in the Digital Age: The Cybercultures of Indians in the United States
Madhavi Mallapragada, University of Wisconsin - Madison

Imagining Hyderabad: Media and the City in Globalization
Shanti Kumar, University of Wisconsin - Madison

Political Science and Law Ad Hoc Panel

Lowell Center Lower Lounge

Chair: *Ashakant Nimbark, Dowling College*

Sri Lanka's Illiberal Democracy and the October 2000 Parliamentary Election
Neil DeVotta, University of Texas - Austin

Justice Sayyid Mahmud and the Codification of Anglo-Muhammadan Law
Alan M. Guenther, McGill University

Legitimacy and 'Tradition': Henry Maine and the Intellectual Foundations of Indirect Rule
Karuna Mantena, Harvard University

Ideas of India: Nationalism & Narrative
Giles Pinto, University of Toronto

The Contested 'Public Sphere': Temple Entry, Classical Music, and Personal Law

326 Pyle Center

Chair: *Rachel Sturman, University of Michigan*

The Emergence of a "Dalit Public": Temple-Entry and the Politics of Presence
Anupama Rao, Barnard College

Modern Hinduism and Classical Art: V.D. Paluskar's Syndicated Music Nationalism
Janaki Bakhle, Columbia University

Colonial Law and Intimate Relations: Defining Hindu Laws of Inheritance in the Bombay High Court
Rachel Sturman, University of Michigan

Discussant: *Partha Chatterjee, Columbia University*

Thinking Through the Dalit-Bahujan 'Community'

112 Pyle Center

Chair: *Gary Michael Tartakov, Iowa State University*

Uneasy Alliance Between Dalits and OBCs: Prospects and Retrospect
K. P. Singh, University of Washington - Seattle

Caste Lists and Certificates: Community Definition through Reservation Policies
Laura Dudley Jenkins, University of Cincinnati

How to Make a 'Community'? Contradictions between 'Marriage Circles' and Community/Society in a Dalit Bahujan Organization
Balmurli Natrajan, Iowa State University

Discussant: *Eleanor Zelliott, Carleton College*

Globalization & Diaspora Ad Hoc Panel

220 Pyle Center

Chair: Sangita Gopal, Old Dominion University

Bharata Natyam, Pedagogy and Context, in the United States
Mark D. Kittlaus, University of Pittsburgh

Desi Driver: Identity and Social Mobility in the South Asian American
Taxi Driving Community
Ali S. Taqi, Loyola University Chicago

Cutting Up Pieces: Aesthetics of Contemporary British Asian Identity
Nilanjana Bhattacharya, Cornell University

Globalization and the "Kaun Benega Crorepati" Quiz Show Craze
Sally Steindorf, Syracuse University



**ALL-CONFERENCE
LUNCHEON**

12:00 PM - 1:15 PM
**LOWELL CENTER
DINING ROOM**

Pre-purchased tickets only. A limited number of tickets may be available at the registration desk: please inquire. Tickets will be collected as you enter the dining room.

Remember! The deadline for proposals for the 2002 Conference is **April 10, 2002**. The location of the 2003 Conference is the **Madison Concourse Hotel**. To keep up with these and other changes, visit our Web site frequently and add yourself to our email announcement list.
Do it all at: <http://www.wisc.edu/southasia/>

The Wisconsin International Outreach Consortium, also known as WIOC, is proud to present...

**"Bringing the World Home: Toward a
National Community of International
Outreach Educators"**

*A National Outreach Conference
May 2-4, 2002 - UW Madison Campus*

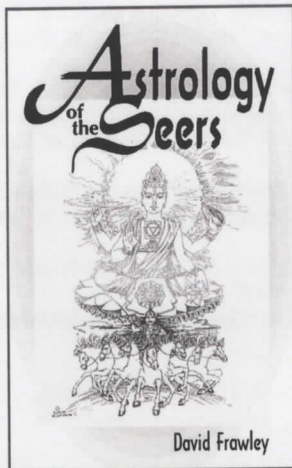
This is a national conference for professional outreach coordinators of Title VI programs (area studies centers, language resource centers, and centers for international business) plus other non-Title VI centers, programs, and K-16 educators that teach about the world.

WIOC is currently inviting proposals for panels, multi-media workshops, round-table discussions, documentary film showings, and individual papers to be presented at this conference. We especially encourage Title VI programs to consider including teacher partners as presenters. Proposals should address outreach issues to such constituencies as business, K-12 and post-secondary education, the general public, government, and media. Possible topic areas include but are not limited to:

Best practices, technology, resource offerings, cooperative ventures, opportunities abroad, programming challenges, curriculum development, and other creative ideas.

Exhibit space will be available. To learn more about participating in this Conference, or about the other activities of WIOC, please visit our Web site, <http://www.wisc.edu/wioc/>. Or, call 608-262-4884 or email info@wisc.wisc.edu.

**VEDIC
ASTROLOGY**



250 pp (pb) \$17.95 ISBN 0-914955-89-6
Dr. David Frawley

Vedic Astrology, also called Jyotish, is the traditional astrology of India and its profound spiritual culture. It possesses a precise predictive value as well as a deep interpretation of the movement of life, unfolding the secrets of karma and destiny. *Astrology of the Seers*, first published in 1990, is regarded as one of the classic modern books on Vedic astrology, covering all the main aspects of its philosophy, background and practice. The present edition has been thoroughly revised and updated.

©2001 Lotus Press, PO Box 325, Twin Lakes, WI 53181 USA
Orders 800.824.6396 Office 262.889.8561 Fax 262.889.8591

Lotus Press, leading publisher of spirituality and alternative health from India. Request our free color annotated catalog of over 400 titles, or visit us on line at www.lotuspress.com.

BOOKS ON:

VEDIC ASTROLOGY

NAKSHATRAS

CLASSICAL
SPIRITUAL TEXTS

AYURVEDA

SRI AUROBINDO

ALTERNATIVE
HEALTH

REIKI

TIBETAN MEDICINE



Saturday, October 20, 2001 (continued)

1:15 pm - 3:00 pm: Panel Session VI

Memory and Forgetting in Contemporary Nepal

226 Pyle Center

Chair: *Laura M. Ahearn, Rutgers University*

We Must Dig Out the True History of This Land: Narratives of the Past and Boycotts of the Dasain Festival in Nepal
Susan Hagen, University of Pittsburgh

A Brother Will Forget: Cultural History of Family Memory and Inheritance Law in Nepal
Laura Kunreuther, Bard College

Constructing a Past Together: Memory in Nepali Love Letters and Political Speeches
Laura M. Ahearn, Rutgers University

Song and Memory
Kathryn S. March, Cornell University

Performance Ad Hoc Panel

Lowell Center Lower Lounge:

Chair: *Mandakini Arora, INSEAD*

"The Complete Man": Masculinity in Indian Television Advertising
Mandakini Arora, INSEAD

Social Categories and Ethnomusicological Field Experience in Kerala
Rolf Groesbeck, University of Arkansas - Little Rock

Towards a Theater of the Common People: Evolving New Actor Training Methodologies, Performance Styles and Plays
Vidhu Singh, University of Hawaii - Manoa

Images and Illusions of Indian Magic and Magic India
Shreeyash Palshikar, University of Chicago

Marginal Peoples and Wandering Borders: The Integration of Autonomous Regions and Unruly Spaces into the Pakistani State

111 Pyle Center

Chair: *Julie Flowerday, University of North Carolina - Chapel Hill*

Traversing the State: Travel and the Postcolonial State in Northern Pakistan
Chad Haines, University of NC, Chapel Hill

From the Camp to the Village: Territorializing Refuge in Azad Jammu and Kashmir
Cabeiri deBergh Robinson, Cornell University

Hunza Scales into Pakistan: The Waistline of a Marginal Region in the Belly of a State
Julie Flowerday, University of North Carolina - Chapel Hill

Discussant: *Saeed Shafqat, Columbia University*

Globalization & Human Rights Ad Hoc Panel

220 Pyle Center

Chair: *Obaidul Haque, University of Dhaka*

A Forlorn Minority: Stateless Biharis in Bangladesh
Obaidul Haque, University of Dhaka

Violent Intersections: Globalization and Human Rights in India
Angana P. Chatterji, California Institute of Integral Studies

Cultural Globalization and Dalit Citizenship: Questions of Gender and Community
Usha Zacharias, Westfield State College

Participating in Informal Groups for Social Empowerment: Evidence from Rural India
Mangala Subramaniam, University of Connecticut - Storrs

Seeds: Preservation, Manipulation and the Genomics Revolution

118 Lowell Center

Chair: *Ronald Herring, Cornell University*

Seed Talk: Cyclicity and its Opposites
Ann Grodzins Gold, Syracuse University

Enlisting 'The Poor' as Political Strategy: The Battle over Genetically Engineered Organisms
Ronald Herring, Cornell University

Genes, Seeds and Constructed Scarcity
Lakshman Yapa, Pennsylvania State University

Discussant: *Smitu Kothari*

Religion and Medicine Ad Hoc Panel

112 Pyle Center

Chair: *Tissa Jayatilaka, Grinnell University*

Miscarriage, Myth and Medicine in the Kasyapa Samhita
Anthony Cerulli, University of Chicago

Challenge to Religious Identities: Christian Conversions and the Indian Response in Bombay City, 1839-1850
Jesse S. Palsetia, University of Toronto

From the "Scientific" to the "Indigenous": Homeopathy in South India
Gary Hausman, Independent Scholar

Perceptions of Culture and Social Practice in Early Modern Tanjavur, 1727-1765
Axel Utz, Pennsylvania State University

Homes, Pasts, Memories: Other Understandings of History

325 Pyle Center

Chair: *Sarah Lamb, Brandeis University*

Memory Conduits and Identity Labels: Ideas of King and Tribe in Kota Oral Tradition
Richard K. Wolf, Harvard University

The Shadows of the Non-Eventful
Brian Keith Axel, Harvard University

The "New Artisan": Global Labour in the Culture Trap
Arindam Dutta, Massachusetts Institute of Technology

Discussant: *Nita Kumar, Reed College*

**The Nation and Modernity in the Countryside:
Representing 'The Rural' in South Asia**

225 Pyle Center

Chair: *Ian Petrie, University of Pennsylvania*

On the Margins of the Nation: the Perspective of Amcalika Writing in Hindi

Thomas de Bruijn, Leiden University

The Gift of Janjati: The Fashioning of a Tribal Identity

Rashmi Bali Chilka, Independent Scholar

Representing and Creating Character in the Countryside: Bengal, c.1880-1947

Ian Petrie, University of Pennsylvania

Imagining Healing Landscapes in Ayurvedic Medicine

Mary Cameron, Florida Atlantic University

**Sung in Streets, Shunned in Texts: The Progressive
Writers' Association and the Canon of Urdu
Literature**

326 Pyle Center

Chair: *Kamala Visweswaran, University of Texas, Austin*

Ghalib in the Progressive Idiom

Syed Akbar Hyder, University of Texas, Austin

Aesthetic Experiment or Aesthetic Failure? The Plebian Poetry of Sahir Ludhianvi

Raza Mir, Monmouth University

Seeking the "Progressive" in the Progressive Writers' Movement

Ali Mir, Monmouth University

Discussant: *Biju Mathew, Rider University*

Recent Research in Buddhist Philosophy

325 Pyle Center

Chair: *Jim Blumenthal, Oregon State University*

Do Other Maadhyamikans Attain Buddhahood?: A Critical Evaluation of dGe-lugs Analysis of kleshavrana and jneyavarana in the Madhyamaka Thought of Shantaraksita

Jim Blumenthal, Oregon State University

Vaatsyaayana's Commentary on the Nyaayasutra: A Defense of the Measures of Cognition (Pramana) and its Buddhist Detractors

James Kenneth Powell, University of Iowa

Intuitive (pratyakmavedya) and Apercptive Knowledge (svasa.mvedana) in Indo-Tibetan Buddhist Thought

James Apple, University of Wisconsin - Whitewater

The Debate Over the Authorship of the Shomangoyo-gisho

Mark Dennis, University of Wisconsin - Madison

PLENARY SESSION

3:15 PM - 5:00 PM

B1A & B1B LOWELL CENTER

**"Identity, Caste and
the Public Sphere"**

A special event including:

**Nicholas Dirks,
Columbia University**



CASH BAR

5:00 - 6:00 PM

LOWELL UPPER LOUNGE

RAMAYANA FESTIVAL

7:00 PM in the
Union Theatre at the
Memorial Union

*sponsored by the
Asian Pacific Dance Study Group
with funding from ASM*

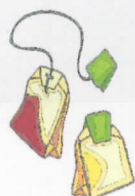
SPECIAL PRESENTATION

by novelist

Amitav Ghosh

**"The Greatest Sorrow: Times
of Joy Recalled in
Wretchedness"**

8:00 PM in the
LOWELL CENTER DINING ROOM



**TEA AND COFFEE BREAK
3:00 PM - 3:15 PM
LOWELL UPPER LOUNGE**

Sunday, October 21, 2001
8:15 am - 10:00 am: Panel Session VII

Roundtable: Experimental South Asia

325 Pyle Center

Chair: *Raza Mir, Monmouth University*

Participants:

Amitava Kumar, Penn State University
Christi Merrill, University of Michigan
Kirin Narayan, University of Wisconsin - Madison
Roshni Rustomji, Stanford University

Contested Identities, Contested Space: Conflict and Compromise in South Asia and the Diaspora

220 Pyle Center

Chair: *Preeti Chopra, University of California - Berkeley*

Competition and Monopoly in Seventeenth Century Indian Ocean Ports
Ian C. Wendt, University of Wisconsin - Madison

Race, Class, and Community: Philanthropy and the Division of the Public Realm in Colonial Bombay
Preeti Chopra, University of California - Berkeley

Colonial Museums, Indian Nationalism and Crushed Glass in the Eyes of History
Kristy Phillips, University of Minnesota

The Formation of the Physical Indian Temple Imprint in Northern California
Reena Mehta, University of California - Berkeley

Literature & Politics Ad Hoc Panel

111 Pyle Center

Chair: *Patrick Colm Hogan, University of Connecticut*

Jacobinism in India, Indianism in English Parliament: Political Concatenation and Enlightenment Critique in the thought of Edmund Burke
Sunil M. Agnani, Columbia University

Holborn, Central Finsbury, and Salisbury's "Black Man": Dadabhai Naoroji in London (1886-1892)
Sukanya Banerjee, University of Wisconsin - Milwaukee

Resistance to Macaulayism and the Rise of Urdu as a Weapon of Commitment Literature in English India (1857-1947)
Syed Hassan, Claflin University

Ethical Issues and Subversive Humor in Modern Malvi Folk Literature
Richa Pauranik, Indiana University - Bloomington

Evolutions of the Srivaisnava Sect

326 Pyle Center

Chair: *George Hart, University of California - Berkeley*

Unrequited Love as Public Spectacle: The Poetry of Tirumankai Alvar
Srilata Mueller, University of Heidelberg

A Journey from Human to God: Reworkings of Sangam Literature by Nammalvar
George Hart, University of California - Berkeley

Loving God in Three Languages: Sanskrit and the Cosmopolitan Vernacular in the Poems of a 14th century South Indian Saint-Poet
Steven Hopkins, Swarthmore College

Srivaisnava and Rajaji: From Religion to Politics
Geetha Murali, University of California - Berkeley

Private Women, Public Fortunes

118 Lowell Center

Chair: *Shuchi Kapila, Kenyon College*

Narrative, Politics, and the Representation of Women Candidates
Wendy Singer, Kenyon College

The Servant's Tale: Public and Private Politics in South Asian Fiction
Yumna Siddiqi, University of North Carolina - Greensboro

'The Black Widow': The Many Lives of Indira Gandhi
Shuchi Kapila, Kenyon College

Discussant: *Meena Khandelwal, University of Iowa*

SRI AUROBINDO LITERATURE

FEATURING:

U.S. EDITIONS OF
**SRI AUROBINDO'S
 WRITINGS**

**SRI AUROBINDO'S
 SELECTED WRITINGS
 CD ROM FOR
 WINDOWS AND
 MACINTOSH**

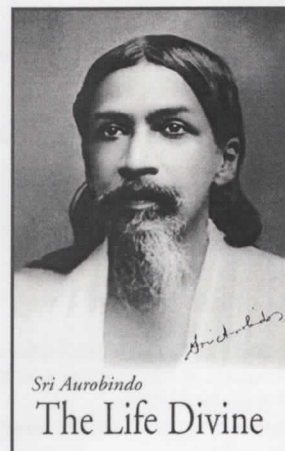
THE MOTHER

SRI M.P. PANDIT

**CLASSICAL
 SPIRITUAL TEXTS**

AYURVEDA

**ALTERNATIVE
 HEALTH**



1113 pp (hb) \$39.95 ISBN 0-941524-62-0
 1113 pp (pb) \$29.95 ISBN 0-941524-61-2
 Sri Aurobindo

The Life Divine explores for the modern mind the great streams of Indian metaphysical thought, reconciling the truths behind each and from this synthesis extends in terms of consciousness the concept of evolution. The unfolding of Earth's and man's spiritual destiny is illuminated pointing the way to a Divine life on Earth. Index.



©2001 Lotus Press, PO Box 325, Twin Lakes, WI 53181 USA
 Orders 800.824.6396 Office 262.889.8561 Fax 262.889.8591

Lotus Press, U.S. publisher of Sri Aurobindo's writings.
 Request our free color annotated catalog of over 400 titles, or visit us on line at www.lotuspress.com.

Questioning History from Colonial India

226 Pyle Center

Chair: *Rama Sundari Mantena, University of Michigan*

An Indian History? Reflections on the Rajatarangini of Kalhana
Vinay Lal, University of California - Los Angeles

Flooding History: Catastrophic Pasts and the Politics of Loss in Tamil India
Sumathi Ramaswamy, University of Michigan

History and Archive in Colonial India
Rama Sundari Mantena, University of Michigan

Discussant: *Nicholas B. Dirks, Columbia University*

Women's Narratives, Men's Mediations: Questioning Gendered Voices in Colonial India and Postcolonial Pakistan

Lower Lounge Lowell Center

Chair: *Barbara Metcalf, University of California - Davis*

The Padmini Story in Tod's Annals: Rajput Patriarchy Reinterpreted
Ramya Sreenivasan, Jawaharlal Nehru University

Gendered "Folk" Practices in Colonial Narratives: Performing the Punjabi *Pax Patriarchica*
Michelle Maskell, Montana State University

Qissas, Kafis, Sufis and Class Hero(in)es: Readings in the Legend of Hir-Ranjha
Carla Petievich, Montclair State University

Representations of a Gendered Self in Pakistani Women's Autobiographies/Memoirs
Ruqayya Y. Khan, University of California - Santa Barbara

Art from the Edge: Art Produced Along South Asia's Borders

225 Pyle Center

Chair: *Marsha G. Olson, University of Minnesota*

Temples, Paintings, Poets and Avatars: Reclaiming Sisodia Authority Under Mughal Rule
Jennifer Joffe, University of Minnesota

Good Shepherd Rockeries: An Image at the Confluence of Cultures
Marsha G. Olson, University of Minnesota

A "Post-Colonial" Reading of the Laxmi Vilas, Vadodara
Hawon Ku Kim, University of Minnesota

Wrestling the Modern: P. T. Reddy and the Language of Post-Independence Indian Art
Rebecca M. Brown, St. Mary's College of Maryland

Politics in India: Beginning of a New Millennium

112 Pyle Center

Chair: *Paul Wallace, University of Missouri - Columbia*

Grass Roots Politics in Karnataka and U. P: Does "North-South" Really Matter?
Harold Gould, University of Virginia

Kashmir Politics and Militancy: One Step Forward Two Steps Back
Reeta Chowdhari-Tremblay, Concordia University, Montreal

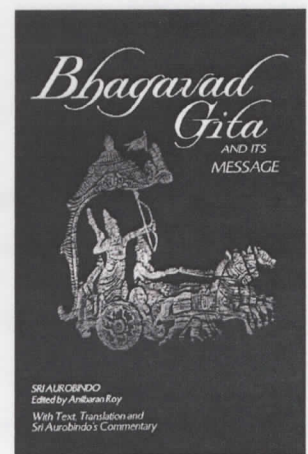
Division of Hindi-Belt States: Politics of Redemption or Balancing States' Influence?
Binoy Shanker Prasad, Ryerson Polytechnic University

India's New "Catch-All" Party System
Paul Wallace, University of Missouri - Columbia

Don't forget to check out the Exhibit Room in the Ameritech Lounge at the Pyle Center for excellent deals on all kinds of South Asia-related media, and to meet representatives of important Non-Profit Organizations working on issues related to South Asia.

CLASSICAL TEXTS OF INDIA

BHAGAVAD GITA
 UPANISHADS
 RIG VEDA
 JNANESHWARI
 SANKARA COMMENTARIES
 GOSPEL OF BUDDHA
 GANDHI READER
 SRI AUROBINDO COMMENTARIES
 VEDIC ASTROLOGY
 TANTRA
 AYURVEDA
 TIBETAN MEDICINE
 YOGA



325 pp (pb) \$15.95 ISBN 0-941524-78-7
 Sri Aurobindo

The Bhagavad Gita, literally "The Song of God," is one of the most important spiritual and religious texts of the world, and is to Hindus what the Torah is to Jews, the Bible to Christians, and the Qu'ran to Moslems. With text, translation, and Sri Aurobindo's commentary, this is probably the finest translation and commentary on the Bhagavad Gita that we have seen.



©2001 Lotus Press, PO Box 325, Twin Lakes, WI 53181 USA
 Orders 800.824.6396 Office 262.889.8561 Fax 262.889.8591
 Lotus Press, featuring classical texts of India. Request our free color annotated catalog of over 400 titles, or visit us on line at www.lotuspress.com.

Sunday, October 21, 2001

10:15 am - 12:00 pm: Panel Session VIII

Political & Economic Entrepreneurship in Post-Mughal India

326 Pyle Center

Chair: *Richard B. Barnett, Univ. of Virginia*

Ideology and Statecraft in 18th-Century Punjab
Purnima Dhavan, Univ. of Virginia

Multani Merchants in the Indo-Afghan Empire
Scott Levi, Eastern Illinois University

Strategies of State and Society in Hyderabad, 1752-1803
Richard B. Barnett, Univ. of Virginia

Discussant: *Muzaffar Alam, Univ. of Chicago*

The Problem of Nihilism in Madhyamaka Buddhist Philosophy

118 Lowell Center

Chair: *Paul Donnelly, Northern Arizona University*

Superficial - Out of Profundity: Re-Evaluating the Question of Nihilism in Regard to Madhyamaka Philosophy
Paul Donnelly, Northern Arizona University

Compassion and Ethical Nihilism: The Problem of the Ontological Referent of Compassion in Indian Buddhism
Stephen Jenkins, Humboldt State University

Interpreting the Two Truths: D. F. Burton on Nāgārjuna
John Dunne, UW-Madison

Nāgārjuna's Arguments
Edward Falls, UW-Madison

Contentions of Illegality: Places and Publics in Colonial and Post-Colonial Urban Punjab

309 Pyle Center

Chair: *Matthew Hull, University of Chicago*

Anxious Spaces: Illegal Mosques in Contemporary Lahore
Naveeda Khan, Columbia University

For a Public Purpose: Urban Space and Customary Practice in Colonial Lahore
William J. Glover, University of Michigan

Village Publics and Legal Individuals in Islamabad Land Expropriations
Matthew Hull, University of Chicago

Discussant: *Saba Mahmood, University of Chicago*

Ornament as Mediator: Identity and Indo-Islamic Aesthetics

225 Pyle Center

Chair: *Sharon Littlefield, Philadelphia Museum of Art*

Ornament and Identity in India's Sultanate Architecture
Anna Sloan, University of Pennsylvania

Carved in Stone: The Codification of a Visual Identity for Bijapur
Deborah Hutton, Skidmore College

The Patterns of Urban Life: Ornament and Patrician Identity in Hyderabad's 19th Century Paigah Tombs
Alison Mackenzie, U. of Pennsylvania

Creating Shangri-La: Indo-Islamic Ornament at Doris Duke's Hawaiian Retreat
Sharon Littlefield, Philadelphia Museum of Art

Critical Worlds and Critical Contexts: Rethinking Theoretical Engagement with Hindi-Urdu Literature

325 Pyle Center

Chair: *Allison Busch, University of North Carolina - Chapel Hill*

A Taste for Urdu Poetry: Understanding Cultural Investment in the Ghazal
Richard Somers Delacy, University of Chicago

An Area of Critical Disjunction: Revisiting the Medieval Hindi Literary Categories of Bhakti and Riti
Allison Busch, University of North Carolina - Chapel Hill

In Search of Literary Equivalence: the Function of Criticism in the Parallel Universes of Hindi-Urdu-English
Daisy Rockwell, Loyola University - Chicago

Discussant: *Aditya Adarkar, Montclair State University*

Globalization and the Future of Politics in South Asia

111 Pyle Center

Chair: *Tayyab Mahmud, Cleveland State University*

Participants:

Ratna Kapur, New York University Law School
Sangeeta Kamat, University of Massachusetts
Mustapha Kamal Pasha, American University
Vasuki Nesiah, Columbia University

Transformations Through Mantras, Meditation, and Possession

220 Pyle Center

Chair: *Tissa Jayatilaka, Grinnell University*

Indian Origins of the Ajikan Meditation in Japanese Shingon Buddhism
Ronald Green, University of Wisconsin - Madison

Traditional Sources and Innovations for Maharishi's Transcendental Meditation
Lola L. Williamson, University of Wisconsin - Madison

What Makes a Mantra Effective?: Diagrams of Creation
Robert A. Yelle, University of Chicago

If it's Thursday, it must be Baba-ji: Possession, Religious Healing, and the Fluidity of Religious Identity among the Pilgrims of Hussain Tekri
Carla Bellamy, Columbia University

Index of Panels and Events

(page number follows title)

All-Conference Dinner - 10
 All-Conference Luncheon - 15
 American Undergraduate Reflections on the Partition of India - 9
 A Place to Remember... or Not: Local Intersections of Memory, Forgetting, and Identity Construction - 4
 Art from the Edge: Art Produced Along South Asia's Borders - 19
 Bangladesh in the 21st Century: Political, Economic, and Environmental Dimensions - 7
 Cinematic Sites: Family, Home and Nation in Indian Film - 7
 CONSALD Workshop - 13
 Contentions of Illegality: Places and Publics in Colonial and Post-Colonial Urban Punjab - 20
 Contested Identities, Contested Space: Conflict and Compromise in South Asia and the Diaspora - 18
 Critical Worlds and Critical Contexts: Rethinking Theoretical Engagement with Hindi-Urdu Literature - 20
 Disease, Dearth, Affliction - 13
 Drugs, Disease and Disorderly Women in Colonial India - 6
 Economics and Development Ad Hoc Panel - 4
 Education for Progress: The Politics of Schooling in Colonial and Post-colonial India - 7
 Embracing the World Through Renunciation: Everyday Lives of Women Renouncers - 8
 Evolutions of the Srivaishnava Sect - 18
 Experimental South Asia - 18
 Globalization & Diaspora Ad Hoc Panel - 15
 Globalization & Human Rights Ad Hoc Panel - 16
 Globalization and the Future of Politics in South Asia - 20
 Himalayan Subsistence and Emigration - 12
 Homes, Pasts, Memories: Other Understandings of History - 16
 Ideals of Citizenship in Colonial and Postcolonial India - 8
 Keynote Address - 10
 Lila in Context: Local Expressions of Krishna Devotion - 7
 Literature & Politics Ad Hoc Panel - 18
 Losses, Retrievals, and Anxieties of Hope: The Cultural Logic of Trans/forming Indian Identities - 8
 Macrocosm in a Microcosm: Ethnic and Political Identities in Sri Lanka and South Asia - 5
 Marginal Peoples and Wandering Borders: The Integration of Autonomous Regions and Unruly Spaces into the Pakistani State - 16
 Mediating Modernities in the Era of Globalization - 14
 Memory and Forgetting in Contemporary Nepal - 16
 Nations, Migrations, Diasporas: Towards a New Internationalism - 12
 Nature and Nation: Perspectives from India and Nepal - 9
 Nepal Ad Hoc Panel - 14
 Orientalism, Religion, and Colonial Discourse - 8
 Ornament as Mediator: Identity and Indo-Islamic Aesthetics - 20
 Pakistan and the Taliban - 8
 Performance Ad Hoc Panel - 16
 Playback Time: Looking Seriously at Film Songs - 12
 Plenary Session - 17
 Political & Economic Entrepreneurship in Post-Mughal India - 20
 Political Science and Law Ad Hoc Panel - 14
 Politics and Piety in South Asian Islam Part 1 of 2 - 7
 Politics and Piety in South Asian Islam Part 2 of 2 - 8
 Politics in India: Beginning of a New Millennium - 19
 Private Women, Public Fortunes - 18
 Questioning History from Colonial India - 19
 Ramayanas Off Center: Modern Ramayanas in South India & Bengal - 5
 Recent Research in Buddhist Philosophy - 17
 Reconfiguring Tradition: Religion, Ritual and Revitalization in Three South Asian Contexts - 14
 Regional Perspectives on the History of Caste: Panjab, Maharashtra, and Sri Lanka - 12
 Religion and Medicine Ad Hoc Panel - 16
 Reordering Power: Ideology and Praxis of Decentralization in Pakistan Part 2 of 2 - 14
 Reordering Power: The Politics of Decentralization and Local Government in Pakistan Part 1 of 1 - 12
 Roundtable Discussion: Archaeology and Cultural Heritage of Afghanistan and Pakistan - 5
 Sage, Saint, King: Alternative Historiography in the Maharashtrian Milieu - 4

Seeds: Preservation, Manipulation and the Genomics Revolution - 16
 Space and Semiosis in South Indian Texts - 12
 Special Presentation by Amitav Ghosh - 17
 Sung in Streets, Shunned in Texts: The Progressive Writers' Association and the Canon of Urdu Literature - 17
 The Contested 'Public Sphere': Temple Entry, Classical Music, and Personal Law - 14
 The Nation and Modernity in the Countryside: Representing 'the rural' in South Asia - 17
 The Problem of Nihilism in Madhyamaka Buddhist Philosophy - 20
 The Uses of History in Contemporary South Asia - 9
 The Vision of the World in Ancient and Medieval Indian Thinkers - 8
 Thinking Through the Dalit-Bahujan 'Community' - 14
 Transformations through Mantras, Meditation, and Possession - 20
 Trends and Transformations in 20th Century Kerala - 7
 Watersheds of Inquiry: John Thayer Hitchcock's Himalayan and South Asian Legacy Part 1 of 2 - 4
 Watersheds of Inquiry: John Thayer Hitchcock's Himalayan and South Asian Legacy Part 2 of 2 - 7
 Women: Conflict, Love, and Litigation Ad Hoc Panel - 12
 Women's Narratives, Men's Mediations: Questioning Gendered Voices in Colonial India and Postcolonial Pakistan - 19
 Words and Actions in the Forging of Vedic Hermeneutics 12

Index of Participants

(page number follows name)

Adarkar, Aditya - 20
 Agnani, Sunil M. - 18
 Ahearn, Laura M. - 16
 Ahmed, Rafique - 7
 Ahmed, Rashid - 8
 Ahmed, Riaz - 14
 Alam, Muzaffar - 20
 Ali, Syed - 4
 Allchin, Bridget - 5
 Allchin, Raymond - 5
 Apple, James - 17
 Aravamudan, Srinivas - 8
 Arnold, Alison E. - 12
 Arora, Mandakini - 16
 Asghar, Anila - 12
 Atherton, Cynthia - 7
 Axel, Brian Keith - 16
 Bahri, Deepika - 8
 Bakhle, Janaki - 14
 Banerjee, Sukanya - 18
 Barnett, Richard B. - 20
 Bashyal, Dhurba Prasad - 14
 Bass, Daniel M. - 5
 Baxter, Craig - 8
 Behrendt, Kurt - 8
 Bellamy, Carla - 20
 Bertocci, Peter J. - 7, 8
 Bhargava, Rajeev - 3
 Bhatt, Nina - 9
 Bhattacharjya, Nilanjana - 15
 Blumenthal, James - 17
 Booth, Gregory D. - 12
 Bose, Mandakranta - 5
 Bose, Sugata - 3
 Brackett, Jeffrey M. - 14
 Brereton, Joel - 12
 Brown, Rebecca M. - 19
 Bubinas, Kathleen - 9
 Burlingham, Merry - 13
 Busch, Allison - 20
 Cameron, Mary - 17
 Carter, Martha - 5
 Caton, Brian P. - 12
 Cederlöf, Gunnel - 9
 Cerulli, Anthony - 16
 Chandra, Kanchan - 3
 Chandra, Shefali - 7
 Chatterjee, Piya - 13

Chatterjee, Indrani - 9
 Chatterjee, Partha - 3, 10, 14
 Chatterji, Angana P. - 16
 Chew, Dolores - 9
 Chhabra, Meenakshi - 12
 Chilka, Rashmi Bali - 17
 Chopra, Preeti - 18
 Chowdhari-Tremblay, Reeta - 19
 Clothey, Fred W. - 14
 Cox, Whitney - 12
 Creekmur, Corey K. - 12
 Curtis, Steven - 14
 Dalmia, Vasudha - 8
 DasGupta, Modhurima - 12
 Davis, Carol - 14
 Davis Jr., Donald R. - 7
 de Bruijn, Thomas - 17
 de Silva, Chandra R. - 12
 Delacy, Richard Somers - 20
 Dempsey, Corinne - 14
 Dennis, Mark - 17
 Deshpande, Prachi - 12
 DeVotta, Neil - 14
 Dhavan, Purnima - 20
 Dirks, Nicholas B. - 4, 17, 19
 Donnelly, Paul - 20
 Dubey, Mandakini - 8
 Dunne, John - 20
 Durkin, Maureen - 4
 Dutta, Arindam - 16
 Elder, Joseph - 3, 9
 Falls, Edward - 20
 Feldman, Shelley - 7, 8
 Fischer-Tiné, Harald - 8
 Fisher, James - 7
 Flowerday, Julie - 16
 Forbes, Geraldine - 9
 Freeman, Rich - 7, 12
 Freitag, Sandra - 3, 6
 Fricke, Tom - 4, 7
 Friedman, Edward - 3
 Fuller, Jason D. - 14
 Galanter, Marc - 3
 Garzilli, Enrica - 8
 George, Rosemary Marangoly - 13
 Ghosh, Pika - 7
 Ghosh, Amitav - 17
 Gill, Rajdeep - 7
 Glover, William J. - 20
 Goetz, Anne Marie - 4
 Gold, Ann Grodzins - 8, 16
 Gopal, Sangita - 15
 Gottschalk, Peter - 4, 13
 Gould, Harold - 19
 Green, Ronald - 20
 Groesbeck, Rolf - 16
 Groseheider, Alan - 13
 Guenther, Alan M. - 14
 Guha, Sumit - 12
 Gutschow, Kim - 8
 Hacker, Katherine F. - 7
 Haines, Chad - 16
 Halliburton, Murphy - 7
 Hangen, Susan - 16
 Haq, Farhat - 14
 Haque, Obaidul - 16
 Harder, Hans - 8
 Harriss, John - 3
 Hart, George - 18
 Hashmi, Mobina - 12
 Hassan, Syed - 18
 Hausman, Gary - 16
 Herring, Ronald - 16
 Heston, Mary Beth Coffman - 5
 Hindman, Heather - 14
 Hock, Hans Henrich - 8

Hogan, Patrick Colm - 18
 Holmberg, David - 7
 Hopkins, Steven - 18
 Hull, Matthew - 20
 Huq, Maimuna - 7
 Hussain, Syed Bashir - 14
 Hutton, Deborah - 20
 Hyder, Syed Akbar - 14
 Jayatilaka, Tissa - 16, 20
 Jenkins, Laura Dudley - 13, 14
 Jenkins, Stephen - 20
 Jenkins, Robert - 3, 4
 Joffee, Jennifer - 19
 Joshi, Priya - 14
 Kamat, Sangeeta - 20
 Kapila, Shuchi - 18
 Kapur, Ratna - 20
 Karim, Lamia - 7
 Karlsson, Bengt - 9
 Kennedy, Charles - 12
 Kenoyer, J. Mark - 5
 Khaled, Shafi A. - 7
 Khan, Naveeda - 20
 Khan, Ruqayya Y. - 19
 Khan, Zillur R. - 7
 Khandelwal, Meena - 8, 18
 Kim, Hawon Ku - 19
 Kittlaus, Mark D. - 15
 Klingensmith, Daniel - 7
 Knight, Lisa I. - 8
 Knuttila, Melissa - 9
 Kothari, Smitu - 16
 Krishna, Anirudh - 4
 Kumar, Shanti - 14
 Kumar, Nita - 16
 Kumar, Amitava - 18
 Kunreuther, Laura - 16
 Lal, Vinay - 19
 Lamb, Sarah - 19
 Lee, Christopher - 4
 Leonard, Karen - 4
 Levi, Scott - 20
 Littlefield, Sharon - 20
 Lopez, Carlos - 12
 Lubin, Timothy - 12
 Lutgendorf, Philip - 12
 Mackenzie, Alison - 20
 Magier, David - 13
 Mahmood, Saba - 20
 Mahmud, Tayyab - 13, 20
 Majumdar, Neepa - 12
 Mallapragada, Madhavi - 14
 Mantena, Rama Sundari - 19
 Mantena, Karuna - 14
 March, Kathryn S. - 16
 Maskarinec, Gregory G. - 7
 Maskiell, Michelle - 19
 Mathew, Biju - 12, 17
 Maunuksele-Aura, Siru - 12
 McGilvray, Dennis - 5
 McGowan, Abby - 7
 Mehta, Reena - 18
 Menon, Kalyani Devaki - 8
 Merrill, Christi - 18
 Metcalf, Barbara D. - 19
 Metz, John J. - 12
 Mikesell, Stephen - 4
 Mills, James H. - 6
 Mir, Ali - 17
 Mir, Raza - 17, 18
 Mittal, Surya P. - 13
 Mongia, Radhika - 13
 Moore, Rebecca - 13
 Mueller, Sriyata - 18
 Muppidi, Himadeep - 14
 Murali, Geetha - 18

Narayan, Kirin - 18
 Natrajan, Balmurli - 14
 Nayar, Baldev Raj - 3, 4
 Nichols, Robert - 12
 Nimbark, Ashakant - 14
 Novetzke, Christian - 4
 Olson, Marsha G. - 19
 Pach, Alfred - 4, 7
 Palsetia, Jesse S. - 16
 Palshikar, Shreeyash - 16
 Pandian, M.S.S. - 17
 Pandit, Lalita - 8
 Paranjape, Makarand - 8
 Parikh, Manju - 9
 Parmar, Aradhanu - 12
 Pasha, Mustapha Kamal - 20
 Patton, Laurie - 12
 Pauranik, Richa - 18
 Peers, Douglas M. - 6
 Penfold, Rebecca - 9
 Peterson, Indira Viswanathan - 12
 Petievich, Carla - 19
 Petrie, Ian - 17
 Phillips, Kristy - 18
 Phillips, Robert - 14
 Pintchman, Tracy - 7
 Pinto, Giles - 14
 Plumridge, Heather - 9
 Powell, James Kenneth - 17
 Prasad, Binoy Shanker - 19
 Prashad, Vijay - 12
 Rajagopalan, Swarna - 3
 Ramaswamy, Sumathi - 19
 Ramusack, Barbara - 9
 Rao, V. Narayana - 3, 5
 Rao, Anupama - 14
 Ravindran, V. - 5
 Rechlin, Michael - 12
 Reddy, Deepa S. - 9
 Render, Alexis - 9
 Richman, Paula - 5
 Robinson, Cabeiri deBergh - 16
 Rockwell, Daisy - 20
 Rogers, John D. - 12
 Rosser, Yvette Claire - 9
 Roy, Srirupa - 13
 Roy, Parama - 13
 Rudolph, Matthew C. J. - 4
 Rustomji, Roshni - 18
 Saeed, Agha - 14
 Saha, Anindya - 3
 Sathaye, Adheesh - 4
 Schomburg, Susan - 8
 Seely, Clinton - 5
 Sen, Satadru - 6
 Sengupta, Parna - 7
 Shafqat, Saeed - 12, 16
 Sharma, Badri Nath - 14
 Shastri, Amita - 5
 Shehabuddin, Elora - 7
 Shepherdson, Kari - 7
 Shetty, Sandhya - 13
 Shrestha, Mohan N. - 12
 Siddiqi, Yumna - 18
 Silliman, Jael - 8
 Singer, Wendy - 18
 Singh, K. P. - 14
 Singh, Amardeep - 8
 Singh, Vidhu - 16
 Sinha, Aseema - 3
 Sivaramakrishnan, K. - 9
 Sloan, Anna - 20
 Smith, Sarah - 9
 Spooner, Brian - 8
 Sreenivasan, Ramya - 19
 Srinivas, Monisha - 7

Stark, Ulrike - 8
 Steindorf, Sally - 15
 Sturman, Rachel - 14
 Subramaniam, Mangala - 16
 Syed, Aurangzeb - 12
 Taqi, Ali S. - 15
 Tarnowski, Christopher - 9
 Tartakov, Gary Michael - 14
 Taylor, Woodman - 7
 Utz, Axel - 16
 Vajpeyi, Ananya - 4
 Vajracharya, Gautama - 8
 Varshney, Ashutosh - 3
 Verney, Douglas - 3
 Visweswaran, Kamala - 17
 Wahhab, Khandker A. - 7
 Wallace, Paul - 19
 Watt, Carey A. - 8
 Wendt, Ian C. - 18
 Wentworth, Blake - 12
 Williamson, Lola L. - 20
 Witzel, Michael - 8
 Wolf, Richard K. - 16
 Wulff, Donna - 7
 Wyman, Kathleen - 7
 Yadav, Yogendra - 3
 Yang, Anand - 6
 Yapa, Lakshman - 16
 Yelle, Robert A. - 20
 Young, Crawford - 3
 Zacharias, Usha - 16
 Zelliot, Eleanor - 14

Advertiser Index

(page number follows name)

Asiatica Association - 6
 Avol's Bookstore - 4
 Center for South Asia - 6
 D.K. Agencies (P) Ltd. - 11
 Indiana University Press - 5
 Indus Books - 10
 Lotus Press - 13, 15, 18, 19
 Mapin Publishing - 9
 South Asia Books - 1
 WIOC - 15